

JUNIOR FAIR CHECK IN AND SHOW SCHEDULE

Junior Fair Department	Check-In Time	Judging Time	Judging Location
1 – Dairy Cattle	Tuesday, 5 – 9PM Wednesday, 8AM – Noon	Friday, 9AM	Show & Sale Arena
2 – Beef Cattle	Tuesday, 5 – 8PM	Thursday, 10AM	Show & Sale Arena
3 – Swine	Tuesday, by 4PM	Wednesday, 10AM	Show & Sale Arena
4 – Sheep	Tuesday, Noon – 6PM	Wednesday, 3:30PM (following Open Class Sheep show)	Show & Sale Arena
5 – Goats	Tuesday, by 9PM	Thursday 3:30 (following Beef Show)	Show & Sale Arena
6 – Horse & Pony	Wednesday, by Noon	Friday, 8AM	Horse Show Ring
7 – Poultry	Tuesday, 5 – 9PM	Thursday, 8:30AM	Judging Tent northeast of Poultry Barn
8 – Rabbits	Tuesday, 4 – 9PM	Friday, 9AM	Judging Tent north of Rabbit Barn
9 – Dogs	Wednesday, prior to 9AM	Wednesday, 9AM	Grass area north of Fair Office
10 – Animal and Veterinary Science	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
13 – Cats	Tuesday, prior to 7PM	Tuesday, 7PM	Discovery Barnyard Tent
14 – Plant & Soil Sciences	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
15 – Flowers and House Plants	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
16 – Natural Science, Environment, Recycling	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
17 – Cloverbuds	Tuesday, Noon – 7PM	Tuesday, Noon – 7P	Gold 4-H Building
18 – Cultural Arts	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
20 – Photography, Computers	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
22 – Woodworking	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
23 – Electricity	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
24 – Mechanics	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
25 – Foods and Nutrition	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Blue 4-H Building
26 – Clothing and Sewing	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Blue 4-H Building
27 – Knitting and Crocheting	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
28 – Home Environment	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
29 – Family Living, Child Development	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
32 – Youth Group Scrapbooks & Banners	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
33 – Youth Leadership	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
34 – Health, Social and Political Science	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building

ATCP 160 - JUNIOR FAIR DEPARTMENT

Junior Fair Regulations

- A. Junior Fair entries are due to Club General Leader before June 30th of the exhibit year. Club General Leaders are responsible for delivering entries to the Kenosha County Fair Office, no later than July 1st of the exhibit year. Please check with the General Leader of your organization/club for exact deadline date.
- B. All exhibitors in the Junior Fair must be members in 4-H, FFA, FHA or any other youth organization having adult leadership in Kenosha County. Junior Fair members in kindergarten, 1st and 2nd grade are in Cloverbuds only. Youth are eligible to exhibit in the Junior Fair through the next year following high school graduation. If a youth drops out of school, they will be considered as if they had stayed in school. Please check each project for specific age requirements.
- C. Entries by youth will be disallowed from showing at the Kenosha County Fair unless a record of their enrollment in one of the county youth organizations with their address and list of projects carried is on file. All youth making an entry must have their leader certify they are a member of the organization and are currently involved in the area in which entry is being made. (NOTE: all youth must be registered with an approved youth group having Kenosha County leadership by May 1 and notification of that registration turned into the Kenosha County Fair by May 1.)
- D. Exhibits in the Junior Fair must be a result of the exhibitor's project or projects in which he or she is currently enrolled, and must be the result of the member's own labor during the current school or enrollment year.
- E. The Kenosha County Fair Board of Directors has the right to disqualify any Junior Exhibitor from the Kenosha County Fair at any time.
- F. The Kenosha County Fair Board will set the rules regarding weigh-in dates, weights, tagging, tattooing, rate of gain and other rules regarding the Kenosha County Fair book exhibits. In the event of complaint of non-compliance by individual(s) with the Kenosha County Fair book rules, the Kenosha County Fair Board agrees to develop a committee and hold a hearing regarding disqualification of individual(s) from showing at the Kenosha County Junior Fair.
- G. No exhibitor shall make more than one entry in any one class number (exceptions are livestock exhibits).
- H. All Junior Fair exhibits are judged by Danish system unless otherwise indicated. When divisions in the Junior and Education Departments are judged according to the Danish system, 4 group placings will be awarded.
- I. First Prize (Blue Ribbon), Second Prize (Red Ribbon), Third Prize (White Ribbon), Fourth Prize (Pink Ribbon)
- J. Exhibitor's ticket. All exhibits in the Junior Fair will be required to purchase an exhibitor's ticket costing \$7.00, except Cloverbud exhibitors. Cloverbuds are exempt from the exhibitor's ticket and therefore have free admission into the Fair.
- K. Health certificates for livestock. See Health Regulations in the front of the book.
- L. Registration papers on livestock exhibited as registered MUST be checked by superintendent before judging begins.
- M. Junior Fair exhibitors may exhibit (if they so choose) in the Open Class. However, if they exhibit in the Open Class, they may not exhibit the same animals, article, or product in the Junior Fair. An Open Class exhibitor's ticket must be purchased by the exhibitor as well.
- N. Animals shown in Open Divisions cannot be housed in the Junior Fair barns, nor participate in Club Herd or Herdsmanship awards. Animals exhibited in the Junior Fair cannot be shown in Open Class, except as part of a herd group or special premium.
- O. Any exhibitor showing in a division that designates a specific grade, for example, showmanship contests, will be considered on the basis of his or her grade as of January 1 of the present year.
- P. Junior Fair and Open Class livestock shall be housed separately and any Junior Fair exhibitor who fails to house his or her livestock in the area assigned by the superintendent shall forfeit his/her premiums. Mechanical ventilation in the livestock buildings will be used at the discretion of the superintendent.
- Q. When there are 16 or more animals entered in any Junior Fair division - at the discretion of the fair superintendents - the division may be divided into approximately equal groups and each group judged as a division.
- R. No commercial or farm names may be worn by Junior Fair exhibitors while in show or sale ring. Proper and clean attire must be worn in the show ring and sale ring.
- S. Members staying overnight with livestock must register with the Fair Office, present written permission signatures from parent and superintendent to Fair Police before 9:00 PM of the current day and obtain Police wrist band. The Junior Fair Program does not grant permission or encourage youth to stay overnight.
- T. All entry tags must be attached to the projects (non-animal) and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.
- U. All Junior Fair exhibits must be brought to the judge by the exhibitor. Please see the schedule of judging on Page 38. Each exhibit will receive an evaluation and placing at the time of entry. If it is impossible for an exhibitor to be available at this time, their representative may bring the exhibit to the judge. Youth are strongly urged to participate in the fair face-to-face judging. Youth who do not participate in the face-to-face judging will have their entry automatically lowered one placing. In addition, the judge will have the right to further lower the exhibit placing if the judge is in doubt that it is indeed the youth's project.
- V. No exhibits are to be released before 7PM (walk out only) & 8PM (vehicles) Sunday. Exhibits should be picked up before 9pm on Sunday.
- W. Special care will be exercised in the care of exhibits, but the exhibits are displayed at the owner's risk. Once the item has been judged, in order to receive premium money, it must be left as an exhibit for the duration of the fair, no exceptions. The Department is not responsible for exhibits left on the fairgrounds after the close of the Fair.
- X. Rules specific to individual departments are listed at the beginning of each department section. Also refer to "Rules for Livestock Show at Kenosha County Fair".
- Y. Any youth may participate in Junior Fair regardless of where they live in relation to Kenosha County.
- Z. All animals must be housed in Kenosha County for the duration of project to be eligible for sale at the Fair.
- AA. Animal Project Standard Sheets must be signed every year and must be strictly adhered to.

CONDUCT POLICY:

- (1) **ALCOHOL POLICY.** Any Junior Fair exhibitor in possession of alcoholic beverages and/or non-prescription drugs on the fairgrounds will be expelled from the fairgrounds. At the discretion of the Fair Board, exhibitor will be assigned a time to remove all animals and other Junior Fair exhibits. The exhibitor will lose all premium money, sale rights, and any future show rights which are dependent on placings received at the Kenosha County Fair for that project year. In addition, the individual will be placed on probationary status for the following Kenosha County Fair season.

Section a. - If the individual's market animal exhibits have already been sold when he/she is found to be in possession of alcoholic beverages and/or non-prescription drugs, the individual will lose show and sale rights for the following Kenosha County Fair.

Section b. - An exhibitor who is showing for his/her last year and is found to be in possession of alcoholic beverages and/or non-prescription drugs will have an additional 20% deducted from their sale check to be donated to the Building Fund.

Section c. - An exhibitor already on probation from the past year who violates the alcoholic and/or non-prescription drug policy will lose all show and sale rights for all future Junior Fair exhibit years and the Kenosha County Fair.

- (2) **MISCONDUCT OR PROFANE LANGUAGE.** Any misconduct or profane language against any person, including youth, superintendent, fair board member, club leader, youth organization advisor, or livestock sales committee member, by another youth or adult, the individual will be barred from all Fair activities including the show and sale.

Prizes indicated in the book are based upon payment by sponsor. It is not the responsibility of the Kenosha County Fair Association, Project Team or others to guarantee prize payments.

BY VIOLATING ANY OF THE ABOVE RULES, THE KENOSHA COUNTY FAIR BOARD WILL HAVE THE RIGHT TO ACCEPT OR DENY ANY ENTRY

JUNIOR FAIR

JUNIOR DEPARTMENT 1 - DAIRY CATTLE

- A. Day of Judging: Friday 9 AM
- B. All entries must be in assigned dairy barns on Wednesday by NOON. Superintendents will begin animal check in Tuesday evening for animals already present at the fairgrounds and must be completed by NOON on Wednesday. A representative must be present at the time of check-in.
- C. For age classifications, see State Rules and Regulations in the front of the book.
- D. Top animal in the Blue Ribbon group in the registered divisions will be eligible to show for junior breed championships.
- E. Exhibitors must be in 4th grade to show dairy cattle. Only exhibitors who are at least in the 6th grade may exhibit bull calves.
- F. First year members may only exhibit one animal. Second year members and beyond may exhibit one or more animals. Exhibitors will be held responsible for all animals they choose to exhibit at the fair.
- G. The breed judging order will begin with Holsteins, alternating with Brown Swiss, Ayrshire, Guernsey, etc.
- H. All Junior Fair dairy project animals shown must have been pre-registered with the Extension Office before or on July 1st of the current year.
- I. All Junior Fair dairy project cows, 2 years of age and over must have been previously exhibited by the same exhibitor at the Kenosha County Junior Fair in the calf or yearling classes.
- J. Each Junior Fair dairy leader is to collect their club's registration and health papers.
- K. The first blue ribbon winner in each registered class has the option to participate in Open Class judging on Friday, but only if there are Open Class animals to compete against in that class. SEE OPEN CLASS DAIRY FOR COMPLETE INFORMATION.
- L. Exhibitors are required to clip and groom their own animals for the Junior Dairy Show.
- M. Members will conduct themselves at all dairy events in a manner reflecting the positive ideals and goals reflected by the Junior Program.
- N. ALL dairy project members are required to work at least one shift accompanied by an adult in the Dairy Promotions Milk Booth before NOON on Sunday. Clean clothes and a good attitude are expected.
- O. All animals must be shown by the project member who is exhibiting the animal. If the project exhibitor is unable to show the animal another dairy project member may show the animal. The superintendent is to be notified before the start of the specified dairy division in order to receive the superintendent's approval.
- P. Proper show attire (white pants and white shirt with no commercial advertisement) is expected to be worn by all members at any exhibition of their project animals. (At his or her discretion the show official may prevent an exhibitor from showing until proper show attire is worn.)
- Q. ALL dairy project members are required to complete "Thank You Cards" to businesses or individuals who donated money to the Special Dairy Premium. Members are to complete these "Thank You Cards" and turn them in to the superintendents on the Sunday of the Fair between 5-7 PM in order to receive their Special Dairy Premium money. If the "Thank You Cards" are not turned in, the project members will NOT receive their money. Club "Thank You Cards" are accepted.
- R. There is to be NO furniture in the dairy barns (i.e. couches, futons, or benches from outside the barn). Lawn chairs or one picnic table per club will be permitted as long as the space stays clean. Show boxes are to be put on the outside of barn.
- S. All animals must be housed in Kenosha County.

Division Letter:

- A. Holstein/Red-White
- B. Guernsey
- C. Jersey
- D. Brown Swiss
- E. Ayrshire
- F. Milking Shorthorn

Premiums: 1st - \$10.50 2nd - \$9.00 3rd - \$7.50 4th - \$5.00
Class #:

1. Bull calf, Spring
2. Bull calf, Winter
3. Bull calf, Fall
4. Heifer calf, Spring
5. Heifer calf, Winter
6. Heifer calf, Fall
7. Heifer calf, Summer Yearling
8. Heifer calf, Spring Yearling

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$9.00 4th - \$7.50

9. Heifer calf, Winter Yearling
10. Heifer calf, Fall Yearling
11. Unfreshened Two-Year old

Premiums: 1st - \$15.00 2nd - \$12.00 3rd - \$9.00 4th - \$6.00

12. Junior Two-Year old
13. Senior Two-Year old
14. Cow, 3 years
15. Cow, 4 years
16. Cow, 5 years
17. Cow, 6 years
18. Cow, 7 years & older
19. Dry Cow - Three-Year old
20. Dry Cow - Four-Year old
21. Dry cow, Five-Years & older

Trophies and Awards

- Champion Male (Holstein only)
- Junior Champion (for each breed exhibited)
- Senior Champion (for each breed exhibited)
- Grand Champion (for each breed)
- Supreme Champion Overall (all breed winners compete) - Traveling Trophy

Premiums for Divisions G - J:

1st - \$12.00 2nd - \$9.00 3rd - \$6.00 4th - \$3.00

Division Letter: G - DAM AND OFFSPRING

- A. Open to any Junior Fair exhibitor showing a dam, raised from calf-hood as a continuous junior dairy group project and exhibited at the Fair this year in either Open Class or Junior Fair, and one of her offspring
- B. All breeds compete in the same division.

Best Dam and Offspring --- Trophy

Division Letter: H - PRODUCE OF DAM

- A. Must be animals shown by one exhibitor
- B. All breeds compete in the same division
- C. 2 animals, any age, any sex, and produce of one cow
- D. Animals need not be owned by same exhibitor

Best Produce of Dam - Trophy

Division Letter: I - JUNIOR GET OF SIRE

- A. Three animals under 2 years old, not more than one bull, from the same sire
- B. Animals need not be owned by a single exhibitor

Best Junior Get of Sire - Trophy

Division Letter: J - SENIOR GET OF SIRE

- A. Three animals all over 2 years old, not more than one bull, from the same sire
- B. Animals need not be owned by a single exhibitor.

Best Senior Get of Sire - Trophy

Division Letter: K - CLUB HERD

Premiums:

1st - \$10.00 2nd - \$8.00 3rd - \$6.00 4th - \$4.00 5th - \$2.00

1. Four animals shown by not less than three members of one junior dairy group. Any breed, any age and either sex. Only one herd per club eligible for prize money. Not Danish system. Heeler to be a junior exhibitor.

BEST FITTED DAIRY ANIMAL

Show halters to the best fitted in each of the Beginning, Junior, Intermediate, and Senior Showmanship classes.

Division Letter: L - DAIRY SHOWMANSHIP

- A. Entrant must show his or her own calf unless otherwise approved by the Dairy Superintendents
- B. To be judged on showmanship and the way the animal is fitted for showing
- C. The top four individuals will receive premium money as listed below, however, all entries will receive ribbon

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Beginning Showmanship (3rd-4th grade on January 1 or 1st year showing)
2. Junior Showmanship (5th-6th grade on January 1 or previous 1st place winners of Beginning Showmanship)
3. Intermediate Showmanship (7th-8th grade on January 1 or previous 1st place winners of Junior Showmanship)
4. Senior Showmanship (9th grade and above as of January 1 or previous 1st place winners of Intermediate Showmanship. Previous first place winners in the Senior Showmanship are not eligible to show in the above showmanship classes but will show in the Champion Showman class.)
5. Champion Showman - Open to this year's first place winner and first place winners of previous years in the Senior or Champion Showmanship classes, who are exhibiting in the Junior Dairy Department this year.

Top showman in each of the showmanship classes (Award)

ALUMNI SHOWMANSHIP

Any Junior Fair parent or adult may enter alumni class judging for Showmanship. Entrants must show a calf or yearling which is being exhibited in Junior Fair or Open Class. Judging will take place after the Champion Showman.

Division Letter: M - DAIRY PROMOTION AND HERDSMANSHIP

Premiums: 1st - \$200.00 2nd - \$150.00 3rd - \$100.00 4th - \$50.00

1. The Kenosha County Dairy Promotion Committee will award monetary prizes for the dairy clubs doing the best job of promoting the dairy industry in the livestock exhibits area. Exhibits will be confined to an area no larger than 8' x 8' x 8' but continuance of theme throughout dairy display is acceptable. Exhibit will be evaluated on the basis of eye catching, attention getting, neat and professional appealing, clarity and follow through of the main idea, with respect to educating the public that an everyday lifestyle should include dairy products.

Along with the display, clubs will be judged on the cleanliness of their barn space. Stalls, aisles, front of animals, and the complete barn in each individual club area must be clean and ready for presentation to all people attending the fair by 10 AM each day. The exhibit must be made up of 4 or more dairy animals shown by not less than 3 exhibitors from one club.

JUNIOR DEPARTMENT 2 - BEEF CATTLE

- A. Day of judging: Thursday at 10 AM
- B. All entries must be in assigned beef barn by Tuesday at 8 PM.
- C. Base dates for beef animals:

Junior Calf:

Born on or after Jan. 1 of exhibit year. Must be at least four months old at time of exhibit

Senior Calf:

Born during the period of Sept. 1 to Dec. 31 of year preceding fair

Summer Yearling:

Born during the period of May 1 to Aug. 31 of year preceding fair

Junior Yearling:

Born during the period Jan. 1 to April 30 of year preceding fair

Senior Yearling:

Heifer: Born during the period Sept. 1 to Dec. 31 two years preceding Fair

- D. All beef project members must be in the 5th grade by January 1st of the current year to be able to show and sell at the fair. Youth will continue to be eligible for membership through the next Junior Fair year following their graduation from high school.
- E. All beef chutes must be taken down on Thursday after the show and on Saturday after the sale.
- F. No steer can be shown that was born before January 1, two years preceding fair. Steers will be mouthed to determine age, and the first pair of incisor teeth cannot be in wear.
- G. Horns are NOT allowed on steers or market heifers.
- H. All exhibitor beef project market steers should have been weighed in and tagged in November.
- I. All animals must be shown by the Junior Fair member who is exhibiting the animal. In cases of extreme hardship where the project exhibitor is unable to show the animals, another project member may show the animal.
- J. All beef project animals (steers and heifers) must be in project member's possession by the weigh-in date, with the exception of a junior calf (born after January 1 of the exhibit year).
- K. Sampling to be done by the state for the Champion and Reserve Champion will be at the expense of the exhibitor. We do reserve the right to request samples on any animal. On any animal where there is a question, we shall request a post mortem tissue sample at the expense of the Livestock Committee. A signed market animal drug history form is required for all livestock entries.
- L. All fitting and grooming will be done in the designated fitting area. NO EXCEPTIONS. Only parents and current Kenosha County Beef exhibitors may fit animal for show day. No tying of steers outside of the barn.
- M. No blindfolds, nose leads, breaking halters, etc. will be allowed at the Fair.
- N. Wild and uncontrollable animals, declared by the superintendent and/or judge, shall be removed from the Fair and showing rights revoked.
- O. Adult and youth beef leaders may assist member with animal.
- P. No dismantling of decorations or equipment in the barns before Sunday 7 PM
- Q. Mandatory Beef Showmanship for all project members.
- R. All animals must be housed in Kenosha County and the beef superintendent has the right to "spot check" at any time.
- S. Beef weigh-in will be the first Saturday of November from 8AM - 11AM at the Kenosha County Fairgrounds.

