



COUNTRY NIGHTS

& Carnival Lights

August 14-18, 2019

2019 Premium Book



**GET READY FOR THE CELEBRATION!
COMING IN 2020!**



***Cenntenial Celebration
"Sewn in Tradition"***

The Kenosha County Fair Association is not responsible for printing errors. Corrections will be posted on the fair website as needed. Exhibitors are responsible for their own exhibits. The Kenosha County Fair Association will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.

99th Annual



August 14 - 18, 2019

Mailing Address: PO Box 96 • Street Address: 30820 111th Street
 Wilmot, WI 53192 • 262-862-6121 • fax# 262-862-9666
www.kenoshacofair.com

OFFICERS

Randall Rossi, President Bristol, WI
 Myron Daniels, Vice President Salem, WI
 Anita Phillips, Secretary/Treasurer Trevor, WI
 Susan Crane, Representative at Large Burlington, WI
 Don Epping, Representative at Large Trevor, WI
 Ben Harbach, Representative at Large Somers, WI
 Ken Happ, Representative at Large Burlington, WI
 Denise Zirbel, Fair Manager Paris, WI

DIRECTORS

to be re-elected in December of...

2019	2020	2021
Colleen Knapp	Susan Crane	Myron Daniels
Susan Grulich	Chad Daniels	Mark Edquist
Ken Happ	Ben Harbach	Jenny Happ
Lon Wienke	Norm Kazumura	Sue Kaminski
Randall Rossi	Dan Madrigrano	Chris Klemko
Don Epping	Anita Phillips	George Krikau
George Holst	Julie Rossi	Amanda Pauloni



GENERAL ADMISSION

Adult (12 years of age & older)	\$ 10.00
Ages 7-11	\$ 5.00
Children 6 and under	FREE
Senior Citizens (Ages 65+)	\$ 7.00
Military - Active or Retired (Must show ID)	\$ 7.00

SEASON TICKET - Non-transferable

Adult (12 years of age & older)	\$ 35.00
Ages 7-11	\$ 12.00

Exhibitors:

Open Class Season Pass	\$ 30.00
Open Class 2 Day Exhibitor Pass	\$ 18.00
Open Class Dept 156 Exhibitor (8-12 years old)	\$ 10.00
Open Class Dept 156 Exhibitor (5-7 years old)	\$ 5.00
Junior Fair Exhibitor Season Pass	\$ 10.00

(A Junior Fair Exhibitor entering Open Class MUST purchase Open Class Exhibitor ticket as well.)

Vendor block of 5 daily passes	\$ 35.00
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(Sold only to vendors and service groups through Wednesday of Fair.)

Memberships:

Life Membership	\$ 250.00
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Parking:

General Parking	FREE
Season Reserved Parking	\$ 15.00

* Pricing information subject to change at any time

This Premium Book is for the year 2019. This entire book is posted online at www.kenoshacofair.com.

Definitions:

Exhibitor - One who makes an entry in the Fair

Vendor - One who rents space with product

Fair Open 8 AM - Midnight Wednesday - Saturday
8AM - 7PM Sunday



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The ribbons awarded by the Association will be as follows:

Champion (Purple), 1st Premium (Blue), 2nd Premium (Red), 3rd Premium (White), 4th Premium (Pink)

Open Class entries must be received at the Fair Office by 4PM on July 26, 2019.

Late Entries (\$1.00 per line item) accepted until Friday, August 9, 2019 at 4:00 PM. Changes to existing entries will be allowed through Tuesday, August 13, 2019 at 6PM.

NO changes will be accepted after that date and time.

Kenosha County Fair FAQ's for First Time Exhibitors:

Q: Who can enter exhibits?

A: Anyone. However, you must be the owner of and the individual who grew, built, created or raised the exhibit you want to enter.

Q: What does it cost to enter?

A: It depends on your age and whether you are entering the Open Class or Junior Fair. Please see the admission section of the Premium Book.

Q: Can I enter an exhibit in more than one department?

A: An individual item can only be entered in one department. Individuals can only enter one item per class number per person.

Q: What types of awards/ribbons can I win?

A: The types of awards and ribbons vary by department. Ribbons and premiums paid are listed in each section of the Premium Book.

Q: How are the exhibits judged?

A: There are two types of judging systems used at the Fair – the American and the Danish. Under the American System, the judges evaluate all exhibits in the department and select only one first, one second, one third and so on in each department (Open Class). Under the Danish system, judges evaluate each exhibit on its own merits (not compared to others) and may give more than one first, one second, one third and so on (Junior Fair).

Q: Where can I get a Premium Book?

A: You can pick a copy of the Premium Book up at the Fair Office, located at 30820 111th Street, Wilmot, WI 53192 OR on the website: www.kenoshacofair.com. Entry forms are available online and in the Fair office.

Q: How do I enter an exhibit?