Division Letter:

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| A. Angus | E. Simmental |
| B. Charolais | F. All Other Breeds |
| C. Hereford | G. All Commercial |
| D. Shorthorn | |

Premiums: 1st - \$10.50 2nd - \$9.00 3rd - \$7.50 4th - \$5.00

Class #:

1. Heifer, Junior Calf

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$9.00 4th - \$7.50

2. Heifer, Senior Calf
3. Heifer, Summer Yearling
4. Heifer, Junior Yearling
5. Heifer, Senior Yearling

Premiums: 1st - \$9.00 2nd - \$7.50 3rd - \$6.00 4th - \$5.00

6. Cow, 2 years old and older (Cow only)

Champion female of all breeds (Ribbon & Trophy)

Champion Heifer - Ribbon

MARKET BEEF

All steers must be weighed on Wednesday, from 2-4 PM. Exhibitors should enter each animal in correct breed divisions. Include ear tag number on entry form. Weight classes will be determined after all steers are weighed.

Market beef will be shown according to the following rules:

Slick Sheer Rules:

1. Clipping: Prior to arrival of the Kenosha County Fair, steers will be pre-clipped to no more than 1/2 inch on the body except the tail switch, which may be ratted and balled, combed out or may be bobbed off, and the poll which may have a maximum of 2 inches in length. Steers will be checked for hair length prior to weigh in. Steers found in violation of this rule will have until weigh-in to correct or they will be eliminated and removed from the fairgrounds.
2. Grooming equipment: Each exhibitor will be allowed a rice brush, a curry comb, a scotch comb, clippers, blower, and one grooming chute.
3. Grooming materials: Final bloom only for showing.

Division Letter:

- H. Angus - 100%
- I. Hereford - 100%
- J. Shorthorn 7/8%
- K. Simmental - 3/4%
- L. Maine-Anjou - must be at least 3/4% or more if the breed class calls for more. Steers must have papers
- M. Crossbred - English - Both parents are of English breeds. No exotics, i.e. Hereford, Angus, Shorthorn
- N. Crossbred - One parent of exotic breed, i.e. Simmental, Charloais, Santa Gertrudis, etc.
- O. Dairy Beef Crossbred - one parent is beef breed and one parent is dairy breed
- P. Dairy Steer - both parents are dairy breeds
- Q. Any Other Breed - Red Angus will fall in this class. Must be at least 3/4% or more if the breed calls for more.

Premiums: 1st - \$9.00 2nd - \$7.50 3rd - \$6.00 4th - \$5.00
Light Weight Medium Weight Heavy Weight
Champion (Ribbon)

No state aid shall be paid for more than one premium awarded to an exhibitor under one weight class, except 2 may be awarded in the highest weight class. The champion animal from each of the above market beef divisions will compete for:

Grand Champion & Reserve Champion (Ribbons)

One Champion market steer from each Division (H-Q) - Trophies

Grand Champion & Reserve Champion Market Steer - Trophies

MARKET BEEF RATE OF GAIN CONTEST

All market steers weighed in and tagged in November preceding the exhibit year are part of the rate of gain contest.

Awards will be determined on the basis of average daily rate-of-gain.

Rate of Gain Champion & Reserve Champion - Trophies

Division Letter: R - BEEF SHOWMANSHIP

Entrants must show his or her own beef. To be judged on showmanship and the way the animal is fitted for showing. Only the top four individuals receive premium money as listed below, however, all entries will receive ribbons.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Junior Showmanship (5th-6th grade on January 1 of exhibit year)
2. Intermediate Showmanship (7th-8th grade on January 1 of exhibit year. Previous first place winners in Junior and Intermediate showmanship may show only in the next Showmanship class.)
3. Senior Showmanship (9th grade and above as of January 1 of exhibit year. Previous first place winners in the Senior Showmanship are not eligible to show in the above showmanship classes, but will show for Champion Showman)

An award will be presented to the top showman in each of the above classes.

An award for the top showmen of Polled Hereford cattle in the Junior Fair, FFA organizations, and Junior, Intermediate and Senior classes.

CHAMPION SHOWMAN

Open to this year's first place winners in the Junior, Intermediate, and Senior Showmanship classes, and first place winners of previous years in the Senior Showmanship, who are exhibiting in the Junior Beef Department this year.

Division Letter: S - BEEF HERDSMANSHIP

Premiums: 1st - \$15.00 2nd - \$12.00 3rd - \$9.00 4th - \$6.00

The exhibit must be made up of two or more beef animals shown by not less than two exhibitors from one club. The awards will be based on the same points as those given for the dairy Herdsmanship contest.

JUNIOR DEPARTMENT 3 - SWINE

- A. Day of judging: Wednesday at 9:30 AM (Junior Breed Stock & Barrow Show)
- B. All entries must be in assigned pens by Tuesday at 4 PM.
- C. For age classifications, see State Rules and Regulations in the front of the book.
- D. Any swine project member (3rd grade and older) may enroll in the pork project. However, if they don't meet the age/grade requirement for selling at the auction, they may only show gilts (breeding stock or Jackpot Show) at the Fair. They may not show market hogs. In short, only swine project members in the 5th grade or above may show market hogs, but any swine project member may show breeding stock or any class added to accommodate 3rd and 4th graders. 5th graders and any first year project member in 5th grade or above may only sell one market pig.
- E. Champion Female Overall & Champion Boar Overall - to prove ownership, youth must provide evidence that junior exhibitor is part of family or farm operation as legal owners on registration papers as verified by letter from Breed Association or notarized statement signed by parent/legal guardian, junior exhibitor and notary public. Litter recording or individual registration will be accepted if they comply with the specific Breed Association regulations or rules. The identification and ear notching indicated on the registration certificate must correspond with the animal to be exhibited. All pigs must comply with the acceptable ear notch system. Purebred market hogs must have an individual registration paper. Market hogs without purebred papers will show as crossbreds. Only original registration papers accepted.
- F. We will follow the Wisconsin State Fair Health Rules, subject to change. Health papers must be presented to barn superintendent before animals are unloaded. No faxed papers are allowed.
- G. Boars must be registered or eligible for registry.
- H. All pigs will be tagged and registered by the first Saturday in May. Exhibitor can tag up to and register up to six (6) pigs.
- I. All animals must be shown by the Junior Fair member who is exhibiting the animal. If the exhibitor is unable to show the animal, another project member may show the animal with consent of the superintendent.

- J. Sampling to be done by the state for the Champion and Reserve Champion will be at the expense of the exhibitor. We do reserve the right to request samples of any animal. On any animal that there is a question about, we shall request a post mortem tissue sample at the expense of the Livestock Committee. A signed market animal drug history form is required for all livestock entries.
- K. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- L. Use of wood shavings is mandatory at the Fair. All pens cleaned and feed pans out by 10 AM each day of the fair.
- M. The only scale allowed on the fairgrounds is the official swine scale.
- N. Ear tag numbers must be listed on health papers.
- O. Any pig tagged and registered can be entered in carcass show.
- P. All animals must be housed in Kenosha County.
- Q. The Swine Show is a terminal or all kill show. Any hog that is on the fairgrounds will be bound for slaughter.

Breeding Stock Division Letter:

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|-------------------|----------------------|
| A - Duroc | E - Hampshire |
| B - Chester White | F - Yorkshire |
| C - Poland China | G - All Other Breeds |
| D - Spot | H - Crossbred |

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

Class #:

- | | |
|-----------------------------|----------------------------|
| 1. Boar, January pig | 6. Gilt, January pig |
| 2. Boar, February pig | 7. Gilt, February pig |
| 3. Boar, junior spring pig | 8. Gilt, junior spring pig |
| 4. Sow, junior yearling pig | 9. Market pig |
| 5. Sow, senior pig | |

Champion boar & sow of each class (Ribbon)
 Champion female overall & Champion boar overall (Awards)
 Reserve Champion female overall & Reserve Champion boar overall (Awards)

Market Stock Division Letter:

- | | |
|--------------------------|-----------------------------|
| I - Market Duroc | M - Market Hampshire |
| J - Market Chester White | N - Market Yorkshire |
| K - Market Poland China | O - Market All Other Breeds |
| L - Market Spot | P - Market Crossbred |

Class #1: Market Swine

MARKET SWINE SHOW: Only single market animals will be shown. There will be separate divisions for all breeds. Refer to Division I-P to enter your market hog. Each exhibitor can show two single market hogs plus a carcass animal. Example: You may show 1 purebred & 1 crossbred or 2 purebred or 2 crossbreds. Each will be broken into their own weight class. There must be at least 10 entries per class before superintendents will consider splitting classes. Identification registry papers of registered pigs must be turned in at the time of weigh in to the superintendent and their staff. Telephone calls and other communications from the breed associations certifying application for registration will not be accepted. All animals shown in the junior swine department shall be owned by the junior exhibitor.

To prove ownership, youth must provide evidence that junior exhibitor is part of family or farm operation as legal owners on registration papers as verified by letter from Breed Association or notarized statement signed by parent/legal guardian, junior exhibitor and notary public. Litter recording or individual registration will be accepted if they comply with the specific Breed Association regulations or rules. Duroc Breed Association does not provide litter recording service. The identification and ear notching indicated on the registration

certificate must correspond with the animal to be exhibited. All pigs must comply with the acceptable ear notch system. Purebred market hogs must have an individual registration paper. Market hogs without purebred papers will be shown as crossbreds.

CHAMPION MARKET HOG, RESERVE CHAMPION MARKET HOG, & ALL BREED CHAMPIONS (Awards)

Division Letter: Q - CARCASS SHOW

The barrow or gilt must weigh between 220 lbs. - 280 lbs. on Monday at the Fair at weigh-in to be entered in the Carcass Show. Only the top two placing animals in the Carcass Show will be sold in the Livestock Sale.

Premiums: Places and Premiums to be determined and Information will be given at the Spring Swine Project Meeting.

Class #:

1. Hog Carcass Show (List ear tag number of hog entered in this class on fair entry form.)

Champion Carcass & Reserve Champion Carcass (Awards)

Division Letter: R - SWINE SHOWMANSHIP

Exhibitor must show his/her own hog. Exhibitors that win their class, must move up to the next class the following year. To be judged on basis of appearance of the showman, showmanship and the fitting of the animal. Only the top four individuals receive premium money in each division as listed below, however, all entries will receive ribbons. Exhibitors that win their class must move up to the next class the next year.)

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - 2.25 4th - \$1.50

Class #:

1. Beginning Showmanship - 3rd-4th grade on January 1 of exhibit year
2. Junior Showmanship - 5th-6th grade on January 1 of exhibit year
3. Intermediate Showmanship - 7th-8th grade on January 1 of exhibit year.
4. Senior Showmanship - 9th grade and over as of January 1 of exhibit year.

Beginning Showman, Junior Showman, Intermediate Showman, & Senior Showman (Awards)

CHAMPION SHOWMAN

Open to this year's first place winners in the Beginning Junior, Intermediate and Senior Showmanship classes and first place winners of previous years Senior Showmanship, who are exhibiting in the Junior Swine Department this year. Champion Showman (Award)

Division Letter: S - JACK POT SHOW

This show is open to project members ages 3rd grade and over - must meet all eligibility requirements. There is a \$5.00 entry fee per pig and is payable to the Pork Project at the time of weight in. Limit 1 pig per member. Weight limits follow Premium Book (220 lbs. - 280 lbs.). All Rules and Regulations are the same as the Market Show. This show is open to Gilts and Barrows. Pigs are shown by weight, no breed classes or divisions. This is strictly a Market Show. All pigs entered in this show will be shipped to market on Sunday of the Fair. The owner/member will be paid for the pig selling at current market price. No packing houses or private buyers will be allowed. Places and prizes to be determined and Information will be given at the Spring Swine Project Meeting.

JUNIOR DEPARTMENT 4 - SHEEP

- A. Day of judging: Wednesday at 3:30 PM, after Open Class Sheep
- B. All animals must be in place by 6 PM Tuesday night of the fair.
- C. Any Junior Fair member may show sheep at the Kenosha County Fair, only members 5th grade and up may show market lambs.
- D. Members must have met their Kenosha County Sheep Project Members Requirements to be eligible to show at the Kenosha County Fair. All animals must be housed in Kenosha County.
- E. All pens must be cleaned and feed pans out by 10 AM each day of the fair.
- F. Cool toweling of lambs will be permitted. Holding of ice or placement of ice on lambs is prohibited. Coloring of lambs is also prohibited.
- G. Exhibitors must adhere to proper Dress Code.
- H. BREEDING CLASSES: There must be at least two entries per division or single entries will be moved to "All Other Breeds" division.

Division Letter:

- A - Shropshire
- B - Hampshire
- C - Suffolk
- D - Corriedale
- E - Natural Colored
- F - Oxford
- G - Dorset
- H - Southdown
- I - Crossbred
- J - All Other Breeds

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

Class #:

- 1. Ram, spring lamb (born in year of fair)
- 2. Ram, fall lamb
- 3. Ram, 1 year & under 2
- 4. Ewe, spring lamb (born in year of fair)
- 5. Ewe, fall lamb
- 6. Ewe, 1 year & under 2
- 7. Mature ewe
- 8. Ewe, pen of 2 ewe lambs bred & owned by exhibitor

Champion & Reserve Champion ram of each breed (Ribbons)
Champion & Reserve Champion ewe of each breed (Ribbons)
Champion ram of all breeds & Champion ewe of all breeds (Trophies)

MARKET LAMBS

- A. Any infraction to the following rules will result in loss of show and sale rights.
- B. All lambs must be owned and housed at the location stated on the signed identification form. Lambs outside of Kenosha County must be owned and housed at the project member's residence. The superintendents must be notified prior to moving lambs in the event of a change in residency.
- C. In the event a project animal is moved from the location stated on the signed identification form for any reason or length of time, the member must notify the superintendents prior to taking the lambs.
- D. Sheep superintendents may make a surprise inspection after contacting a member or a member's parent to accompany them on their visit to the location where the animal is housed. Superintendents will check to make sure the animal has its proper tags and is receiving appropriate care and feed.
- E. Each sheep exhibitor is required to sign a form at identification time with pertinent information in regards to the sheep project. A fee per family will be assessed regardless of the number of animals and must be paid prior to tagging of lambs.
- F. Market lambs must be born on or after January 1st of the current fair year. All ram lambs must be castrated; no ram lambs will be identified. Ewe lambs are eligible.
- G. No foreign ear tags will be allowed; all are to be removed by the time of

identification. Only Kenosha County, Wisconsin State Fair and Scrapie Tag will be allowed. If a lamb loses an ear tag the member must notify the sheep superintendents immediately so the tag can be replaced. If a lamb is missing a tag upon a surprise visit or arrival at the Fair and a superintendent was not notified, the lamb will be disqualified.

- H. Exhibitors may identify up to four lambs at the May identification. Exhibitors at the time of the Fair may identify two lambs.
- I. All Junior Fair market lambs to be shown must have been identified and tagged by May of the exhibit year.
- J. All market lambs must be weighed in on Tuesday of the fair after 6 PM.
- K. All market lambs must be slick sheared 7 days or less before the fair date. No patch shearing will be allowed. Any animals not properly shorn will not be allowed in the show or sale ring.
- L. Lambs showing signs of stress due to unusual handling methods or symptoms of health distress from possible use of drugs or steroids will not be shown at the fair.
- M. Lambs not displaying proper breed character will show in the All Other Breeds division as determined by the superintendents. Pens will be shown based on the criteria of: 50% similarity of finish, weight, and phenotype, 50% overall quality of lambs.
- N. Pens will be shown first and will be shown by weight, classes will be at the discretion of the Sheep Superintendents based on the combined weights of both pen lambs.
- O. Exhibitors are allowed to show two singles but must be different breeds. To show two singles Exhibitor must show as a pen of lambs.

Division Letter: K - PEN OF TWO MARKET LAMBS

Pens of market lambs are NOT shown by breed. Classes are separated based on the combined weights of both pen lambs.

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

Class #:

- 1. Pen of two market lambs
 - Light Weight
 - Medium Weight
 - Heavy Weight

Champion & Reserve Champion Pen of 2 Market Lambs (Trophies)

All market lambs weighed in May of exhibit year, are a part of the Rate of Gain contest. Award will be determined on the basis of the average daily rate of gain from the day of preliminary weighing to the weigh-in at Fair.

Division Letter: Single Market Lambs

- L - Shropshire
- M - Hampshire
- N - Suffolk
- O - Corriedale
- P - Natural Colored
- Q - Oxford
- R - Dorset
- S - Southdown
- T - All Other Breeds (AOB) Purebred
- U - Crossbred

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

Class #:

- 1. Single market lamb (will be shown by breed)
 - Light Weight
 - Medium Weight
 - Heavy Weight

Champion & Reserve Champion Market Lamb (Trophies)

Division Letter: V - SHEEP SHOWMANSHIP

- A. All exhibitors in grades 3rd-5th as of January 1 of the exhibit year must participate in showmanship classes.
- B. Entrants must show his/her own animal.
- C. Exhibitor is judged on the basis of appearance of the showman, showmanship and the fitting of the animal.
- D. Only the top four individuals receive premium money in each class as listed below, however, all entries will receive ribbons.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

- 1. Junior Showmanship, 3rd-5th grade on January 1 of exhibit year.
- 2. Intermediate Showmanship, 6th-8th grade on January 1 of exhibit year.
- 3. Senior Showmanship, 9th grade or over as of January 1 of exhibit year.

CHAMPION SHOWMANSHIP

Open to current year's first place winner and first place winners of previous years in the Senior Showmanship, who are exhibiting in the Junior Sheep Department in the current year.

Mike Reynolds Memorial Award

This award will be presented to two members of the Sheep Project who have shown a willingness to demonstrate positive leadership qualities by assisting and supporting other project members and participating in meetings and activities. Award recipients will be selected by the Sheep Team.

JUNIOR DEPARTMENT 5 - GOATS

- A. Day of judging: Thursday afternoon following Beef Show in Show & Sale Arena (approximately 3PM). Note: If the Beef Show continues past 3PM, Group classes and the Open Show will run first in the Rabbit Tent beginning promptly at 3PM.
- B. All animals must be in place by Tuesday at 9PM.
- C. Members must have met the Kenosha County Goat Project requirements to be eligible to show at the Kenosha County Fair.
- D. All animals must be housed in Kenosha County.
- E. Refer to the front of the book for health regulations.
- F. No animals with natural horns may be exhibited. All MALE goats (wethers) must be castrated.
- G. In dairy and market breeding stock classes, exhibitors may enter a maximum of 5 animals per class number, but will only receive premiums on one entry. (Exhibitor must arrange enough Junior Fair member handlers prior to the start of the show.)
- H. Group and fun classes receive no premiums, ribbons only
- I. Appropriate show attire is required. (All white attire for Dairy Show, must have closed toe shoes.)
- J. Each exhibitor must participate in a showmanship class to be eligible to show in breed and market classes in both dairy breeding and market shows
- K. Animals not properly fitted (clipped) will be automatically dropped one (1) placing.
- L. For age classifications, see State Rules and Regulations in the front of the book.
- M. Pen cleaning and milking must be completed by 10AM each day of the fair.

DAIRY BREEDING DIVISIONS (After each breed, a champion of breed will be chosen)

Division Letter:

- A - Alpine
- B - Lamancha
- C - Nigerian Dwarf
- D - Nubian
- E - Toggenburg
- F - Oberhasli
- G - Saanen
- H - Sable
- I - Recorded Grade (Crossbred Dairy Breed)
- J - Any Other Breed (Guernsey, Pygmy, Mini Breeds)

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

JUNIOR DAIRY DOE SHOW**Class #:**

Animals in classes 1-5 must not have ever freshened

- 1. Junior Doe Kid (born May of current year or after)
- 2. Intermediate Doe Kid (born March - April of current year)
- 3. Senior Doe Kid (born January - February of current year)
- 4. Junior Yearling Doe (born August 1 - December 31 of two preceding exhibit years)
- 5. Senior Yearling Doe (born before August 1, two years preceding exhibit year and less than 24 months of age)

A Champion and Reserve Champion will be chosen from each breed. An overall Grand and Reserve Champion of the Junior Doe Show will be chosen to compete for Supreme and Reserve Champion of the Dairy Show. The Fair awards a Champion and Reserve Champion ribbon to the Dairy Goat Show.

SENIOR DAIRY SHOW**Class #:**

Animals in classes 6-11 must have freshened including dry milkers

- 6. Yearling Milker Doe, under 2 years in milk
- 7. Junior Milker Doe, 2 years and under 3
- 8. Senior Milker Doe, 3 years and under 4
- 9. Mature Milker Doe, 4 years and under
- 10. Senior Aged Doe, 6 years and over
- 11. Dry Doe

A Champion and Reserve Champion will be chosen from each breed. An overall Grand and Reserve Champion of the Senior Doe Show will be chosen to compete for Supreme and Reserve Supreme Champion of the Dairy Show (the fair awards a champion and reserve champion ribbon to the dairy goat show).

GROUP CLASSES**Class #:**

- 12. Senior Get of Sire - 3 does, all by the same sire, one (1) must be in milk, ALL must be in the senior goat classes (they do not need to be owned by the same exhibitor)
- 13. Junior Get of Sire - 3 does not in milk with the same sire, under 2 years (they do not need to be owned by the same exhibitor).
- 14. Produce of Dam - 2 does, any age, both must have the same mother, both animals owned by the same exhibitor.
- 15. Dam and Daughter - 1 doe and its offspring (offspring can be any age)
- 16. Exhibitor's Herd - ALL animals must be owned by the same exhibitor - 1 doe under the age of 1 year, 1 doe between 1-2 years, and 1 doe over 2 years of age

MARKET BREED DIVISIONS

- A. Any infraction of the rules will result in the loss of show/sale rights.
- B. Any Junior Fair Member (3rd grade and above) may exhibit breeding stock. Only members in the 5th grade and above may show market goats for auction.
- C. Markets must have been born after January 1st of current year and be castrated and dehorned before May weigh-in.
- D. A full sized market goat must be capable of reaching a minimum market weight of 50 pounds and be of appropriate body grade (as determined by the appointed grader at Fair) before fair time to be eligible for auction.
- E. Maximum of 4 market goats may be weighed in May and a maximum of 2 market animals may be brought to the Fair. Exhibitors may only sell two (2) large animals total at the auction.
- F. All animals must be housed in Kenosha County. They must be housed at the location stated on the signed Identification form. The superintendents must be informed in the event of a change of residency prior to moving the animals.
- G. Kenosha County Goat superintendents reserve the right to make an inspection after notifying the exhibitor and his or her parent/guardian to see the location where the animal is housed. A tag and wellness check will be performed.

- H. The only ear tags that will be allowed at the Kenosha County Fair are the Kenosha County Fair tag and a Scrapie Identification tag. All other tags will be removed at identification. If a goat loses its ear tag, the goat project leaders need to be notified immediately so that it can be replaced. If a tag is missing upon arrival to the Fair, the goat will be disqualified.
- I. Weigh-in at the Fair will be Tuesday following the market labs in the milking area of the goat barn.
- J. All market goats must be slick shorn in order to qualify for show and auction.
- K. No Female Dairy Breed Goats will be eligible for auction.
- L. Appropriate show/sale attire is required. (Jeans and plaid long sleeved shirt, closed toe shoes)
- M. Members auctioning animals must hand in a thank you card by the end of the day Saturday of the Fair to the Goat Superintendent to receive their auction check. The card must have a properly addressed and stamped envelope.

MARKET CLASS DIVISION:

- Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00
- K - Boer
 - L - Any other Market Breed (Kiko, Spanish, Boer, Texmaster/Genemaster, Kinder, Tennessee Meat Goat, Savannah, Myotonic)
 - M - Any other Crossbred Market (up to 50% dairy breed allowed)
 - N - Dairy Wether (castrated male dairy breed)

MARKET CLASS BREEDING DOE DIVISION:

- O - Boer
- P - Any other Market Breed (Kiko, Spanish, Boer, Texmaster/Genemaster, Kinder, Tennessee Meat Goat, Savannah, Myotonic)
- Q - Any other Crossbred Market (up to 50% dairy breed allowed)

Class #:

- 1. Breeding Doe - Doeling (under 12 months)
- 2. Breeding Doe - Yearling (12-24 months)
- 3. Breeding Doe - Aged Doe (24 months and above)

Reserve Grand Champion & Grand Champion (Ribbon)

Division Letter: R - GOAT SHOWMANSHIP

Exhibitors must show their own animal. They will be judged on the basis of appearance of the showman, showmanship, and the fitting of the animal. Only the top four individuals will receive premium money as listed below. All entries will receive ribbons. All entries are as of January 1st of the current year.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

- 1. Junior Showmanship (3rd-5th grade)
- 2. Intermediate Showmanship (6th-8th grade)
- 3. Senior Showmanship (9th grade and above)

Overall Champion Showman (Ribbon and Andis Clippers set)

Division Letter: S - PACK / CART GOAT

Exhibitor will be judged on their knowledge of pack or cart goats and how well the handler and animal work as a team. This class is open to wether, market animals, and doe goats. This class is ribbons only.

Division Letter: T - GOAT PET

Exhibitors will be judged on knowledge of their breed and care of their animal. Market animals, does, and dairy wethers are allowed to participate in this class. This class is ribbons only.

Division Letter: U - GOAT COSTUME

This class is ribbons only.

JUNIOR FAIR LIVESTOCK SALE

Chairman: Randall Rossi

ELIGIBILITY OF EXHIBITOR:

There will be no discrimination of any exhibitor at the show because of race, creed, color, or national origin.

1. All entry and weigh-in deadlines SHALL be followed. NO EXCEPTIONS!
2. Each exhibitor must be in at least 5th grade and not more than the year following high school graduation as of January 1 of the current calendar year.
3. All exhibitors must conform to the policies and regulations established for out-of-ring activities such as housing, recreation and meals. No recreational drugs, smoking or drinking of alcoholic beverages will be permitted.
4. All animals shown in market classes shall be owned and under the daily care of the Junior Fair exhibitor. Other housing and care situations will be approved by the Livestock Committee. ALL ANIMALS SHALL BE IDENTIFIED & WEIGHED AT THE STATED TIME ACCORDING TO COUNTY LIVESTOCK COMMITTEE POLICY.
5. Any exhibitor that has been disqualified from any other approved show is ineligible to show at this show until such ban is released by the original show.
6. All forms must be completed and signed by 6PM Thursday of the fair to be eligible for the Livestock Auction on Saturday

ELIGIBILITY OF ANIMALS:

1. Market steers, sheep, swine and goats will be sold at the Junior Fair Livestock Sale, beginning Saturday at 1PM.
2. To be eligible for the sale, animals must meet the following requirements:
 - (a) Steers - Minimum weight 900 lbs. Holstein steer must be a minimum weight of 1050 lbs. Steers not weighing the minimum may be sold ONLY if the official grader determines the animal is finished and suitable for sale.
 - (b) All eligible animals will be sold.
 - (c) All eligible Grand Champions and Reserve Grand Champions will be sold for slaughter.
 - (d) Market hogs - Weights between 220 lbs. - 280 lbs. only. Hogs will be graded live and those that graded #1 or #2 will be sold. Hogs grading over #2 will not be eligible for sale.
 - (e) Market lambs - Weights between 100 lbs. - 175 lbs. only. Lambs must grade prime or choice for sale.
 - (f) Market goats must weigh a minimum of 50 lbs. and grade prime or choice.
3. Animals not making weight requirements, grading of finish as determined by the Sale Teams representative (judges or other designated evaluator) will not be sold at the sale. Any and all questions regarding weights, grades or eligibility must be resolved by the evaluator at the time of the initial grading. All decisions are final.
4. Minimum weight requirements do not apply to champions.
5. Animals must be identified by tag or tattoo given at official weigh-in date or its verified replacement.
6. All eligible Grand and Reserve Champions sell. A maximum of two animals may be sold by one exhibitor. No exceptions. The Sale Team reserves the right to determine which 2 champions will sell if more than 2 champions are shown per exhibitor. Exhibitors selling animals in the sale must be present to offer his or her animal in the sale ring. Another club member may sell animals for an owner in cases of extreme hardship. Prior approval from sale chairperson is necessary.
7. All sale animals must be clean in order to be eligible for sale.
8. Only approved show halters of animals will be allowed. NO other accessories allowed on animal. Ribbon won at the fair may be attached to show halter or exhibitor. NO advertising of farm, company, or firm on clothing or hat.
9. All species will have a re-weigh immediately after their prospective shows. The top two placing animals in each breed class will be re-weighed at the discretion of the Livestock Sale Team. A 5% variance from the original fair weigh-in will be allowed. Any other weights will result in immediate disqualification of sale rights.

10. All animal weights accepted and eligible for auction must be Kenosha County weights. No weights from any other source will be accepted.
11. Any animal pulled from the sale must be withdrawn by 6:00 PM on the day of the show. Notice is to be given to the department superintendent.
12. Exhibitors are responsible for market livestock sold, until the exhibitor has turned the animals over to a Livestock Superintendent on Sunday evening at the close of the Fair. Buyers must make arrangements for all livestock to be removed from the fairgrounds on Sunday of the Fair and no later than midnight. No livestock will be allowed on the fairgrounds after midnight. The Fair and Sale Committee will assume no responsibility for lost or missing livestock. Five percent of sale receipts will be withheld by the Livestock Sale Team to be used for promotion.
13. No reserve of show rights. No buy backs.
14. The mandatory beef and pork check-off program will be in effect. Beef: \$1 per head sold. Pork: 0.45 of 1% gross value. Sheep: 0.005 per weight.
15. All trucking is arranged by the packing houses.
16. Youth project member(s) must grant a member of the Livestock Sale team access to premise where any animal intended for sale is housed or youth forfeits rights of sale.
17. All animals must be housed in Kenosha County for the duration of project to be eligible for sale at the fair.

JUNIOR DEPARTMENT 6 - HORSE AND PONY

- A. Please refer to the Kenosha County Junior 4-H Handbook for eligibility requirements. Exhibitor must be a Kenosha 4-H member in good standing.
- B. Written veterinarian proof of tetanus, East/West sleeping sickness and original negative Coggins is required and must be dated within the calendar year of the fair. Proof of Flu and Rhino immunization is also required and must be dated 2 weeks prior but within 6 months of the Fair opening. If administering your own shots, proof of purchase and/or veterinarian proof (letter head) of shots is required. No phone verification will be accepted. This paperwork must be turned in to the barn superintendent before your horse is unloaded from the trailer and will be held until your horse is released on Sunday evening. Any out-of-state animal requires a valid 30-day health certificate. Horses can be checked by the fair veterinarian at any time during the duration of the fair. Sick horses will be sent home.
- C. Current Wisconsin Junior Fair Horse Project class rules and check sheet apply.
- D. No stallions over one year as of fair time are eligible to enter.
- E. Grade of exhibitor will be 3rd grade as of the current Junior Fair year. Youth under 3rd grade (of the current Junior Fair year) may not participate in any of the 3-day show events.
- F. Junior Fair horses to be owned or managed by exhibitor no later than May 1st, of the current Junior Fair year. In hardship cases, exhibitor, with a signed statement from veterinarian, must appear before the Horse Project Superintendents for ruling. Hardship classes, if allowed, cannot qualify for State Expo. Hardship classes will show ONLY in the specified hardship classes. ID sheets must be received at the Fair office by May 1st for both Horse and Horseless Horse.
- G. All horses and ponies will be kept on the Fair grounds for the duration of the Fair.
- H. Horses must be in place by NOON on Wednesday and will be released on Sunday at 7PM (walk out) or 8PM (vehicle access). No exceptions.
- I. Stalling arrangements will be made on a first-come, first-served basis. Contact the barn superintendent before July 1st.
- J. Each exhibitor must participate in a showmanship class to be eligible to ride that same day.
- K. An exhibitor may show no more than two (2) horses per show. Appropriate clothing must be worn in that class, such as: long pants, boots, long sleeves, etc.
- L. No exhibitor may take part in more than eight (8) classes; to include not more than one (1) English showmanship, one (1) Western showmanship, one (1) Western pleasure, one (1) Western riding, one (1) English pleasure, one (1) Western horsemanship, one (1) English equitation, one (1) Country Pleasure Driving, one (1) reinsmanship and one (1) trail class. This rule does not apply

- to championship classes, the fun classes or the horseless horse classes.
- M. The same horse may be shown by more than one exhibitor from the immediate family unless they are in the same age group. The only exception is trail. If there is a conflict to meet the show requirements, the state non-qualifying open classes are added to allow for the member to meet their requirement. Immediate family is defined as brother/sister/stepbrother/stepbrother or if someone other than parent has legal custody.
 - N. Attire:
 - Friday Junior Fair Show:* Proper Western or English attire required for respective classes.
 - Fun Classes:* Long pants, boots, and a full-length shirt are required. (Tucked in t-shirts will be allowed, provided that they are unaltered. They must be plain solid colors or contain the Junior Fair logo. NO CONCERT T-SHIRTS ALLOWED.)
 - SEI Helmets must be worn whenever mounted.
 - Boots:* Riding boots or hard sole work type shoes will be worn by the exhibitor at all times around the barns and while handling and riding horses for the duration of the fair.
 - O. Ponies will measure fifty-six (56) inches and under. All horse breeds will be considered ponies, with the exception of the miniature horse.
 - P. Horseless Horse members are limited to six (6) classes to include one (1) each (Western Horseless Horse Showmanship, English Horseless Horse Showmanship, Western Horseless Horse Walk Trot Pleasure, English Horseless Horse Walk Trot Pleasure, Western Horseless Horse Walk Trot Horsemanship, and English Horseless Horse Walk Trot Equitation. Horseless Horse members may also participate in the costume class which is not one of the 6 class limitations.
 - Q. Members grade 6 and over as of the current Junior Fair year, receiving a blue ribbon in showmanship, pleasure, equitation, western, western riding or trail classes are eligible for horse and pony classes at the State Junior Fair Horse Expo.
 - R. No professional trainers are allowed on the rail during the Friday Junior Fair Show.
 - S. Adult Class Participants must use a horse that has been exhibited that day. Proper Western or English attire is required - SEI Helmets are required. Participant must complete a liability sheet prior to the adult class. This class will be held on Friday.
 - T. Trail will be held on Friday (Can ride English or Western). A minimum of 7 riders is required to run the Trail class. Novelty riding will be on Saturday (time permitting).
 - U. No hitting of horses in front of the saddle. This is cause for disqualification.
 - V. Some horse displays can be entered under Veterinary Science or Exploring if the member is enrolled in that project.

4-H ENGLISH AND WESTERN HORSE & PONY SHOW Friday - 8 AM SHARP

Division Letter: **A - WESTERN SHOWMANSHIP AT HALTER**

- A. Judged on the exhibitor's ability to show the horse at halter
- B. The Danish System will be used

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Class #:

1. Pony - Member 13th grade - 6th grade
2. Pony - Member 5th grade - 3rd grade
3. Pony - Therapeutic Class
4. Horse - Member 13th grade - 12th grade
5. Horse - Member 11th grade - 10th grade
6. Horse - Member 9th grade - 8th grade
7. Horse - Member 7th grade - 6th grade
8. Horse - Member 5th grade - 3rd grade
9. Horse - Therapeutic Class
10. Horseless Horse - Member 13th grade - 6th grade
11. Horseless Horse - Member 5th grade - 3rd grade
12. Horseless Horse - Therapeutic Class

13. Hardship - Showmanship - English or Western Pony or Horse. Member any age (open only to hardship cases approved by the Fair Superintendents. Non-qualifying for the State Expo)
14. Open Western Showmanship Non-State qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by the Superintendents
15. Championship Western Showmanship (1st & 2nd blue from classes 1 - 12)

Division Letter: B - ENGLISH SHOWMANSHIP AT HALTER

- A. Judged on the exhibitor's ability to show the horse at halter
- B. The Danish System will be used

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00
Class #:

1. Pony - Member 13th grade - 6th grade
2. Pony - Member 5th grade - 3rd grade
3. Pony - Therapeutic Class
4. Horse - Member 13th grade - 12th grade
5. Horse - Member 11th grade - 10th grade
6. Horse - Member 9th grade - 8th grade
7. Horse - Member 7th grade - 6th grade
8. Horse - Member 5th grade - 3rd grade
9. Horse - Therapeutic Class
10. Horseless Horse - Member 13th grade - 6th grade
11. Horseless Horse - Member 5th grade - 3rd grade
12. Horseless Horse - Therapeutic Class
13. Open English Showmanship - Non State qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by the superintendents.
14. Championship English Showmanship (First & Second blue from classes 1 - 12)

Division Letter: C - ENGLISH PLEASURE

- A. Horse or pony judged to its performance as a pleasure mount
- B. Trophies and ribbons only

Class #:

1. Pony - Hunter Under Saddle or Saddle Seat Pleasure - Member 13th grade - 6th grade
2. Pony - Hunter Under Saddle or Saddle Seat Pleasure - Member 5th grade - 3rd grade
3. Pony - Hunter Under Saddle or Saddle Seat Pleasure - Therapeutic Class
4. Championship Pony English Pleasure - (1st & 2nd blue ribbons from classes 1 - 3)
5. Horse - Hunter Under Saddle - Member 13th grade - 12th grade
6. Horse - Hunter Under Saddle - Member 11th grade - 10th grade
7. Horse - Hunter Under Saddle - Member 9th grade - 8th grade
8. Horse - Hunter Under Saddle - Member 7th grade - 6th grade
9. Horse - Hunter Under Saddle - Member 5th grade - 3rd grade
10. Horse - Hunter Under Saddle - Therapeutic Class
11. Championship Horse English Pleasure (1st & 2nd blue ribbons from classes 5-10)
12. Saddle Seat Pleasure - Member 13th grade - 6th grade
13. Saddle Seat Pleasure - Member 5th grade - 3rd grade
14. Saddle Seat Pleasure - Therapeutic Class
15. Championship Saddle Seat Pleasure (1st & 2nd blue ribbons from classes 12-14)
16. English Walk-trot - Member any age. Judged 50% Pleasure, 50% Equitation. Non-qualifying for the State Expo. Cannot cross enter with any cantor or lope class. Exhibitor must enter their respective showmanship class.
17. Horseless Horse - English Walk-Trot Pleasure - Member 13th grade - 6th grade
18. Horseless Horse - English Walk-Trot Pleasure - Member 5th grade - 3rd grade

19. Horseless Horse - English Walk-Trot Pleasure - Therapeutic Class
20. Open English Pleasure Non-State Qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by superintendents.
21. English Pleasure Driving - Member 13th grade - 6th grade
22. English Pleasure Driving - Member 5th grade - 3rd grade
23. English Pleasure Driving - Therapeutic Class
24. Championship English Pleasure Driving (1st & 2nd blue ribbons from classes 20-22)

Division Letter: D - ENGLISH EQUITATION

- A. Judged on the exhibitor's ability to ride a horse or pony under saddle

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00
Class #:

1. Reinsmanship - Member 13th grade - 6th grade
2. Reinsmanship - Member 5th grade - 3rd grade
3. Reinsmanship - Therapeutic Class
4. Championship Reinsmanship (1st & 2nd blue from classes 1- 3)
5. Pony Equitation - Hunt or Saddle Seat - Member 13th grade - 6th grade
6. Pony Equitation - Hunt or Saddle Seat - Member 5th grade - 3rd grade
7. Pony Equitation - Hunt or Saddle Seat - Therapeutic Class
8. Championship Pony Equitation (1st & 2nd blue ribbons from classes 5-7)
9. Horse Hunt Seat Equitation - Member 13th grade - 12th grade
10. Horse Hunt Seat Equitation - Member 11th grade - 10th grade
11. Horse Hunt Seat Equitation - Member 9th grade - 8th grade
12. Horse Hunt Seat Equitation - Member 7th grade - 6th grade
13. Horse Hunt Seat Equitation - Member 5th grade - 3rd grade
14. Horse Hunt Seat Equitation - Therapeutic Class
15. Championship Hunt Seat Equitation - (1st & 2nd blue ribbons from classes 9 - 14)
16. Horse Saddle Seat Equitation - Member 13th grade - 6th grade
17. Horse Saddle Seat Equitation - Member 5th grade - 3rd grade
18. Horse Saddle Seat Equitation - Therapeutic Class
19. Championship Saddle Seat Equitation - (1st & 2nd blue ribbons from classes 16 - 18)
20. Open English Equitation Non-State Qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by superintendents.
21. Horseless Horse Walk-Trot English Equitation - Member 13th grade - 6th grade
22. Horseless Horse Walk-Trot English Equitation - Member 5th grade - 3rd grade
23. Horseless Horse Walk-Trot English Equitation - Therapeutic Class

Division Letter: E - WESTERN PLEASURE

- A. Horse or pony judged to its performance as a pleasure mount
- B. Trophies and ribbons only

Class #:

1. Pony - Member 13th grade - 6th grade
2. Pony - Member 5th grade - 3rd grade
3. Pony - Therapeutic Class
4. Championship Pony - (1st & 2nd blue ribbons from classes 1- 3)
5. Horse - Member 13th grade - 12th grade
6. Horse - Member 11th grade - 10th grade
7. Horse - Member 9th grade - 8th grade
8. Horse - Member 7th grade - 6th grade
9. Horse - Member 5th grade - 3rd grade
10. Horse - Therapeutic Class
11. Championship Horse - (1st & 2nd blue ribbons from classes 5-10)
12. Western Walk-trot - Member any age. Judged 50% Pleasure, 50% Equitation. Non-qualifying for the State Expo. Cannot cross enter with any cantor or lope class. Exhibitor must enter their respective showmanship class.

13. Horseless Horse - Western Walk-Trot Pleasure - Member 13th grade - 6th grade
14. Horseless Horse - Western Walk-Trot Pleasure - Member 5th grade - 3rd grade
15. Horseless Horse - Western Walk-Trot Pleasure - Therapeutic Class
16. Open Western Pleasure Non-State Qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by superintendents.
17. Country Pleasure Driving - Member 13th grade - 6th grade
18. Country Pleasure Driving - Member 5th grade - 3rd grade
19. Country Pleasure Driving - Therapeutic Class
20. Championship Country Pleasure Driving (1st & 2nd blue ribbons from classes 16 - 18)

Division Letter: F - WESTERN HORSEMANSHIP

- A. Judged on the exhibitor's ability to ride a horse or pony under saddle.

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Class #:

1. Reinsmanship - Member 13th grade - 6th grade
2. Reinsmanship - Member 5th grade - 3rd grade
3. Reinsmanship - Therapeutic Class
4. Championship Reinsmanship (1st & 2nd blue from classes 1 - 3)
5. Pony - Member 13th grade - 6th grade
6. Pony - Member 5th grade - 3rd grade
7. Pony - Therapeutic Class
8. Championship Pony (1st & 2nd blue ribbons from classes 5 - 7)
9. Horse - Member 13th grade - 12th grade
10. Horse - Member 11th grade - 10th grade
11. Horse - Member 9th grade - 8th grade
12. Horse - Member 7th grade - 6th grade
13. Horse - Member 5th grade - 3rd grade
14. Horse - Therapeutic Class
15. Horse - Member 5th grade - 3rd grade
16. Open Western Horsemanship Non-State qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by Superintendents.
17. Horseless Horse Walk-Trot Western Horsemanship - Member 13th grade - 6th grade
18. Horseless Horse Walk-Trot Western Horsemanship - Member 5th grade - 3rd grade
19. Horseless Horse Walk-Trot Western Horsemanship - Therapeutic Class
20. Hardship Horsemanship English or Western - Pony or Horse - Member any age. (Open only to hardship cases approved by Fair Superintendents. Non-qualifying for the State Expo.)

Division Letter: G - TRAIL / WESTERN RIDING

- A. Will take place after the final show on Friday
- B. Can ride English or Western
- C. Western Riding will be held immediately following the Western show
- D. Trophies and ribbons only

Class #:

1. Trail Class - Member 13th grade - 3rd grade
2. Trail Class - Therapeutic Class
3. Western Riding - Member 13th grade - 3rd grade

Division Letter: H - ADULT

- A. Must use a horse that is already on the fair grounds
- B. Only held on Friday
- C. Trophies and ribbons only

Class #:

1. Adult Class

Division Letter: I - JUNIOR 4-H GYMKHANA FUN SHOW

- A. Trophies & Ribbons only. Day of Judging: Saturday 8:30AM Sharp
- B. Long sleeve shirts must be worn.
- C. Must be enrolled in the Junior 4-H Horse & Pony Project and meet all requirements specified in the Junior 4-H Horse & Pony Project. Classes shall include all grades from 3rd - 13th with no class split with regard to grade in school or size of horse or pony.
- D. In all classes, a first place medal will be awarded and ribbons down to place #6.
- E. All participants must complete 2 workouts and earn certification by designated clinician for 2 consecutive years.

Class #:

- | | |
|-----------------|---------------------|
| 1. Barrel Race | 5. Keyhold Race |
| 2. Flag Race | 6. LT Special |
| 3. Plug Race | 7. Bribe Your Horse |
| 4. Pole Bending | |

Division Letter: J - NOVELTY RIDING

(Trophies & Ribbons only. For classes 1 - 3, Walk-Trot participants are not eligible to participate.)

Class #:

1. Egg & Spoon
2. Water Race
3. Costume - All costumes must be safely secured on the horse & rider. This is a safety factory. No loose articles. All exhibitors must wear SEI approved helmets when mounted & riding boots to participate in this class. Non-lope class. This will include walk-trot participants.

JUNIOR DEPARTMENT 7 - POULTRY

- A. All entries must be brought between 5-9 PM on Tuesday and caged.
- B. Day of Judging: Thursday, 8:30 AM (Poultry showmanship classes will be judged in the morning).
- C. Required proper show attire of long sleeves and appropriate long pants must be worn. Exhibitor should be present 1/2 hour before the class starts.
- D. All entrants MUST HAVE a certificate stating that their birds have come from a flock designated as U.S. Pullorum-Typhoid clean, or have a negative Pullorum-Typhoid test within 90 days of movement to public exhibition. See Animal Health Regulations near the front of the fair book, also in Poultry, Department 107 (Open Class). All regulations will be strictly enforced. BIRDS WILL NOT BE PENNED WITHOUT PAPERS.
- E. All turkeys, ducks, geese, poultry, Guinea hens, & peacocks must be tested.
- F. All meat birds which have been pre-registered for the Sale and qualify will be weighed on Thursday afternoon following the show. Junior Fair member and parent are responsible for weigh-in. Weigh-in Committee decisions will be final. If not present for weigh-in, animals will be scratched.
- G. All peafowl will be brought in on Thursday for judging only and taken home the same day.
- H. Attendants will feed and water all birds. Water cup and feed cup will be assigned to exhibitors of standard and bantam chickens only. Exhibitors are required to periodically check on their exhibits. All exhibitors are required to sign up for barn duty when their birds are brought in.
- I. All fowl are to be in the possession of the Junior Fair member before April 15th of the current year or from birth.
- J. Review the State Rules & Regulations in the front of the Fair book for guidelines. (Page 11 - Cat. G)
- K. It is suggested that exhibitors band each bird for identification. All birds pre-registered for the sale will be banded on Thursday.
- L. All animals must have clean bedding by 10 AM or result in discipline infraction.
- M. All animals must be shown by the youth member who is exhibiting the animal. If the project exhibitor is unable to show the animal, another project member may show the animal subject to the Superintendent's approval. Required proper show attire of long sleeves and appropriate long pants must be worn. Exhibitor should be present 1/2 hr. before the class starts. Closed toe shoes must be worn.

- N. All varieties are as recognized and defined by the Standard of Perfection except market classes. All birds will be checked for health.
- O. Only exhibitor, judge and clerks will be allowed in the show ring during show. An area will be provided for spectators.
- P. Poultry will be released at 7 PM (Walk Out Only) & 8 PM (Vehicles).
- Q. Small animals in Small Animal Auction released after auction.
- R. Exhibitors may only show a maximum of 3 turkeys.
- S. No cell phone usage in the show ring at any time.
- T. To be eligible to sell, all animals must be housed in Kenosha County.
- U. Judge's decisions are final once awards are presented to the exhibitor.
- V. Birds residing outside of Wisconsin must have a Pullorum Typhoid free certificate as well as a Premise ID and a 9-3 Form or a Veterinary Inspection Certificate.
- W. Age classifications. The date of hatching for determining the distinction between young and old is January 1st of the exhibit year. Age classification and Poultry categories are as follows:

	OLD		YOUNG	
	Male Cock	Female Hen	Male Cockerel	Female Pullet
Chickens				
Ducks	Old Drake	Old Duck	Young Drake	Young Duck
Geese	Old Gander	Old Goose	Young Gander	Young Goose
Turkeys	Old Tom	Old Hen	Young Tom	Young Hen
Pigeons	Old Cock	Old Hen	Young Cock	Young Hen

Division: A TURKEY

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Tom	Old Hen	Young Tom	Young Hen	
1	2	3	4	Beltville Small White
5	6	7	8	Black
9	10	11	12	Bourbon Red
13	14	15	16	Bronze
17	18	19	20	Narragansett
21	22	23	24	Royal Palm
25	26	27	28	Slate
29	30	31	32	White Holland (Commercially known as Broad White or Large Whites)

Division: B DUCKS

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Drake	Old Duck	Young Drake	Young Duck	
Heavy Weight				
1	2	3	4	Aylesbury
5	6	7	8	Muscovy
9	10	11	12	Pekin
13	14	15	16	Rouen
Medium Weight				
17	18	19	20	Cayuga
21	22	23	24	Buff
25	26	27	28	Swedish
29	30	31	32	Crested
Light Weight				
33	34	35	36	Runner
37	38	39	40	Campbell
41	42	43	44	Magpie

Bantam Duck				
45	46	47	48	Call, white
49	50	51	52	Call, gray
53	54	55	56	Any other Call
57	58	59	60	Mallard
61	62	63	64	East Indie

Division: C GEESE

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Gander	Old Goose	Young Gander	Young Goose	
Heavy Weight				
1	2	3	4	African
5	6	7	8	Emdben
9	10	11	12	Toulouse
Medium Weight				
13	14	15	16	American Buff
17	18	19	20	Pilgrim
21	22	23	24	Saddleback Pomeranian
25	26	27	28	Sebastopol
Light Weight				
29	30	31	32	Chinese, brown
33	34	35	36	Chinese, white
37	38	39	40	Canada
41	42	43	44	Egyptian
45	46	47	48	Tuffed Roman

Division: D LARGE FOWL

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Cock	Hen	Cockerel	Pullet	
American				
1	2	3	4	White Plymouth Rock
5	6	7	8	Any other color Plymouth Rock
9	10	11	12	Wayandotte
13	14	15	16	Rhode Island Red
17	18	19	20	Jersey Giants
21	22	23	24	Any other APA recognized American (examples: Dominiques, Buckeyes, Javas)
Asiatic				
25	26	27	28	Light Brahmas
29	30	31	32	Buff Brahmas
33	34	35	36	Any other color Brahmas
37	38	39	40	Cochins
41	42	43	44	Langshan
45	46	47	48	Any other color APA recognized Asiatic
English				
49	50	51	52	Orpingtons
53	54	55	56	Australorps
57	58	59	60	Cornish
61	62	63	64	Any other APA recognized English
Mediterranean				
65	66	67	68	White Leghorns
69	70	71	72	Brown Leghorns
73	74	75	76	Minorcas
77	78	79	80	Any other APA recognized Mediterranean (examples: Sicilian, Buttercups, Andalusians, Anconas)

Continental

81	82	83	84	Polish
85	86	87	88	Hamburg
89	90	91	92	Campine
93	94	95	96	Any other APA recognized Continental Class

All Other Standard Breeds

97	98	99	100	Sumatra
101	102	103	104	Phoenix
105	106	107	108	Ameraucana
109	110	111	112	Any other APA recognized Standard Breeds (example: Yokohamas)

Market/Utility

Hen	Cockerel	Pullet		
113	114	115	Hybrid/Crossbred Egg types (white ear lobe)	
116	117	118	Hybrid/Crossbred Meat Types (red ear lobe)	
119	120	121	Broilers (2 birds, 2 1/2 lbs. - 4 1/2 lbs. each)	
122	123	123	Roasters (2 birds, each over 5 lbs.)	

Division: E - BANTAM CHICKENS**Class No.**

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Game Bantam

Cock	Hen	Cockerel	Pullet	
1	2	3	4	Modern
5	6	7	8	Old English
9	10	11	12	American Game

Single Comb Clean Legged

13	14	15	16	Leghorns
17	18	19	20	Japanese
21	22	23	24	New Hampshire
25	26	27	28	Plymouth Rocks
29	30	31	32	Rhode Island Red
33	34	35	36	Australorp
37	38	39	40	Any other APA recognized SCCL (example: Dutch, Delawareans)

Rose Comb Clean Legged

41	42	43	44	Belgian Bearded D'Anvers
45	46	47	48	Leghorns
49	50	51	52	Rhode Island Red
53	54	55	56	Rosecombs
57	58	59	60	Sebrights
61	62	63	64	Wyandottes
65	66	67	68	Any other APA recognized RCCL (example: Hamburgs)

Any other Comb Clean Legged

69	70	71	72	Ameraucana
73	74	75	76	Cornish
77	78	79	80	Polish
81	82	83	84	Any other APA recognized AOCCCL (example: Sumatras, Houdans, Araucanas)

Feather Legged

85	86	87	88	Brahmas
89	90	91	92	Cochins, white
93	94	95	96	Cochins, black
97	98	99	100	Cochins, buff
101	102	103	104	Any other Cochins
105	106	107	108	Silkie, whites
109	110	111	112	Any other Silkies
113	114	115	116	Langshans
117	118	119	120	Belgian D 'Uccle, Mille Fleur
121	122	123	124	Any other Belgian D 'Uccle
125	126	127	128	Any other APA recognized Feather Legged (example: Faverolles, Sultans)

Division: F - PIGEONS**Class No.**

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Tom	Old Hen	Young Tom	Young Hen	
1	2	3	4	Performing or Sporting Breeds
5	6	7	8	Utility Breeds
9	10	11	12	Fancy Breeds

Division: G - HELMETED GUINEA FOWL**Class No.**

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Cock	Hen	Cockerel	Pullet	
1	2	3	4	Lavender
5	6	7	8	White
9	10	11	12	Pearl

Division: H - SHOWMANSHIP

In the morning - during ring show.

Exhibitors must show his or her own bird. Exhibitor is judged on the basis of the appearance of the animal, the appearance and attitude of the exhibitor, showing the animal and knowledge of the animal. The top four individuals receive premium money in each class as listed, however, all entries will receive ribbons. If an exhibitor has won a showmanship level, they must move up to the next level, regardless of grade.

Class No.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

1. Novice (any 1st time show exhibitor)
2. Beginner (3rd to 5th grade as of January 1 of exhibit year)
3. Junior (6th - 8th grade as of January 1 of exhibit year)
4. Senior (9th grade and above as of January 1 of exhibit year)
5. Champion Showman - this will be made up of all the age champions along with any previous year Senior Champion winners
6. Parent / Alumni Showmanship (no premium awarded)

Division: I - POULTRY PRODUCTS**Class No.**

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

1. Any standard layer hen and one dozen of its own eggs
2. Eggs, one dozen, in egg carton
3. Eggs, one dozen, any color in decorative basket
4. Single egg, etched, painted or embellished in any artistic way

Division: J - PHOTOGRAPHY

Class No. 1

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Photography Rules:

1. Photos must be of domestic poultry only which includes: ducks, geese, turkeys, pigeons, chickens and Guineas. No photos of wild poultry, birds or game will be considered.
2. Entries must be 8" x 10" and mounted on heavy, stiff background, cut to 11" x 14".
3. Punch two holes (minimum 1/4" in diameter) at the top of the mounting board exactly 9" apart. Attached your name and club on the back of the mounting board. The grand prize winner will also need the .jpeg file.
4. Entry deadline is Tuesday of Fair Week during bird check-in at 9PM.
5. Photos will be judged on quality, clarity and composition. The bird must be the main subject.
6. Entries taken by a person that are similar or nearly identical to that person's winning photo the previous year will not be considered. Please avoid the same/similar bird in the same/similar background.
7. The Grand Prize winning photograph will become property of the Kenosha County Fair and will be reproduced to be hung in the Poultry Barn.
8. No entry fee is required
9. All eligible entries will be privately judged and displayed in the Poultry Barn during the Kenosha County Fair.

Division: K - BEST DARN BARN AWARD

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00 4th - HM

This award will be based on the following criteria:

1. Cleanliness in the care of exhibits and animals maintained
2. Club name displayed
3. Shavings changed daily by 10AM

Prizes for the Best Darn Barn Award are sponsored by the Small Animal Team. Prizes will be awarded at the Junior Fair Awards Banquet in October. Awards for overall champions will be provided by the Kenosha County Junior Fair Small Animal Team.

JUNIOR DEPARTMENT 8 - RABBITS

- A. Day of Judging: Friday, 9 AM
- B. Rabbit showmanship will be judged from 9 AM - NOON on Friday.
- C. All entries should be brought between 4-9 PM on Tuesday and caged.
- D. Unlimited exhibits per exhibitor. (Breed of rabbit must be given on entry tag.) (Only one entry per class number.)
- E. Adult attendants will feed all rabbits but exhibitors are urged to periodically water and check exhibits. Water and feed dishes will be assigned to exhibitors. All exhibitors are required to sign up for barn duty when their rabbits are brought in.
- F. All rabbits must be in possession of a Junior Fair member from birth or before April 15 of the current year.
- G. All rabbits must be tattooed by July 31st.
- H. All varieties are as recognized and defined by the standard of perfection except market classes.
- I. All animals must be shown by the Junior Fair member who is exhibiting the animal. If the project exhibitor is unable to show the animal, another project member may show the animal subject to the superintendent's approval.
- J. All exhibitors must be present 1/2 hour before judging begins. Required proper show attire of long sleeves and appropriate long pants must be worn. Closed toed shoes must be worn.
- K. No rabbits are to be sold during the Fair except at the Poultry and Rabbit Sale.
- L. Rabbits will be released Sunday at 7:00 PM (walk out only) & 8:00 PM (vehicles)
- M. No health certificates required.
- N. Thank you cards must be turned in at the Rabbit Barn starting at 5PM Sunday.
- O. All fur breeds show first on the day of the show.

- P. Only exhibitors, judges, and clerks will be allowed at the show table during show.
- Q. No cell phone usage will be allowed in the show ring. Any infraction will result in immediate forfeit of the remaining show and sale rights.
- R. To be eligible to sell, all animals must be housed in Kenosha County.
- S. All animals must be placed on show table by the exhibitor.
- T. Divisions J (Angora), K (Wooly Jersey) and X (Fuzzy Top) will show first.

Premiums for Divisions A - BB:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter:

- A - Californian
- B - Chinchillas (all)
- C - Flemish Giants
- D - Lops (English, French)
- E - New Zealand (all)
- F - Palomino (golden, lynx)
- G - Satins (all colors)
- H - Crème Di Argent
- I - Any other commercial breed (not cross)

Class #:

- | | |
|------------------------|-------------------------|
| 1. Buck, over 8 months | 4. Doe, 6 - 9 months |
| 2. Doe, over 8 months | 5. Buck, under 6 months |
| 3. Buck, 6-8 months | 6. Doe, under 6 months |

Division Letter:

- J - Angora (English, French)
- K - Wooly Jersey
- L - Dutch (all colors)
- M - Mini Lops
- N - Lops (Holland)
- O - Netherland Dwarf (all colors)
- P - Rex (all colors)
- Q - Mini Rex (all colors)
- R - Silver Martens (all colors)
- S - Florida Whites
- T - Tans
- U - Any other Fancy Breed (not cross)
- V - Sable
- W - Thrianti
- X - Fuzzy Top
- Y - Mini Satin
- Z - Polish

Class #:

- | | |
|------------------------|-------------------------|
| 1. Buck, over 6 months | 3. Buck, under 6 months |
| 2. Doe, over 6 months | 4. Doe, under 6 months |

* Ribbons will be awarded to the Best of Breed and Best Opposite in each breed listed above.

* Champion ribbons will be awarded to the rabbits judged to be the Best of Show and Best Opposite of Show.

* Trophies will be awarded.

* Awards donated through the effort and hard work of the Small Animal Project members.

Division Letter: AA - RABBIT FOR MEAT

Class #:

1. Single fryer - Crossbred or purebred. Not over 69 days of age, must weigh between 3 - 5 lbs., either sex, not to be shown in any other class.
2. Roaster rabbit - Crossbred or purebred, between 70 and 180 days of age, over 5 lbs., either sex, not to be shown in any other class.
3. Stewer rabbit - Must be over 6 months of age and over 8 lbs. May be of either sex and not shown in any other class.

Division Letter: BB - MEAT PEN

Class #:

1. Three rabbits of the same breed, color, and variety; crossbred or purebred. No rabbit may be over 69 days old and must weigh between 3 - 5 lbs. Not to be shown in any other class.

Awards for overall champions will be provided by the Kenosha County Junior Fair Small Animal Team.

Division Letter: CC - PET RABBIT

The exhibit consists of a single rabbit of either sex, over 6 months of age, which is shown in no other class under this dept.

Class #:

1. Pet rabbit, dressed in costume
2. Pet rabbit, perform tricks, etc.

Division Letter: DD - RABBIT SHOWMANSHIP

Entrants must show his or her own rabbit. To be judged on the basis of carrying the animal, showing the animal, and appearance, action and general rabbit knowledge of exhibitor. The top four individuals receive premium money in each class as listed, however, all entries will receive ribbons. If an exhibitor has won a showmanship level, they must move up to the next level, regardless of grade.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Novice (any 1st time show exhibitor)
2. Beginner (3rd to 5th grade as of January 1 of exhibit year)
3. Junior (6th - 8th grade as of January 1 of exhibit year)
4. Senior (9th grade and above as of January 1 of exhibit year)
5. Champion Showman - this will be made up of all the age champions along with any previous year Senior Champion winners. These exhibitors will compete for the Nancy Nienhaus Top Showman plaque.

Division Letter: EE - PARENT AND ALUMNI SHOWMANSHIP

Any Junior Fair parent or adult may enter alumni class judging for showmanship. Bring a rabbit to table and be able to show the rabbit. You do not have to own or bring a rabbit. One may borrow a rabbit from a youth exhibitor. Ribbons only.

Division Letter: FF - GET OF SIRE / PRODUCE OF DAM

Exhibit will consist of one animal which is the offspring of a rabbit shown (not bought) at the previous year's Kenosha County Fair. Only one rabbit or both may have been shown at the previous year's Fair. Exhibitor must be able to furnish a parent to the rabbit being shown. Rabbits may be shown in another rabbit class. (Ribbons Only)

Class #:

1. Buck, any age or breed
2. Doe, any age or breed

An award will be presented for the best Get-of-sir / Produce of Dam exhibit of all breeds, ages and sexes.

Division Letter: GG - CLUB EDUCATIONAL DECORATIONS

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00 4th - HM

Prizes for educational display and rabbit decorations. Must have some educational component to educate the general public. Evaluated on educational and decorative value. Sponsored by the Small Animal Team.

Division: HH - PHOTOGRAPHY

Class No. 1

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Photography Rules:

1. Photos must be of domestic rabbits only. No photos of wild rabbits will be considered.
2. Entries must be 8" x 10" and mounted on heavy, stiff background, cut to 11" x 14".
3. Punch two holes (minimum 1/4" in diameter) at the top of the mounting board exactly 9" apart. Attached your name and club on the back of the mounting board. The Grand Prize winner will also need the .jpeg file.
4. Entry deadline is Tuesday of Fair Week during rabbit check-in from 5PM -9PM.
5. Photos will be judged on quality, clarity and composition. The rabbit must be the main subject.
6. Entries taken by a person that are similar or nearly identical to that person's winning photo the previous year will not be considered. Please avoid the same/similar rabbit in the same/similar background.
7. The Grand Prize winning photograph will become property of the Kenosha County Fair and will be reproduced to be hung in the Rabbit barn.
8. No entry fee is required.
9. All eligible entries will be privately judged and displayed in the Rabbit Barn during the Kenosha County Fair

JUNIOR FAIR POULTRY AND RABBIT SALE

Co-Chairmen: Sue Kaminski & Colleen Knapp

1. Chickens, Bantams, Market Chickens, Ducks, Geese, Turkeys and Rabbits will be sold at the Junior Fair Poultry and Rabbit sale, Sunday at 1:00 PM.
2. To be eligible for the Sale, all animals must have received a blue or red ribbon during judging and be within the breed requirements of the Standard of Perfection for the particular breed. All meat birds or rabbits must be of market weight and condition. Final eligibility will be determined by the judge and superintendent of the respective department.
3. Exhibitor may pre-register 3 animals and sell a maximum of two. If selling a pen, it will be considered as one entry. All animals in the pen will be sold together and will not be split. No animals which were not pre-registered will be sold.
4. Exhibitors selling animals in the Sale must be present to offer his or her animal in the sale ring. Another Junior Fair member may sell animals for an owner in cases of extreme hardship. Prior approval from sale chairpersons is necessary.
5. Required proper show attire of long sleeves and appropriate long pants must be worn.
6. No rabbits or poultry will be sold during the Fair except at the Poultry and Rabbit Sale.
7. Only pullets and cockerels may be sold at auction, no hens or cocks allowed.
8. Exhibitors selling at the sale are required to be present at 12:00 PM. All exhibitors selling in the Small Animal Sale are required to help with the Sale, during the Sale and after the Sale. All animals will be left in the ring until after the Sale. If exhibitors do not return animals to pens after the Sale, Sale checks and Sale rights could be affected.
9. Exhibitors are responsible for animals sold until after the sale on Sunday afternoon. Animals sold at the sale are to be claimed by the purchaser before 9 PM on the last day of the fair. The Kenosha County Fair is not responsible for any animals lost, strayed or stolen. Seven percent (7%) of a member's gross sale receipts will be assessed and used for sale promotion.
10. Thank you cards must be turned in by 5 PM Sunday.
11. All sale sheets must be received by the 1st Friday in August to Sue Kaminski for eligibility.
12. Animal must be housed in Kenosha County in order to be sold at the Sale.

JUNIOR DEPARTMENT 9 - DOG CARE AND OBEDIENCE

- A. Show is held on Wednesday at 9 AM
- B. Dogs are to be brought to the Fair on the day of show and removed from the grounds the same day. All dogs must remain in the designated area. If found in any other place, it will result in removal from the Fair.
- C. All dogs must have required shots.
- D. Dogs not permitted off leash except when requested by judge.
- E. Exhibitor must have been enrolled in the Kenosha County Junior Fair Dog Project the current year and meet the requirements of attendance, training and exhibiting.
- F. A Junior Fair dog also being trained outside of the Junior Fair program may not enter Beginner or Pre-Novice classes.
- G. Dogs in Beginners or CGC non-regular classes are not eligible for High Scoring Dog in trial. Dogs must have a qualifying score to receive High Scoring Dog in Trial.
- H. Any dog with qualifying score received in Junior Fair or in outside show may not enter Pre-Novice with a new handler.
- I. BITCHES IN SEASON will be judged LAST in Obedience & Rally Obedience. Report to the ring steward that you are there BUT DO NOT BRING YOUR DOG TO RING SIDE until judge or steward notifies you. Bitches in season may not be shown in Showmanship and Agility or Versatility.

Division Letter: A - SHOWMANSHIP

Showmanship is judged on ability of the handler to train, groom and show their dog. Dogs may be purebred or mixed. The four highest individuals in each class will receive rosettes. The Dutch System will be used for all placements in each ribbon group.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Beginning Showmanship - Members in first year of showmanship training
 2. Intermediate Junior. Showmanship - 4th - 8th grade and second year or more of showmanship training
 3. Intermediate Senior. Showmanship - 9th grade and above and second year or more of showmanship training
 4. Open Junior. - 4th-8th grade
 5. Open Senior. - 9th grade and above
- * Classes 4 & 5 from Division A - Eligible handlers will be placed in these classes at the discretion of the instructor.
- * Champion Showmanship - For Best Junior Handlers from previous years.
- * The above classes will compete for Best Junior Handler.
- * Masters Class - For handlers who have won Best Junior Handler at two Kenosha County Fair shows.

Division Letter: B - DOG OBEDIENCE

Junior Fair dogs also being trained outside of the Junior Fair program or being trained professionally may not enter Beginner or Pre-Novice Classes. Beginner, Pre-Novice and Non-Trophy Classes not eligible for High Scoring Dog in Trial.

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50

Class #:

1. CGC Class - 1st year member and 1-year dog
2. Beginner Class - 2nd year member and 2nd year dog
3. Pre-Novice A - 3rd year member and 2nd year dog
4. Pre-Novice B - 1st year dog with advance member, previously trained dog and 1st year member, OR dog and member are in 2nd year of Pre-Novice.
5. Novice A - Dog in Novice training for 1st year.
6. Novice B - Dog in Novice training for 2nd year.
7. Graduate - Novice A - Dog in Grad - Novice for 1st year.
8. Graduate - Novice B - Dog in Grad - Novice for 2nd year. (Pre-Open New Exercises include Broad Jump & Retrieve on Flat)
9. Pre-Open A - Dog required to do one of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
10. Pre-Open B - Dog required to do both new exercises. This class eligible for ribbon and trophy.

11. Open (Pre-Utility New Exercises include signal Exercise, Moving Stand, Directed Retrieve, and Directed Jump)
12. Pre-Utility A - Dog required to do one of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
13. Pre-Utility B - Dog required to do two of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
14. Pre-Utility C - Dog required to do three of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
15. Pre-Utility D - Dog required to do all new exercises. This class eligible for ribbon/qualifying ribbon and trophy.
16. Utility
17. Pre-novice Brace
18. Novice Brace
19. Team Obedience
20. Versatility

Premiums for Division C & D:

1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50

Division Letter: C - AGILITY

Member and dog team will be placed in correct classes by instructor.

Class #:

1. Agility I - Member has only 1 dog
2. Agility II - If the member has a 2nd dog in Agility
3. Agility III - Tunnels and Jumps

Division Letter: D - RALLY OBEDIENCE

Member and dog team will be placed in correct class by instructor.

Class #:

1. Member has only one dog
2. If member has a 2nd dog in Rally Obedience
3. Brace Rally

JUNIOR DEPARTMENT 10 - ANIMAL AND VETERINARY SCIENCE

- A. Date of Judging: Tuesday 12 - 7 PM
- B. All work must be original and produced by the young person exhibiting
- C. Open to Junior Fair members, enrolled in any animal science project or doing equivalent work under adult leadership.
- D. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Premiums for Divisions A - E:

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Division Letter: A - VETERINARY SCIENCE

Exhibitors are urged to display actual items. Entry may consist of poster or display with poster explanations as related to classes below:

Class #:

First Year

1. Keeping animals clean & healthy - basic sanitation
2. Healthy animal, temperature, pulse, respiratory, attitude, behavior, etc.
3. Anatomy - the animal body
4. Poster showing how to give an intravenous shot
5. Display of animals from around the world
6. Poster on endangered species
7. Animal care, grooming, equipment, etc.
8. Any other exhibit not listed above

Second Year

9. Diseases
10. Parasites
11. Nutrition
12. Promotional materials for having a pet spayed/neutered
13. Genetics - how traits are passed on
14. Any other exhibit not listed above

Third Year and over

15. Immunology
16. Physiology, function of organs
17. Zoonosis of public health
18. Display giving pros and cons of animal rights movement
19. Poster or display describing a current animal science issue (i.e. cloning, organ donations, scientific experimentation)
20. Any other exhibit not listed above

Division Letter: B - ANIMAL SCIENCE

Class #:

1. Chart or display of at least 5 nutrients, source and function
2. Preserved chick embryos, at least 3 showing development
3. Chart or display showing cuts of meat and where they come from
4. Chart, display or poster related to the horse project
5. Any other exhibit not listed above

Division Letter: C - HORSE MODELS

Class #:

1. Model showing proper horse health
2. Model showing body parts
3. Model showing proper tack or equipment
4. Any other model

Division Letter: D - DOG EXHIBITS

Class #:

1. Scrapbook from this project
2. Poster from this project
3. Mini booth (box approximately 18" x 24"), showing some phase of dogdom.
4. Any other exhibit not listed above

Division Letter: E - DAIRY EXHIBITS

Class #:

First and Second year

1. Display of milking process
2. Display showing how milk goes from cow to consumer
3. Completed calf examination

Third year and over

4. Chart or poster comparing nutritional value of different dairy products
5. Complete feed ration, include age of animal for dairy

Division Letter: F - HORSELESS HORSE

- A. 1st year member or non-buddy Horseless Horse Member to be entered, displayed and judged in Department 10.

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Poster depicting history of a breed
2. Horse safety poster
3. Scrapbook containing ten breeds with information about each
4. Poster on diseases and parasites of horses
5. Poster on careers in the horse world
6. Drawing or making of horses
7. Poster on good horse grooming
8. Any other project related to horses

CAVIES

1. Date of Judging: Tuesday, 7 PM
2. Cavies will be removed from grounds the same day.
3. All cavies must be tagged. Also put your tag number on your entry tag.
4. All exhibitors of cavies must provide a large cage for exhibiting and are responsible for feeding and watering their animals. An ample water supply must be made available to each animal by the exhibitor.
5. If you are unable to be present at feeding time, please leave a container with food, clearly marked with your name and feeding instructions, with the barn superintendent.
6. All animals must be housed in Kenosha County.

Division Letter:

- G - American
- H - Abyssinian
- I - Peruvian
- J - Crested
- K - Teddy

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Young male (up to 4 months old and less than 22 ounces)
2. Young female (up to 4 months old and less than 22 ounces)
3. Intermediate male (4-6 months and 22-30 ounces)
4. Intermediate female (4-6 months and 22-30 ounces)
5. Old male (over 6 months old and over 30 ounces)
6. Old female (over 6 months old and over 30 ounces)

Ribbons will be awarded to the Best of Breed and Best Opposite in each breed listed above.

Champion ribbons and trophies will be awarded to the cavies judged to be the Best of Show and Best Opposite of Show.

Division Letter: L - PETS

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Poster giving information on favorite pet (i.e. health, anatomy, history, habits, etc.)
2. Samples of feed for pet including nutritional information
3. Construct or decorate a cage or aquarium that a favorite pet could live in
4. A lesson or teaching kit to teach others about your pet
5. A short story about your pet - 1-2 pages
6. Any other exhibit for pets

JUNIOR DEPARTMENT 13 - CATS

- A. Date of Judging: Tuesday 7:00 PM
- B. Cats will be removed from grounds the same day
- C. No adult, whole males to be shown
- D. Mixed and purebred cats can be shown
- E. Exhibitor must bring proof of vaccination for feline distemper, rhinotracheitis, calici virus and rabies or annual booster. Vaccinations must be given at least 3 weeks prior to show and not more than one year prior to show
- F. Exhibitor must be present 1/2 hour prior to judging and present proof of vaccination to the superintendent
- G. All animals must be housed in Kenosha County

Premiums for Divisions A-B:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - KITTENS (4-8 months of age)

Class #:

1. Males - Long Hair
2. Males - Short Hair
3. Females - Long Hair
4. Females - Short Hair

Division Letter: B - ADULTS (ages 8 months & over)

Class #:

1. Females - Long Hair
2. Females - Short Hair
3. Alters (former males and former females) - Long Hair
4. Alters (former males and former females) - Short Hair

A merit award will be presented for Best Cat, Second Best Cat, Best Kitten, Best Long Hair and Best Short Hair.

JUNIOR DEPARTMENT 14 - PLANT & SOIL SCIENCE

A. Date of Judging: Tuesday 12-7 PM

B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Premiums for Divisions A-D:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - BUDDING GARDENERS (1st year members & up)

Class #:

1. Germination display
2. Composting column & explanation
3. Exhibit on plant tropism
4. Pollination display
5. Exhibit showing the needs of plants
6. Any other plant and soil exhibit

Division Letter: B - BRANCHING OUT (2nd year members & up)

Class #:

1. Plant propagation display
2. A hydroponic plant
3. A compost pile exhibit
4. Soil sample and explanation
5. Exhibit on plant pests
6. Any other plant & soil exhibit

Division Letter: C - DIGGING DEEPER (3rd year members & up)

Class #:

1. A cold frame exhibit
2. Site analysis and landscape plan
3. Plant experiment
4. Herb garden
5. A forced bulb
6. Any other plant & soil exhibit

Division Letter: D - FIELD CROPS**(Each exhibit must be labeled with a variety name.)**

Class #:

1. 1 peck oats
2. 1 peck barley
3. 1 peck wheat
4. 3 stalks, field corn
5. 6 ears corn, husk removed
6. 1 peck soybeans or 10 plant bundle
7. Weed Collection, at least 12 weeds, properly pressed, mounted and

labeled

8. Crop plants and seeds collection, at least 8 samples, properly pressed, mounted and labeled
9. Collection of at least 8 crop specimens properly pressed, mounted and labeled
10. Any exhibit in this project not listed above

Division Letter: E - VEGETABLES & SPICES

Exhibitor may enter only one item per class number. There is no limit on the class numbers that may be entered. Please refer to your project literature as to how to display your vegetables. Waxing of vegetables is not allowed. All root crops to be shown without tops.

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Beans, lima, 10 pods
2. Beans, green snap, 10 pods
3. Beans, wax snap, 10 pods
4. Beans, 10 pods or 1/2 cup shelled/dried beans or lentils
5. Beets, table 3, without tops
6. Broccoli, green, sprouting, 1 head
7. Brussel Sprouts, 6 heads
8. Cabbage, green, market, 1 head
9. Cabbage, kraut, 1 head
10. Cabbage, savoy, 1 head
11. Cabbage, red, 1 head
12. Carrots, half long, without tops, 3
13. Carrots, long, 3
14. Carrots, short, ox-heart type, 3
15. Cauliflower, 1 head
16. Celery, any type, 1 plant
17. Chard, 6 leaves
18. Cucumbers, dill pickle size, 6
19. Cucumbers, slicing, 3
20. Cucumbers, small, sweet, 10
21. Dill, small bunch
22. Eggplant, 2
23. Garlic, 3 bulbs
24. Kale, 6 leaves
25. Kohlrabi, without tops, 3
26. Leeks, 3
27. Muskmelon, 1
28. Spinach, large bunch
29. Okra, 3 pods
30. Onion, green bunching, 6
31. Onions, mature, yellow, 3
32. Onions, mature, white, 3
33. Onions, mature, red, 3
34. Onions, immature, yellow, 3
35. Onions, immature, white, 3
36. Onions, immature, red 3
37. Parsley, 1 bunch
38. Parsnips, without tops, 3
39. Peppers, hot, green, 3
40. Peppers, hot, ripe, 3
41. Peppers, mild, green, 3
42. Peppers, mild banana, 3
43. Peppers, mild other, 3
44. Popcorn, 3 ears
45. Potatoes, red, early, 3
46. Potatoes, red, late 3
47. Potatoes, white, early 3
48. Potatoes, white, late 3
49. Pumpkin, pie, 1
50. Pumpkin for Halloween, Jack-o-Lantern, 1

51. Pumpkin, small decorative, 1
52. Radishes, any, without tops, 6
53. Rutabaga, 1
54. Squash, summer yellow, small, 2
55. Squash, zucchini or similar, 2
56. Squash, acorn type, 1
57. Squash, scallop type, 1
58. Squash, buttercup or similar, 1
59. Squash, butternut or similar, 1
60. Squash, hubbard or similar, 1
61. Sunflower, head for seed, 1
62. Sweet Corn, husk removed, 3 ears
63. Tomatoes, green, 3
64. Tomatoes, red, 3
65. Tomatoes, cherry, 10
66. Tomatoes, paste varieties, 3
67. Tomatoes, yellow pear or plum, 10
68. Tomatoes, any heirloom, 3
69. Turnips, globe, without tops, 3
70. Turnips, green, 1 bunch
71. Watermelon, 1
72. Any other spice
73. Any other crop not listed above
74. Any spice dried and prepared, ready for use

Division Letter: F - GARDEN BOX

The garden box makes it possible for the members to make an exhibit based on the entire garden effort rather than just one or two exceptionally good vegetables. Waxing of vegetables is not allowed. Each vegetable listed may only be used one time in each garden box. The merit of the exhibit is judged 50% on quality and arrangement and 50% quality on the vegetables.

GARDEN LIST

- Beans - either green, yellow, or lima - 10 pods
- Beets, 3
- Broccoli, 1
- Cabbage, 1
- Carrots - either long or short, 3
- Cauliflower, 1
- Cucumbers - slicing, 2
- Cucumbers - either pickling or dill, 3
- Eggplant, 1
- Kohlrabi, 3
- Muskmelon, 1
- Onions - either white or yellow, 3
- Parsnips, 3
- Peppers - either green or red, 3
- Potatoes, 3
- Rutabaga, 1
- Squash, 1
- Sweet Corn, 3 ears
- Tomatoes - either green or ripe, 3
- Watermelon, 1

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

Class #:

1. Garden Box Exhibit I - Open to garden members 3rd - 5th grade on January 1. Select 4 different vegetables from the garden list.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

2. Garden Box Exhibit II - Open to garden members 6th - 7th grade on January 1. Select 6 different vegetables from the garden list.

Premiums: 1st - \$4.50 2nd - \$3.75 3rd - \$3.00 4th - \$2.25

Class #:

3. Garden Box Exhibit, Advanced - Open to garden members 8th grade and above on January 1. Select 8 different vegetables from the garden list.

Division Letter: G - FRUIT PROJECT

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Apples, plate of 5
2. Pears, plate of 5
3. Grapes, plate of 3 bunches
4. Strawberries, 1 pint
5. Raspberries, 1 pint
6. Other fruit

JUNIOR DEPARTMENT 15 - FLOWERS AND HOUSE PLANTS

A. Date of Judging: Tuesday 12-7 PM

B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Division Letter: A - FLOWERS

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Cut flowers, 3 spikes or blooms (include card with variety and method of growing)

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

Class #:

2. Bouquet of flowers (include card with variety and method of growing)

Premiums for classes B-D:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: B - HOUSE PLANTS

All first year house plant project exhibits must have been propagated as leaf, stem cutting, division, air layering, or other asexual method after November 1, two years preceding and before June 15, preceding the exhibit year. Plants must be taken out of pots that plants were purchased in and planted in your own container when brought for exhibit. Plastic containers that you purchased your plants in should not be inserted in other pots. They must be replanted in larger pots for exhibiting.

Class #:

1. Cactus
2. Succulent
3. Fern
4. Aroid
5. Dracaenas
6. Ivy
7. Other tropical foliage
8. Other non-tropical foliage
9. Orchids and Bromeliads
10. Begonias
11. Gloxianias, African Violets, Episcia, etc.
12. Other flowering houseplant
13. Bulb plant
14. Propagated plant
15. Herbarium
16. Terrarium

Division Letter: C - PLANT CRAFTS

plant materials should have been dried and prepared by youth

Class #:

1. Simple vase or container arrangement of dried plant materials
2. Corsage made of dried flowers and plant materials
3. Collage design using dried plant materials, flat stones and other materials
4. Christmas decoration made of dried plant materials
5. Any other item made from dried plant materials not listed above

Division Letter: D - HOME GROUNDS

Class #:

1. Herbarium -15 mounted specimens of shrubs/tree leaves, properly identified. Indicate use in home grounds planting.
2. Landscape plans (if home grounds, show before and after improvements)
3. Exhibit of pictures showing the making of new lawn or renovating old lawn with story on seed and fertilizer used and weed control.
4. Annual landscape flowers (containerized)
5. Perennial landscape flowers (containerized)
6. Landscape perennial (containerized)
7. Landscape display (home or public). At least an area 8' x 8'.
8. Recycling display or landscape
9. Exhibit on composting. Include pictures, photographs, or displays, showing compost bins, compost material, and application of final product.
10. Any exhibit in this project, not listed above

**JUNIOR DEPARTMENT 16
NATURAL SCIENCE/ENVIRONMENT/RECYCLING**

- A. Date of Judging: Tuesday 12-7 PM
- B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.
- C. All entries must be mounted on either a full sized poster board (28' x 22') or a half sheet poster board (14' x 22'). No foam core board is allowed. Entries not on either the full-sized or half- sized poster board will be disqualified. This rule affects all poster entries in this Department.

Premiums for All Divisions:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - ENVIRONMENT/RECYCLING

Class #:

1. A display on recycling of products
2. A poster showing how to recycle or the importance of recycling
3. A poster, series of labeled photographs, scrapbook, journal or video documenting your club's recycling, waste reduction or recycling education efforts
4. An exhibit showing new products made from recycled material-show the initial product and the new product
5. Any other exhibit in this project not listed above

Division Letter: B - WILDLIFE-BIRDS

Class #:

1. Ten pictures or drawings of birds seen and identified by you
2. A homemade bird feeder made by member with bird feed in it. Identify for what birds on a 3" x 5" card attached to the feeder
3. A bird house made by member. Identify for what bird, where placed and if used, what bird did you attract on a 3" x 5" card attached to the house
4. Photographs of four or more bird nests. Identify type, place located and date found
5. Any other exhibit in this project not listed above

Division Letter: C - FISH/FISHING

To enter the casting contest, you must be a member of the fishing project and have attended at least two (2) meetings/outings/events during the project year. Casting contest to be held Friday, 5 PM at the Fish Pond, Kenosha County Fairgrounds. Awards and prizes donated by the Kenosha County 4-H Fishing Project.

All entries containing hooks or sharp objects - the tips must be covered or protected to prevent injury.

Class #:

1. Casting contest - 3rd - 6th grade (before January 1 of current year)
2. Casting contest - 7th grade and above (before January 1 of current year)
3. Display of various fish hooks, lines and leaders with an explanation of major uses
4. Display of fly tying with a minimum of two different examples
5. Display of two or any handmade lures, jigs, or spinner baits
6. Display showing steps in building rods
7. Display on carving crank baits or minnow baits and an explanation of their use
8. Display of fish species - fresh water
9. Display of fish species - salt water
10. Display of ice fishing project
11. Display of open water fishing project
12. Self-built rod
13. Scrapbook of your fishing project year. Minimum of 4 fishing project outings
14. Display of native aquatic plants
15. Display of invasive aquatic plants
16. Poster or display of boat safety/equipment
17. Display board depicting the contents of a tackle box
18. Any other project not listed above

Division Letter: D - INSECTS

Class #:

1. Collection of two or more specimens of at least 10 species of insects, properly mounted and identified, using common names and scientific names (For 1st year project members)
2. Collection of two or more specimens of at least 20 species of insects, properly mounted and identified, using common names and scientific names (For 2nd and 3rd year project members)
3. Display of at least 3 pieces of insect collection equipment (i.e. Net, killing jar, tweezers, traps, etc.)
4. Poster of life stages of an insect
5. Any other exhibit in this project not listed above

Division Letter: E - WILDLIFE MANAGEMENT

Class #:

1. A display of 12 mounted plant specimens that are important wildlife food plants
2. A display of equipment used in game management and control, explaining the equipment use (i.e. traps, stretching boards, etc.)
3. Poster or display showing your nature study area and the game seen there. Include notes on feeding habits, habitat requirements, etc.
4. Scrapbook of 20 wildlife tracks labeled. Note location and date of any tracks actually seen by the member
5. A poster showing drawings or photographs of fur-bearing animals found in your nature study area. Note the area and date they were identified.
6. Any other exhibit in this project not listed above

Division Letter: F - WILDFLOWERS

Exhibit will be disqualified if any endangered wildflowers are included in exhibit.

Class #:

1. A scrapbook of fifteen (15) wildflowers pressed, identified, labeled and mounted
2. Ten (10) pages of a field notebook identifying wildflowers seen, including date, location and name of flower
3. A scrapbook of fifteen (15) wildflowers pressed, identified, labeled and mounted from one or two selected habitats such as a marsh, prairie, maple woods, etc.
4. Any other exhibit in the project not listed above

Division Letter: G - GUN SAFETY and SPORTSMANSHIP

Class #:

1. Poster or display of at least eight types of guns. Include names, action design and other identifying information
2. Display of various empty shell casings mounted with description of gun and their use
3. Display promoting safe hunting/shooting procedures
4. Display promoting safe gun handling procedures
5. Mini booth (box approximately 18" x 24") showing common game animals and birds with their identification, feeding habits, habitat requirements and state hunting regulations. Include brief description on card.
6. Any other exhibit in the project not listed above

Division Letter: H - ARCHERY

Class #:

1. Display of proper archery equipment with explanation of its use
2. Exhibit of two or more homemade pieces of archery equipment
3. Any other exhibit in the project not listed above

Division Letter: I - ARCHERY SHOOT

Open to Certified Project Members ONLY. It will take place on Sunday (before the fair) at 1 PM near the Pond Area at the Kenosha County Fair.

Class #:

1. All ages

Division Letter: J - CAMPING

Class #:

1. Display of camping equipment with an explanation of its use
2. Display or poster on camp cooking. Include at least 1 recipe and picture of the meal
3. Display with explanation on how to pack and wear a backpack
4. Scrapbook of your camping year
5. Any other exhibit in this project not listed above

JUNIOR DEPARTMENT 17 - CLOVERBUDS PROJECT

A. Date of Judging: Tuesday 12-7 PM

B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Division Letter: A - CLOVERBUD (Kindergarten through 2nd grade)

Open to youth enrolled in Cloverbuds. Members may exhibit FOUR items. A participation ribbon and \$1.00 will be awarded.

NOTE: Group projects MUST be listed on club entry form, not individual.

Class #:

1. Entry # 1
2. Entry # 2
3. Entry # 3
4. Entry # 4

JUNIOR DEPARTMENT 18 - CULTURAL ARTS

A. Date of Judging: Monday 12-7 PM

B. All exhibits must be the result of the year's project and completed since the last Fair. All projects should be based on exhibitor's original designs. Kit designs will only be allowed under class #61. Emphasis in judging will be placed on originality of design and craftsmanship.

C. All projects should be completely finished and able to be readily hung or displayed. Drawing, painting, prints, etc., must be matted or mounted and ready for hanging. Those not matted or mounted and ready for hanging will be dropped one placing.

D. Media included in the project are: paper, fiber, clay, leather, textiles, wood, chalk/carbon/pigment, glass/plastic, metal, natural.

E. A member enrolled in Arts and Crafts, may enter SIX exhibits in Division A ONLY.

F. Member may enter up to 3 baskets as long as they are different and would receive up to 3 premiums.

G. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night. If a tag is not attached, it will be dropped one placing.

H. All cards, stationary, small items, Christmas ornaments, and jewelry must be put in clear Ziploc bags with entry tags securely attached, or the projects will be dropped one placing.

Premiums for All Divisions:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - ARTS AND CRAFTS

Class #:

1. Batik
2. Basket Entry # 1
3. Basket Entry # 2 - must be different type than Entry #1
4. Basket Entry # 3 - must be different type than Entries # 1 and # 2
5. Candle - bees wax
6. Candle - wax
7. Candle - any other candle making medium
8. Ceramics - hand built
9. Ceramics - pre-cast item
10. Ceramics - wheel thrown item
11. Molded plaster item
12. Clay pot creation
13. Collage - any other media or combination of media
14. Decorated lampshade
15. Decorative or useful item made from beads
16. Decorated holiday ornaments - set of 3
17. Decorated flower pot
18. Decorated picture frame
19. Decoupage - useful or decorative item
20. Drawing - pen, pencil
21. Drawing - pastel, crayon, charcoal
22. Drawing - any other media or combination of media
23. Fabric creations - use of pom-poms, yarns, pipe cleaners, felt, etc.
24. Prints on fabric - stenciling, stamping, etc.
25. Decorated ready-to-wear clothing item - stencil painting, fabric painting, beads, etc.
26. Jewelry - beaded single item
27. Jewelry - beaded set
28. Jewelry - handmade beads
29. Jewelry, any material
30. Latch hook or continuous loop hooked item - useful or decorative
31. Leather - article of own construction with or without pattern decoration
32. Leather - an article with tooled, stamped or carved design
33. Leather - article using pre-cut materials
34. Leather - decorative accessory or useful article
35. Macramé - useful or decorative item

36. Metal work - metal enameling or tin punch (may be recycled material) decorative accessory
37. Mosaics - useful or decorative item
38. Painting - watercolor, tempura, casein
39. Painting - oil, acrylic
40. Painting - any other media or combination of media
41. Prints on paper - lithography, stamping, etc.
42. Design with paper - includes quilling, paper sculpture or paper twist
43. Hand decorated cards
44. Article made from reeds, corn husks or other natural materials (not dried arrangement)
45. Sculpture - ceramic
46. Sculpture - wire, metal or wood
47. Sculpture - soft (i.e. dolls)
48. Sculpture - made from recycled materials
49. Stitchery - clothing article
50. Stitchery - plastic canvas
51. Ukrainian eggs - decorative
52. Weaving - useful or decorative article
53. Weaving - woven rug made from rags
54. Wind chimes
55. Wood burning - useful or decorative item
56. Prints on wood - stenciling or stamping
57. Pre-cut, wood shapes - painted, stained or decorated
58. Any natural or decorated wreath
59. Any other media not listed above
60. Any combination of above media
61. Any item made from a kit
62. Any item made from recycled material

Division Letter: B - MUSIC

Class #:

1. Scrapbook on member's work in music. May include new words for existing melodies, and/or original music - must bring tape recordings
2. Poster showing how member uses music in his or her Junior Fair work
3. Musical instrument made by member
4. Any other exhibit in this project not listed above

Division Letter: C - THEATER ARTS/CLOWNING

Class #:

1. Original one act play performed by member.
2. Original play written and performed by a group. Maximum performance time: 10 minutes
3. Mini booth showing a play set. Box should be approximately 18" x 24". Include brief description on card
4. Photograph story of your play. Describe your participation. Mount on poster board 14" x 22"
5. Written critique of two plays viewed by member. Identify play: the title, author, date of performance and performing group
6. Display of costumes you have created
7. Display on light and shadow
8. Display on make-up
9. Display on sound effects
10. Display of puppetry activity including completed puppets and play for which prepared. Play need not be original.
11. Rod puppet
12. Puppet with movable mouth (no play needed)
13. Original written play - one act or more
14. Written monologue - one page minimum
15. A play prompt book
16. Props for a character representing a specific culture
17. Costume for a character representing a specific culture

18. Clown costume. Should be worn by exhibitor. After judging, costume will be left for display
19. Clown make-up kit
20. Clown face: Make-up should be worn by exhibitor. After judging, a head-size photo of the made-up clown face would be left for display
21. Any props made as part of a clown kit
22. Photographic story of clown project work
23. Any other exhibit in this project not listed above

Division Letter: D - COMMUNICATIONS AND CREATIVE WRITING

Class #:

1. A photo exhibit, scrapbook or collage about what you learned from interviewing a person
2. A poster or collage that illustrates things families can do together instead of watching television
3. A poster, signed by club members, listing rules and guidelines the club has created to make sure people treat each other with courtesy and respect
4. A hand written "commonplace book"
5. A scrapbook or notebook or original poetry including at least one of the following: found poems, nature poem, cinquaine, telephone or vertical poem, or any other original poem
6. A poster about proper e-mail etiquette
7. A handmade "few kind words" book
8. Any other piece of original creative writing (poem, short story, essay or play)
9. A poster of stress reduction tips and suggestions for dealing with speech anxiety
10. An exhibit that includes books, props and visual aids to illustrate the book you or your group has read
11. A scrapbook or collage about the various books that were read and discussed
12. A poster illustrating your top 10 favorite books
13. An exhibit, including photos and other items you've gathered that relate to the project
14. A family scrapbook of special event; Birthday Book, Holiday Book; or any other family journal that was created by two or more family members
15. Any other item not listed above

Division Letter: E - SCRAPBOOKING

For the scrapbooking project, a kit is defined as one that has directions or suggestions on how to place pictures, ribbons, and other details. NOTE: For all age levels, one page is equivalent to a single-sided page.

Class #:

3rd - 5th Grade

1. Any size album - 10 or more pages
2. Album made form a kit
3. Junior Fair themed album
4. Display of scrapbooking or card making techniques
5. Set of 4 hand stamped cards
6. Set of 4 other handmade cards

6th - 8th Grade (or 1st year in Scrapbooking Project)

7. 12" x 12" size album - minimum 20 pages
8. Any other size album - minimum 15 pages
9. Junior Fair themed album
10. Unique construction of an album - i.e. accordion, paper bag, etc.
11. Digital Scrapbook
12. Set of 4 hand stamped cards
13. Set of 4 other handmade cards
14. Any other stamped media or paper crafting article
15. Display of scrapbooking or card making techniques

9th Grade and up (albums or projects at this level made from a kit or part of kits are NOT accepted)

16. 12" x 12" size album - minimum 30 pages
17. Any other size album - minimum 20 pages
18. Junior Fair themed album
19. Unique construction of an album - i.e. accordion, paper bag, etc.
20. Digital scrapbook
21. Set of 4 hand stamped cards
22. Set of 4 other handmade cards
23. Any other stamped media or paper crafting article
24. Display of scrapbooking or card making techniques

JUNIOR DEPARTMENT 20 - PHOTOGRAPHY / COMPUTERS

- A. Date of Judging: Tuesday 12-7 PM
- B. Each exhibitor is limited to 8 entries. All photographs must be the result of the exhibitor's project for the current Fair year. Exhibitors must be enrolled in the correct class.
- C. Photographs will be judged on the basis of technical quality, composition and story-telling ability.
- D. Exhibitor may use black and white or colored photographs, but not in the same class number.
- E. Member must be able to provide technical information about type of camera, size and speed of film, lighting (natural or flash), exposure details and any cropping or editing used.
- F. All digital photographs will be judged under the same criteria as non-digital photographs and should be entered under the "dig." category.
- G. Photos may be cropped in the enlarger, by trimming or on the computer.
- H. Single photos should be mounted on one piece of white or black poster board size 8" x 10" or 11" x 14". Photos must have a caption.
- I. Multiple photos should be mounted on one piece of white or black poster board size 8" x 10" or 11" x 14" and should have only one caption.
- J. Mount slides on 8-1/2" x 11" vinyl plastic loose leaf page.
- K. "Auto" means automatic camera. "Adj." means adjustable and "Dig." means digital camera.
- L. The judges may select some photographs for the State Traveling Photo Exhibit.
- M. Failure to follow entry rules will result in entries being dropped one placing.
- N. Entry tags should be stapled to the upper right corner and filled out properly before the project can be judged. Remove bottom stub and use when picking up your project on Sunday.
- O. Must use poster board. No foam board.

What are the differences in the beginner, intermediate and advanced?

Premiums for All Divisions:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter:

A - BEGINNER B - INTERMEDIATE C - ADVANCED

Class #:

Dig.	Auto	Adj.	
1.	2.	3.	Two photographs, first entry
4.	5.	6.	Two photographs, second entry
7.	8.	9.	Two photographs, third entry
10.	11.	12.	Two photographs, fourth entry
13.	14.	15.	Four photographs, first entry
16.	17.	18.	Four photographs, second entry
19.	20.	21.	Four photographs, third entry
22.	23.	24.	Four photographs, fourth entry
25.	26.	27.	Enlargement, first entry
28.	29.	30.	Enlargement, second entry
31.	32.	33.	Enlargement, third entry
34.	35.	36.	Enlargement, fourth entry
37.	38.	39.	My favorite photo
40.	41.	42.	Photos taken using a drone

Division Letter: D - VIDEO DVD

Class #:

1. One video DVD on any subject, not to exceed five minutes in length, must provide computer to play DVD to judge. Computer must be taken home.

Division Letter: E - COMPUTERS

Class #:

1. Create a flyer promoting Junior Fair, Youth Organization, Kenosha County Fair, etc.
2. Computer generated T-shirt design
3. Create a display of a dismantled computer, identifying parts and their functions (not to exceed 24" x 30")
4. Create a child's story book or newspaper
5. Create a database of at least 6 fields and 20 records. Include a description of how the database would be used
6. Create a spreadsheet containing at least 6 fields and 20 records. Include a description of how the spreadsheet would be used.
7. Create a 4-page newsletter that includes graphics. A 4-page newsletter consists of two 8.5" x 11" page printed on both sides.
8. Create a trifold 6 panel brochure that includes graphics. The original paper size must be 8.5" x 11" and the brochure must have text or graphics on every panel.
9. Create an original piece of art on the computer.
10. Create a design. (examples may include, but not limited to: landscape, garden, home, building, CAD-CAM designs.)
11. Create a set of business stationery on the computer, including a business card (3.5" x 2"), a piece of letterhead (8.5" x 11"), and a business sized envelope (9.5" x 4").
12. Create a piece of artwork on the computer (may include a digital photo) to print onto transfer paper. Then apply to a t-shirt, tote bag, or other item. Bring the completed item to show at the fair.
13. Exhibit a website you have designed.
14. Any other exhibit not listed above.

JUNIOR DEPARTMENT 22 - WOODWORKING

- A. Date of Judging: Tuesday 12-7 PM
- B. Articles to be eligible for entry must have been made since last September. Any work previously shown will be disqualified. Exhibited items must be a result of member's own work in a youth organization and not made in connection with school activities, unless otherwise noted.
- C. It is recommended that articles exhibited be finished appropriately for their expected use.
- D. Examples in parenthesis.
- E. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Premiums for Divisions A & B:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - MEASURING UP

Open to 3rd graders with 1 year of woodworking training

Class #:

1. An article for use in farm or home workshop
2. Article for use outdoors (airplane)
3. An article for use in storage (wooden box)
4. An article for use in kitchen or living room (letter holder)
5. An article for use in the home (picture frame)
6. A toy or homemade game (puzzle)
7. An article of creative design from wood or wood and other materials or using recyclable materials
8. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

Division Letter: B - MAKING THE CUT

Open to 4th graders with 2 years or less of woodworking

Class #:

1. An article for use in farm or home workshop (saw horse)
2. An article for use outdoors (birdhouse)
3. An article for use in storage (toolbox)
4. An article for use in kitchen or living room
5. An article for use in the home (stool)
6. A toy or homemade game (whistle)
7. An article of create design from wood or wood and other materials or using recyclable materials
8. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit.

Division Letter: C - NAILING IT TOGETHER

Open to 5th grade and above with 3 years or less of woodworking

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Class #:

1. An article for use in farm or home workshop
2. An article for use outdoors (boomerang)
3. An article for use in storage (book shelf)
4. An article for use in kitchen or living room (belt buckle??)
5. An article for use in the home (corner shelf)
6. A toy or homemade game (puzzle)
7. Repaired or refinished article
8. An article of creative design from wood or wood and other materials or using recyclable materials
9. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

Division Letter: D - FINISHING UP

Open to 6th grade and above with 4 years or less of woodworking

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. An article for use in farm or home workshop
2. An article for use out-of-doors (wood vehicle, picnic table)
3. Useful article of furniture or cabinet making (step stool/chair)
4. An article for use in the home (door knocker)
5. Article for use in some building other than the home
6. Useful article of farm carpentry
7. Repaired or refinished article
8. An article of creative design from wood or wood and other materials or using recyclable materials
9. An article made in Industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

Division Letter: E - SHOWING IT OFF

Open to 7th grade and above

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. An article for use in farm or home workshop
2. An article for use out-of-doors
3. Useful article of furniture or cabinet making
4. An article for use in the home
5. An Article for use in some building other than the home
6. Useful article of farm carpentry
7. Repaired or refinished article
8. An article of creative design from wood or wood and other materials or using recyclable materials
9. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

JUNIOR DEPARTMENT 23 - ELECTRICITY

A. Date of Judging: Tuesday 12-7 PM

B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Division Letter: A - MAGIC OF ELECTRICITY

Open to 1st & 2nd year members

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Circuit Board
2. Homemade compass
3. Model electric motor
4. Scrapbook of experiments
5. Electric question board
6. Electromagnet
7. Galvanometer
8. Any other exhibit not listed above

Premiums for Divisions B & C:

1st - \$2.25 2nd - \$2.00 3rd - \$1.50 4th - \$1.25

Division Letter: B - INVESTIGATING ELECTRICITY

Open to 2nd & 3rd year members

Class #:

1. Display showing types of fuses
2. Display of electric cords, wires or cables
3. Test lamp
4. Demonstration board with 3-way & 4-way switches
5. Trouble light
6. Light-duty extension cord
7. Heavy-duty extension cord
8. 22" x 28" sample of circuit diagram (must include battery conductor light, resistor or switch)
9. Parallel circuit board
10. Rocket launcher
11. Burglar alarm
12. Any other piece of homemade electrical equipment not listed above

Division Letter: C - WIRED FOR POWER

Open to 3rd year members and up

Class #:

1. Display of bulbs, tubes or lighting equipment
2. Plans or photographs showing lighting improvements
3. Table study lamp
4. Homemade lamp or lighting unit
5. Lighting poster or chart
6. Any other piece of homemade electrical equipment not listed above

Division Letter: D - ADVANCED ELECTRICITY

Heat & Power Open to 3rd year members and up

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Display showing motor types, operation or maintenance
2. Wiring layout of your home or other building
3. Diagram or photograph with description of electrical improvement made at home
4. Any other piece of homemade electrical equipment not listed above

Division Letter: E - ADVANCED ELECTRONICS

Open to 3rd year members and up

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Any piece of homemade electronic equipment
2. Display or plan of an electrical control system
3. Diagram or photographs of electrical or electronic equipment installed at home
4. Any piece of electrical equipment made from commercial kit
5. Any other piece of homemade electrical equipment not listed above

JUNIOR DEPARTMENT 24 - MECHANICS

Date of Judging: Tuesday 12-7 PM

All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Division Letter: A - TRACTOR MAINTENANCE

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Drawing or display, illustrating, identifying part of and explaining function of one tractor engine component such as spark plug, carburetor, etc.
2. Mounted exhibit of worn tractor engine parts caused by poor tractor maintenance, collected by member. Include explanation of cause and how to prevent it.
3. Display of tractor maintenance records and operating costs
4. Display on plywood or pressed board of different kinds of nuts, bolts, screws, washers and other fasteners used on farm machinery, properly labeled.
5. Poster on tractor or farm machinery safety
6. Diagram showing a dangerous tractor or farm machinery situation and explaining how to prevent it.

Division Letter: B - SMALL ENGINES - FIRST UNIT

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Panel exhibit of small engine parts with identification of parts
2. Poster or panel illustrating steps in a small engine service job (14" x 22")
3. Poster or panel showing correct steps in preparing a small engine for off-season storage (14" x 22")
4. Panel exhibit showing diagram of: Ignition system or fuel system or lubrication system
5. Panel showing worn or faulty engine parts with statement as to cause and prevention
6. Poster or panel showing the events in a four-cycle engine with a brief explanation (14" x 22")
7. Small engine safety poster (14" x 22")
8. Any other exhibit not listed above

Division Letter: C - SMALL ENGINES - SECOND UNIT

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Class #:

1. Panel showing events in a two-cycle engine with a brief explanation
2. Panel exhibit or carburetor parts with explanation of functions of part, float type or diaphragm type.
3. Poster listing preventative maintenance measures recommended for two-cycle engine (14" x 22")
4. Mini booth (box approximately 18" x 24") showing safety while using a chain saw use or outboard motor, or a motorcycle or motor bike. Include brief description on card.
5. Any other exhibit not listed above

Division Letter: D - AEROSPACE - MODEL AIRPLANES

Premiums: 1st - \$2.25 2nd - \$2.00 3rd - \$1.50 4th - \$1.25

Class #:

Preflight - 3rd grade & up

1. Comparison of birds and airplanes
2. Model of homemade airplane made with no kit, not made to fly
3. Poster explaining the four forces affecting a model plane in flight
4. Model of airplane made from kit, not made to fly
5. Paper airplane
6. Any other exhibit not listed above

Lift-off - 4th grade & up

7. Part of an airplane, displayed and labeled
8. Photos of types of aircraft with description
9. Model of homemade airplane made with no kit, made to fly
10. Model of airplane made from kit, made to fly
11. Any other exhibit not listed above

Reaching New Heights - 5th grade & up

12. Feather wing glider
13. Controllable glider
14. Homemade hang glider
15. Model of homemade airplane made with no kit, made to fly
16. Model of airplane made from kit, made to fly

Division Letter: E - MODEL ROCKETRY

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

Rocketry

1. Edible rocket
2. Homemade space helmet
3. Straw and balloon rocket
4. Poster relating to rocketry
5. A non-metallic model rocket you have built and flown (include a flight log of recent flight-rocket not used in county-wide competitions)
6. A non-metallic model rocket that has not yet flown
7. A non-metallic model rocket that was flown in the countywide rocketry competition
8. Any other rocket made from recycled material
9. Any other exhibit not listed above

Flying

10. Mini booth illustrating principle of flight (box approximately 18" x 24", include brief description on card)
11. Scrapbook of aviation project
12. Homemade diamond kite
13. Hot air balloon model with parts identified
14. Homemade paper helicopter
15. Poster showing at least 5 flight instruments and their purpose
16. Poster showing the layout of a typical airport
17. Flight simulator
18. Match parts and function of a remote control
19. Altitude tracker
20. Any other exhibit not listed above

Premiums for Divisions F & H:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: F - SCALE MODELS

- A. Kits may be used but you must label your model "kit used" or "original model" (original model: no kit was used in any way.)
- B. Model display must be one unit. Be sure model and all other objects are securely fastened.
- C. Motorized or remote powered models may only be entered under class # 7.
- D. Snap together models can be exhibited for 6th grade and under
- E. Each model must have the following information on a 3" x 5" card:
 - 1. number of pieces in kit
 - 2. model diagram stapled to card
 - 3. any modifications made to kit
- F. Guidelines for Model Railroad Displays:
 - 1. display board must be 24" x 24"
 - 2. nothing can be taller than 8"
 - 3. First Year Members: display must have six trees, one small hill, one switch, track with any pattern, telephone poles, grass and/or gravel landscape

Class #:

- 1. Auto & Motorcycle
- 2. Truck
- 3. Boat or Ship
- 4. Military Track Vehicle
- 5. Military Wheel Vehicle
- 6. Any other model (excluding those listed above)
- 7. Any motorized/remote powered model (not an airplane)
- 8. Poster of your model railroad setup

Division Letter: G - ROBOTICS

Class #:

- 1. Printed copy of an original robotics program developed by the exhibitor
- 2. 22" x 28" poster including photos and other items that relate to the project
- 3. Any other individual project

Division Letter: H - LEGOS

Display mounted on a sturdy wooden base. Maximum size of display base is 18" x 18"

Class #:

- 1. Lego display (i.e. landscape, village, scene, etc.)
- 2. Free standing Lego creation built without instructions (not a kit)
- 3. Lego display from a kit (exhibit must be marked as such)
- 4. Any other building material (not Legos) such as K'Nex, Magnetix, Erector, Lincoln Logs, etc.

JUNIOR DEPARTMENT 25 - FOODS AND NUTRITION

- A. Date of Judging: Tuesday 12-7 PM
- B. No two members of the same family may exhibit the same recipe
- C. All perishable foods become the property of the Kenosha County Fair. Food will be disposed of at superintendent's discretion
- D. Foods entered as "My Favorite Food" must be something other than the classes already listed
- E. Each entry must have a 3" x 5" card attached with the following: age of exhibitor, number of years in the project, recipe. Entries not accompanied by this card will automatically be dropped one place
- F. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday
- G. Mixes will not be permitted. Members will be dropped one place for using one.

Premiums for Divisions A - D:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - BEGINNER

Grades 3-5 Recipes must be included with all entries

Class #:

- 1. Snack pizza
- 2. Muffins, all from the same recipe, plate of 3
- 3. Drop cookies, plate of 3
- 4. Bar cookies, plate of 3
- 5. Any other cookie, plate of 3
- 6. Drop biscuits, plate of 3
- 7. Fudge candy, plate of 3
- 8. Candy, chocolates, molded or painted, plate of 3
- 9. Quick bread, 1/2 loaf
- 10. Coffeecake with streusel topping. 4" x 4" square, must include corner
- 11. "My Favorite Food" - one food preparation, include recipe
- 12. Cold pasta salad - 1 cup portion
- 13. Ethnic food - single serving portion
- 14. Homemade soup - 1 cup portion
- 15. Any other food item not listed above
- 16. Scrapbook with 6 or more of your favorite recipes, recipes must be on a 3" x 5" card

Division Letter: B - JUNIOR

Grades 6-7 Recipes must be included with all entries

Class #:

- 1. Baking powder biscuits - rolled, no mixes, plate of 3
- 2. Bar cookies, plate of 3
- 3. Sliced, formed, molded cookies, plate of 3
- 4. Any other cookie, plate of 3
- 5. Muffins, all from the same recipe, plate of 3
- 6. Quick bread, 1/2 loaf, from scratch
- 7. Pastry pie, one crust
- 8. Pastry pie, two crust
- 9. Cake, 1/2 of 8" or 9" round, unfrosted, from scratch
- 10. Coffeecake with streusel topping. 4" x 4" square, must include corner
- 11. Ethnic food - single serving portion
- 12. Cold vegetable/pasta salad - 1 cup portion
- 13. Homemade soup - 1 cup portion
- 14. Graham cracker crust pie
- 15. Candy, chocolates, molded or painted, plate of 3
- 16. Fudge candy, plate of 3
- 17. "My Favorite Food" - one food preparation, include printed menu and recipe
- 18. Main dish - 1 cup portion
- 19. Experiment with changing a recipe for healthy living
- 20. Scrapbook with 9 or more of your favorite recipes
- 21. Any other food item not listed above

Division Letter: C - INTERMEDIATE

Grades 8-10 Recipes must be included with all entries

Class #:

- 1. Cupcakes, plate of 3
- 2. Quick coffee cake, 6" square, must include corner
- 3. Quick bread, 1/2 loaf
- 4. Main dish casserole
- 5. Pressed or rolled cookies, plate of 3
- 6. Cake, homemade, unfrosted 6" square, must include corner
- 7. One pastry crust pie
- 8. Two pastry crust pie
- 9. Yeast bread, 1/2 loaf
- 10. Any other yeast item
- 11. Recipe changed for healthy living plus sample made from recipe
- 12. Main entrée
- 13. Fudge candy, plate of 3
- 14. Candy, any type, plate of 3
- 15. Candy, chocolates, molded or painted, plate of 3

16. Healthy snack created by the exhibitor
17. "My Favorite Food"- one food preparation, include place setting, printed menu and recipe
18. Coffeecake with streusel topping. 4" x 4" square, must include corner
19. Ethnic food - single serving portion
20. Homemade soup - 1 cup portion
21. Graham cracker crust pie
22. Scrapbook of recipes of leftover foods (6 or more)
23. Any other food item not listed above

Division Letter: D - SENIOR

Grades 11-13 Recipes must be included with all entries

Class #:

1. Doughnuts, yeast or cake, plate of 3
2. Sponge or chiffon cake, 1/2 cake
3. Any layer cake, homemade, frosted, 1/2 cake, must include corner
4. Angel food cake, unfrosted, 1/2 cake
5. Cookies for special occasion, plate of 3
6. A one pastry crust pie
7. A two pastry crust pie
8. Candy, chocolates, molded or painted, plate of 3
9. Any other yeast item, plate of 3 or 1/2 loaf
10. Yeast bread, 1/2 loaf
11. Main entrée
12. Recipe changed for healthy living plus sample made from recipe
13. "My Favorite Food" - one food preparation, include place setting, printed menu, recipe and appropriate centerpiece. No commercial mixes.
14. Coffeecake with streusel topping. 4" x 4" square, must include corner
15. Ethnic food - single serving portion
16. Homemade soup - 1 cup portion
17. Any other pastry item
18. A menu plan showing USDA dietary guidelines - fat content not to exceed 30%. Show nutrition value of all foods. Prepare main dish.
19. Any other food item not listed above

CAKE DECORATING

- A. All cookies and cakes must be home-baked, mixes are acceptable.
- B. Styrofoam bases will be accepted unless otherwise noted.
- C. Cake board cannot exceed 2" beyond cake. Will be marked down one placing if they exceed size limitations.
- D. Cupcakes and cookies should be displayed on an 8" disposable plate.
- E. Each entry must have a 3" x 5" card attached with the following information: the age of the exhibitor, number of years in the project, and the recipe used for the frosting. Entries not accompanied by this card will automatically be dropped one place.
- F. Canned frosting will not be permitted. Exhibitors using canned frosting will be disqualified.

Premiums for Divisions E & F:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: E - BEGINNERS First year in project

Class #:

1. Character cake - use molded pan and must be real cake
2. Special occasion - flat, 1 layer 8" x 9" or larger, not in pan (birthday, graduation, etc.)
3. Multi-layer cake - real cake
4. Cut out cake
5. Cake decorated for a holiday
6. Decorated cupcakes, 3
7. Decorated cookies, 3
8. Professional sports team cake, cupcakes or cookies (MLB, NFL, NHL, etc.)
9. Gingerbread house
10. A design made using 6 or more cupcakes
11. Any other cake or cookie decorating exhibit not listed above

Division Letter: F - ADVANCED Two or more years in project

Class #:

1. Character cake - use molded pan
2. Special occasion - must be two layered, real cake
3. Multi-layered using pillars
4. Cake decorated for a holiday
5. Cake using figure piping
6. Cake using royal icing flowers
7. Sugar-molded eggs, 1
8. Any other cake or cookie decorating exhibit not listed above
9. Gingerbread house
10. Decorated cupcakes, 6
11. Cut- up cake
12. Cake decorated with fondant
13. Professional Sports Team cake, cupcakes or cookies (MLB, NFL, NHL, etc.)
14. A design made using 7 or more cupcakes

FOOD PRESERVATION

- A. Fruit and vegetable exhibits may be in pint or quart jar. Jam and jellies may be in conventional jelly or jam glasses. Standard jar, clear in color, should be used. Food must have been canned since previous year's Fair.
- B. All jars must be labeled with name of ingredients, method of canning, processing method and time and date.
- C. Awards will be based on color, pack, method used and appearance of jar and cover. Canned goods will be judged on latest USDA guidelines (available from the UW-Extension Office).
- D. Judges have the right to open a jar only if it is in question.
- E. No paraffin sealed food will be accepted for display and judging.

Premiums for Divisions G & H:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: G

Open to members enrolled in a 1st year Food Preservation project

Class #:

1. Tomatoes, chopped or crushed, 1 jar
2. Tomato juice, 1 jar
3. Any other tomato item, 1 jar
4. Salsa, 1 jar
5. Pears, sliced, quartered or halved, 1 jar
6. Cherries, pitted, 1 jar
7. Apples, sliced, quartered or halved, 1 jar
8. Peaches, sliced, quartered or halved, 1 jar
9. Applesauce, 1 jar
10. Any other fruit sauce, 1 jar
11. Jam, any variety, 1 jar
12. Jelly, any variety, 1 jar
13. Dilly beans, 1 jar
14. Dill pickles, 1 jar
15. Any other item not listed above

Division Letter: H

Open to members enrolled in a 2nd year Food Preservation project and above

Class #:

1. Tomatoes, whole, 1 jar
2. Tomato juice, 1 jar
3. Ketchup, 1 jar
4. Pizza sauce, 1 jar
5. Spaghetti sauce, 1 jar
6. Any other tomato item, 1 jar
7. Relishes, 1 jar
8. Peaches, quartered or halved, 1 jar
9. Cherries, 1 jar
10. Pears, quartered or halved, 1 jar
11. Snap beans, 1 jar

12. Sweet corn (off the cob), 1 jar
13. Any other vegetable, 1 jar
14. Apples, quartered or halved, 1 jar
15. Applesauce, 1 jar
16. Any other fruit sauce, 1 jar
17. Bread and butter pickles, 1 jar
18. Sweet pickles, 1 jar
19. Dill pickles, 1 jar
20. Any pickle, 1 jar
21. Dilly beans, 1 jar
22. Beets, pickled, 1 jar
23. Jam, any variety, 1 jar
24. Jelly, any variety, 1 jar
25. Any other fruit, 1 jar
26. Any dried foods

JUNIOR DEPARTMENT 26 - CLOTHING AND SEWING

1. Date of Judging: Tuesday 12-7 PM
2. Each entry must be original work of the exhibitor and must be the result of this year's project. Members can enter as many entries in their division, but only one garment per class number.
3. The superintendent has the right to reject any garment brought in should it be soiled or in an unpressed condition.
4. Special care will be exercised to keep the garment in good condition and to prevent losses. However, the garment is displayed at the owner's risk. The department is not responsible for garment left on the fairgrounds at the close of the fair.
5. FASHION EXPLOSION garments may be judged at the fair for construction, must be entered under divisions A-D at the fair. FASHION EXPLOSION garments must be listed on the fair entry form using divisions E-H to receive premium money.
6. FASHION EXPLOSION tags need not be attached to the garment for the fair.
7. All articles, excluding quilts & stuffed items, must be attached to clothing hanger.
8. All fair tags must be secured to article, not to the hanger, safety pins preferred.

Division Letter: A - LET'S SEW

Open to members who are in their 1st & 2nd years sewing

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Scarf or headband or hat
2. Simple article for home use such as slippers, curler bag, hanging cover, laundry bag, etc.
3. Simple top
4. Vest
5. Simple sleepwear
6. Simple skirt, dress or jumper
7. Simple pants, shorts or skorts
8. Sewing sculpture, any sewn form, stuffed to retain that form
9. Scrapbook of at least 8 seam finishes, hems or other beginning sewing techniques
10. Any garment made or altered using recycled materials (include description of where materials came from)
11. Article for another person
12. Doll clothes
13. Any other article not listed above

Division Letter: B - READY, SET, SEW

Open to members in their 3rd and 4th years sewing

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Accessory for self (tote bag, hat, belt, etc.)
2. Sleepwear, 2 piece or nightgown
3. Article for home use
4. Blouse or shirt with pants, skort or shorts
5. Blouse or shirt with jumper or skirt
6. Dress, general wear, 1 or 2 pieces
7. Swimwear
8. Sewing sculpture, any sewn form stuffed to retain that form
9. Scrapbook of at least 16 samples of seam finishes, hems or other sewing techniques
10. Any garment made or altered using recycled materials (include description of where materials came from)
11. Article for another person
12. Doll clothes
13. Simple outerwear, unlined jacket, coat or poncho
14. Any other article not listed above

Division Letter: C - SEW SOME MORE

Open to members with 5 or more years sewing

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Sleepwear or loungewear garment (if pajamas, top and bottom)
2. Swimsuit with cover-up
3. Sportswear, 2 pieces
4. Dress, general wear, 1 or 2 pieces
5. Outfit, special occasion, formal
6. Suit with pants or skirt
7. Outfit for school wear
8. Outfit for best wear
9. Outerwear, unlined jacket or coat
10. Outerwear, lined jacket or coat
11. Garment constructed for another person, pre-school - age 12
12. Garment constructed for another person, teen or adult
13. Garment made by member and trimmed with handiwork such as embroidery, applique, etc.
14. Article for home use
15. Lingerie
16. Any garment made or altered using recycled materials (include description of where materials came from)
17. Doll clothes
18. Any other item not listed above

Premiums for Divisions D & E:

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Division Letter: D - EQUESTRIAN ATTIRE

Exhibitors entering items under this category must be enrolled in the clothing project.

Class #:

1. Grooming apron
2. Hunt coat
3. Western shirt
4. Jodhpurs, breeches
5. Saddle seat suit
6. Chaps
7. Horse blanket
8. Horse attire - sewn
9. Vest
10. Any other item

****The Slades Corners Lucky Clovers will present the MABEL KASSLER MEMORIAL AWARD to an outstanding clothing project member. A traveling plaque and \$10.00 gift certificate will be awarded.

Division Letter: E - QUILTING

Class #:

1. One quilted patchwork piece
2. Applique - machine or by hand
3. Example of machine quilting
4. Quilt designed by exhibitor
5. Exhibit using a combination of quilting techniques
6. Any other quilted item not listed above

FASHION EXPLOSION

- Garments must be modeled in the County Fashion Explosion in June of the exhibit year at the Kenosha County Center.
- A garment must be listed on fair entry form and exhibited at the Fair to receive premium money.
- Entries will be judged on the "Total Look" which includes the suitability of garment to the individual purpose, design, color, general appearance, neatness, posture, fit and construction, to the extent that it affects general appearance.
- Scarves, hats, headbands, mittens, etc. are not considered garments They are considered accessories.
- A trip to the State Clothing Preview will be awarded to two clothing members, 14 years of age or older (as of State Fair date), based on the Fashion Explosion selection in June.

Premiums for Divisions F - I: 1st - \$2.25 2nd - \$2.00 3rd - \$1.50

Division Letter: F Open to members enrolled in LET'S SEW

Class #:

1. Skirt, washable
2. Simple pants, shorts, or skort
3. Simple top
4. Vest
5. Simple sleepwear
6. Garment for another person
7. Any other garment not listed above

Division Letter: G Open to members enrolled in READY, SET, SEW

Class #:

1. Sleepwear, 2 piece or nightgown
2. Blouse/shirt with pants, skort, or shorts
3. Blouse/shirt with jumper or skirt
4. Dress, general wear, 1 or 2 pieces
5. Swimwear
6. Garment for another person
7. Any other garment not listed above
8. Simple outerwear, unlined jacket, coat or poncho

Division Letter: H Open to members enrolled in SEW SOME MORE

Class #:

1. Sleepwear or loungewear, 2 pieces
2. Sportswear, 2 pieces
3. Swimsuit with cover-up
4. Dress, general wear, 1 or 2 pieces
5. Special occasion outfit
6. Suit with pants or skirt
7. Outerwear, lined garment, suit or coat
8. Outerwear, unlined garment, suit or coat
9. Garment constructed for another person, pre-school - Age 12
10. Garment constructed for another person, teen or adult
11. Any other complete outfit not listed above

Division Letter: I - FASHION EXPLOSION EQUESTRIAN ATTIRE

Class #:

1. Shirt - Western or English
2. Pants - Western or English
3. Vest
4. Complete outfit

JUNIOR DEPARTMENT 27 - KNITTING AND CROCHETING

1. Date of Judging: Monday 12-7 PM
2. Each garment or article must have a 3" x 5" card attached listing the following: age of exhibitor and number of years in the project, type of yarn used, intended care of article, source of pattern (if magazine is used, include name and date), pattern stitch used, size of needle used. Entries not accompanied by this card will automatically be dropped one place.
3. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday

Division Letter: A - BEGINNING KNITTING

Open to first year members

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Scarf
2. Slippers
3. Hat or cap
4. Two needle mittens, one pair
5. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

6. Baby afghan
7. Simple sweater
8. Simple pillow
9. Vest

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

10. Any other article not listed above (i.e., toys, animals, etc.)

Division Letter: B - INTERMEDIATE KNITTING

Open to 2nd & 3rd year members

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Class #:

1. Hat and scarf set
2. Two needle mittens, one pair
3. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
4. Vest
5. Patterned pillow

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

6. Any article to use in the home
7. Sweater
8. Afghan
9. Any article made on a knitting machine

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

10. Any other article not listed above (i.e., toys, animals, etc.)

Division Letter: C - ADVANCED KNITTING

Open to members in project 4 or more years

Premiums: 1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

Class #:

1. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
2. Four needle mittens or gloves, one pair
3. Four needle socks, one pair
4. Sets (2 or more pieces)
5. Swimsuit or beach cover-up
6. Garment, knitting combined with fabric
7. Sweater, advanced
8. Any item made on a knitting machine
9. Any other advanced article

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

10. Advanced article to use in the home
11. Any article, pattern drafted by exhibitor

Division Letter: D - BEGINNING CROCHETING

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Hat
2. Scarf
3. Slippers
4. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
5. Any other article not listed in Division D (i.e., toys, animals, etc.)

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

6. Vest
7. Simple pillow

Division Letter: E - INTERMEDIATE CROCHETING

Open to 2nd & 3rd year members

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Class #:

1. Hat and scarf set
2. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
3. Vest
4. Pillow
5. Any article or garment made from Granny Squares
6. Novelty crocheting, such as hairpin or broomstick lace
7. Any other article not listed in Division E (i.e., toys, animals, placements, etc.)

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

Class #:

8. Sweater
9. Afghan

Division Letter: F - ADVANCED CROCHETING

Open to members in project 4 or more years

Premiums: 1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

Class #:

1. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
2. Stole, cape or poncho
3. Afghan
4. Any crocheted article or garment made from Granny Squares
5. Sweater, patterned and/or 2 or more colors
6. Any article, pattern drafted by exhibitor
7. Any advanced accessory for the home not listed above (i.e., doilies, placemats, tablecloths, etc.)

JUNIOR DEPARTMENT 28 - HOME ENVIRONMENT

A. Date of Judging: Monday 12-7 PM

B. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

C. All entries should be made, designed and assembled by member

D. No kits may be entered except in the class where specified

Division Letter: A - BEGINNING HOME ENVIRONMENT

Open to first year members

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Placemats (4), tablecloth (1), or runner (1) made and decorated with stitchery, applique or stenciling
2. Decorative pillow - cross stitch, needlepoint, crewel, appliqued, patchwork, trapunto or any other stitchery
3. Bulletin board, for any room, ready to hang
4. Creative wall hanging, any subject, any method, any material, ready to hang
5. Storage cases or containers, wastebasket (set of 2), renovated, redecorated, or newly constructed
6. Picture featuring needlepoint, crewel, counted cross stitch, or other media. No professional framing
7. Flower arrangement - fresh, artificial or dried
8. Place setting created with selected or handmade items - napkin, placemat, centerpiece (member must bring card table to display)
9. Poster illustrating a color scheme for a room, using samples of wood tones, paint, wall and floor covering
10. Any article made from a kit
11. Stitchery - household article
12. Stitchery - decorative accessory, including needlepoint
13. Stitchery - quilting or applique
14. Any creative furnishing item not listed above

Division Letter: B - INTERMEDIATE HOME ENVIRONMENT

Open to 2nd & 3rd year members

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.00

Class #:

1. Placemats (4), tablecloth (1), or runner (1) made and decorated with stitchery, applique or stenciling
2. Decorative pillow - cross stitch, needlepoint, crewel, appliqued, patchwork, trapunto or any other stitchery
3. Window shade - decorated by member
4. Bulletin board, for any room, ready to hang
5. Simple curtains
6. Bed cover - quilt, bedspread or decorative cover
7. Area rug
8. Creative wall hanging, any subject, any method, any material, ready to hang (could include mosaic, tile, stitchery, plaque, printing, weaving, quilting, etc.)
9. Flower arrangement - fresh, artificial or dried
10. Place setting created with one handmade item, such as placemat, napkin, pottery dish. Bring own card table to display
11. Picture featuring needlepoint, crewel, counted cross stitch, or other media. No professional framing
12. Simple piece of refinished furniture (new or old)
13. Floor plan of any room drawn to scale with furniture arrangement. Include description of family activities and traffic patterns of the room
14. Holiday item that fits no other listing
15. Any article made from a kit
16. Stitchery - household article
17. Stitchery - decorative accessory, including needlepoint
18. Stitchery - quilting or applique
19. Any creative furnishing item not listed above

Division Letter: C - ADVANCED HOME ENVIRONMENT

Open to members in project 4 or more years

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Simple curtains or draperies
2. Tablecloth with napkins
3. Window shade decorated by member
4. Area rug
5. Bed cover, quilt or bedspread
6. Decorative pillow - cross stitch, needlepoint, crewel, appliqued, patchwork, trapunto or other stitching
7. Creative wall hanging, any subject, any method, any material, ready to hang (could include mosaic, tile, stitchery, plaque, printing, weaving, quilting, etc.)
8. Refinished or remodeled piece of furniture (new or old - refinished, antiqued, reupholstered, caned or recovered, with before pictures)
9. Three to five items, selected or made for a specific room and arranged to show color and texture
10. Floor plan of any room drawn to scale with furniture arrangement. Include description of family activities and traffic patterns of the room
11. Flower arrangement - fresh, dried or artificial
12. Useful storage unit planned and made by member
13. Poster illustrating a color scheme for a room, using samples of wood tones, fabric, paint, wall or floor covering
14. Table setting created around a theme. Bring own card table to display. (1 item must be homemade)
15. Holiday item that fits no other listing
16. Any article made from a kit
17. Any home furnishing item not listed above

JUNIOR DEPARTMENT 29 FAMILY LIVING - CHILD DEVELOPMENT

A. Date of Judging: Monday 12-7 PM

B. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.

Premiums for all Divisions:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - BEGINNING CHILD DEVELOPMENT AND BABYSITTING

Open to all members enrolled in beginning child development and babysitting. All classes must include a written explanation of age of child and why appropriate.

Class #:

1. Photo story of family activity. Include a description with each picture. Can be a book or poster
2. Interview a grandparent and make a scrapbook of your observation
3. Make a coupon book for someone special of things you can do to show you are responsible
4. Selection of 3-5 toys appropriate for a child. Group together and include age and explanation of why you chose them
5. Make a "Home Alone" game board. Include all pieces and instructions on how to play
6. Make a poster of snack foods showing where they fit on the food pyramid
7. Make a toy store poster. List three age groups and choose five toys that are appropriate for each age groups and explain why
8. Toy or game made by exhibitor. Explain age and what it will teach
9. Poster showing safe play in a park or playground
10. Puppet show to teach safety, colors, numbers, or letters. Include explanation of age it is appropriate for

Division Letter: B - ALL OTHER CHILD DEVELOPMENT AND BABYSITTING

Open to all other members enrolled in child development and babysitting. All classes must include a written explanation of age of child and why appropriate.

Class #:

1. Write a resume to seek a job in child care
2. Visit a daycare center. Pick one child to observe and complete a Child Development Observation Record sheet
3. Observe three television programs or videos for children. Complete a Television Evaluation Form for each
4. Create your family tree. Display as poster or scrapbook
5. Create a plan for a neighborhood "Movin' and Shakin'" Olympics
6. Select 3-5 items that represent characteristics of someone in your family. Explain how they represent the person
7. Create a community service project for your club that includes senior citizens or youth. Prepare a plan that includes: activities, date, time, location, costs and who will be involved
8. Storybook or scrapbook made by exhibitor for a child to teach safety, getting along with others, or responsibility. Include age of child
9. Toy or game made by exhibitor. Include how it is used and age of child it is made for
10. Plan for a child's party. Include age of child, number of guests, refreshments, and games
11. Cookbook of foods suitable for a child's lunch that are easy to prepare
12. Exhibit of 5 household items found around your home that can be used for creative play. Explain how they are used and for what age

JUNIOR DEPARTMENT 32 YOUTH GROUP SCRAPBOOKS AND BANNERS

A. Date of Judging: Tuesday 12-7 PM

B. The club scrapbook may be of cumulative years, but the current Junior Fair year must be included. Judging will be based on the presentation, appearance, clarity and the diversity of the club's activities (current year only).

C. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.

Division Letter: A

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

Class #:

1. Club scrapbook
2. Club promotional display
3. Any other exhibit created by a club
4. Junior Fair Club banner measuring at least 30" x 44" but no more than 36" x 48" made with any material
5. Scrapbook of a countywide project or activity, 5 or more pages with journaling

JUNIOR DEPARTMENT 33 - YOUTH LEADERSHIP

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A

Class #:

1. A poster designed to recruit members to join Junior Fair (14" x 22")
2. A poster designed to assist in teaching at a specific project meeting (14" x 22")
3. Summary of 4 project meetings for one project or activity including: What was planned, what was accomplished, and an evaluation of each
4. Mini booth (box approximately 18" x 24") showing some phase of leadership. Include a brief description on card.
5. Promotion display of Junior Fair trip or award (CWF, camp, etc.)
6. Any exhibit in this project not listed above

JUNIOR DEPARTMENT 34 HEALTH, SOCIAL, AND POLITICAL SCIENCE

Date of Judging: Tuesday 12-7 PM

Premiums for all Divisions:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - HEALTH

Class #:

1. A scrapbook or portfolio which depicts what the member has learned about nutrition
2. Poster or display on first aid
3. First aid kit for home, work, auto, farm or school

Division Letter: B - BOWLING PROJECT

Class #:

1. Minimum of 4 photographs showing member bowling with correct form and/or approach
2. Display or poster showing correct ways of picking up spares
3. Any other bowling exhibit not listed above

Division Letter: C - BICYCLE SAFETY

Class #:

1. Mini booth (approximately 18" x 24") showing bicycle safety. Include brief description on card.
2. Display of bicycle parts - include functions of these parts
3. Poster showing points to be checked on a bicycle during a safety check
4. Any other bicycle safety poster
5. Any other exhibit not listed above

Division Letter: D - ROLLER BLADING

Class #:

1. Poster on roller blade safety
2. Poster on parts and/or maintenance of roller blades
3. Scrapbook on roller blading
4. Scrapbook of professional athlete in roller blading
5. Scrapbook or poster on history of roller blading
6. Building design of rink or ramp used for roller blading (must be an original design by exhibitor)
7. Original artwork with roller blading theme
8. Video on roller blade safety
9. Video on roller blade techniques
10. Video on roller blade demonstrations
11. Any other roller blading item not listed above

Division Letter: E - CITIZENSHIP

This class is open to youth who participated in the Citizenship project and completed a "Public Adventures" community service project this year. Refer to the "Public Adventures" curriculum for more information.

Class #:

1. Poster listing your group's ground rules
2. Magazine picture collage that illustrates your group's issues
3. Scrapbook or poster displaying any media coverage your project received, including newspaper articles, TV or radio coverage or other
4. Scrapbook or notebook telling what your group has done and learned from your citizenship project
5. Samples of letters written to support your citizenship project
6. Typed transcript of a public speech written to support your citizenship project
7. Personal journal reflecting what you learned during the citizenship project
8. Any other communication item by you to support your group's project

Division Letter: F - SELF DETERMINED

Projects will be judged and displayed with the department that most closely relates to the self-determined exhibit. Example: Quilting projects will be judged and displayed in the Home Furnishings area. If you have questions about where your project should be, call the Fair Office before judging day. Posters must be a maximum of 20" x 30".

Class #:

1. Poster, scrapbook or other written material relating to project
2. Any small article made as part of the project
3. Any large article made as part of the project
4. Any other display not listed above

JUNIOR DEPARTMENT 35 - SCHOOL EXHIBITS

The Kenosha County School System has had an exhibit at the Fair for many years. We take pride in showing the public some of the fine work which is the result of the activities taking place in the Kenosha County Schools under the direction of the individual classroom teachers. We appreciate the efforts and cooperation of the Education Associations of Kenosha County Schools and Parent-Teacher Organizations in the organization of this exhibit.

RULES

1. No exhibitor's ticket is required in this department.
2. All entries in this department close as per schedule of judging.
3. No student shall make more than one project for each entry.
4. Each student is allowed to enter three items into the fair.
5. A maximum of 5 group projects will be allowed from each teacher.
6. A school representative will be responsible for putting up and taking down the exhibit. Booths up by Tuesday before the Fair; may be taken down after 7PM (walk out only) and 8PM (vehicles allowed on grounds) Sunday of Fair week.
7. Individual or Group Project Prizes: first place \$1.75; second place \$1.50; third place \$1.25; fourth place \$1.00.
8. Booth Entry Prizes: first place \$15.00; second place \$12.00; third place \$9.00; fourth place \$6.00. Booths will be judged on Wednesday morning of the Fair at about 10:00 AM.
9. In all cases, the judges' decision will be final.
10. Premium lists may be obtained from the Fair Office.