A: You will need to complete an entry form (either Open Class or Junior Fair). Simply select the Department, Division and Class for each item/animal you want to exhibit. Fill in all of the information required on the entry form and return it to the Fair Office or your organization/club General Leader prior to the deadline. We suggest that you include all items you are intending to exhibit. It is best to enter and not bring an item, rather than pay the late entry fee once the deadline has passed.

Q: I need more lines than are on the entry form, what should I do?

A: You are permitted to copy the blank entry form if you require additional lines for entry. Please remember to put your name on each additional sheet.

Q: When do I bring my exhibit to the Fairgrounds?

A: Please refer to the specific department in the Premium Book as well as the charts on page 15 and 38 of the Premium Book. All entries (with the exception of animal entries) must have an entry tag attached to the item.

Q: Who can I call with questions?

A: You can contact the Fair Office at 262-862-6121. If they cannot answer your question, they will put you in contact with the Department Superintendent.

Q: What are the rules to enter exhibits?

A: Please see the General Rules for all Exhibitors on page 5 of the Premium Book and additional rules within each department entered.

Q: Does my entry have to stay at the Fair all week?

A: Yes, all entries must remain at the Fair until official release time. Exhibitors should have their claim tag to pick up item.

General Rules for All Exhibitors:

Exhibitors are expected to read and understand all of these rules prior to submitting an entry for the Fair.

1. OPEN CLASS

- a. All exhibitors ages 13 and older in the Open Class must purchase an exhibitor's ticket – either a \$18.00 ticket which includes two daily admissions or a \$30.00 ticket which serves as a season ticket and is valid for one admission each of the five days of the Fair. The Open Class charges a fee for child exhibitors ages 5 – 7 years of age for \$5.00 and a season ticket for child exhibitors ages 8 – 12 for \$10.00.
- b. Lifetime Members of the Kenosha County Fair Association Inc. are not required to purchase an exhibitor's ticket to exhibit entries at the Fair.
- c. All exhibitor tickets are non-transferable.
- d. There are no refunds of exhibitors tickets purchased.
- e. Open Class entry forms must be received at the Fair Office by 4 PM on Friday, July 26, 2019. Entry forms arriving by mail need to be postmarked by the aforementioned date. Please address mail to: Kenosha County Fair PO Box 96 Wilmot, WI 53192.
- f. Late entry forms will be accepted after the deadline above, but will be assessed a \$1.00 fee per line item. **NEW IN 2019** - All entry forms must be received by Friday, August 9, 2019 at 4PM. Changes may be made to existing entry forms through Tuesday, August 13, 2019 at 6PM. *No changes will be accepted after Tuesday of Fair week at 6PM.*
- g. Errors made on entry forms are the responsibility of the exhibitor. If you wish to correct the error, you may do so. If it is past the deadline date, the late fee of \$1.00 per ticket will apply.
- h. Entry tags must be picked up from the office prior to opening day of the Fair. Entry tags, admission and parking passes will not be mailed.
- i. All judges have been carefully selected. All persons making entries accept these judges and agree to abide by their decisions. Any person interfering with judges' deliberations or decisions shall be barred from competing in that particular class. Judges are approved and certified by the Wisconsin Department of Agriculture. All judge's decisions are final.
- j. Animals and articles will remain at the Fair from the date of entry through the close of the Fair. No articles will be removed from the Fair property before 7PM (walk out only). Vehicles will be allowed on the grounds as of 8PM on the Sunday of the Fair to remove animals/articles. All articles must be removed by noon on the Monday following the last

day of the Fair. Any articles not removed will be left at risk of the owner. All exhibits remaining after 3 days will become property of the Kenosha County Fair. Any exhibit not picked up by October 1st will be disposed of.

- k. OPEN CLASS CHAMPION EXHIBITOR: to qualify for the Open Class Champion Exhibitor Award, exhibitors must enter a minimum of 10 exhibits (although more entries are encouraged) in at least six different Divisions from Departments 114 – 115, 118 and 120 – 128. The Departments include: Flowers, Field Crops, Vegetables, Cultural Arts, Clothing, Furnishings, Photography, Woodworking, Knitting/Crocheting, Food Preservation, Foods/Nutrition. Winner will be determined based on points accumulated for each blue, red, white and pink ribbons won to receive the Champion Exhibitor Award. The Award will be presented on Sunday. The Champion Exhibitor will be awarded a \$100.00 gift certificate to the Colony House Restaurant, courtesy of the Colony House Restaurant, Trevor, WI.

- l. Participation in Kenosha County Fair events, pre-fair judging, meetings or related activities implies exhibitor permission regarding the use and distribution of your image, including but not limited to your name, voice and likeness (image). By attending the events you acknowledge and agree that photographs, video and/or audio recordings may be taken of the exhibitor grants Kenosha County Fair the right to use the images in electronic and/or print distribution both now and in the future.

2. JUNIOR FAIR

- a. All exhibitors in the Junior Fair must purchase a \$10.00 exhibitor ticket which will serve as a season ticket and is valid for one admission each of the five days of the fair.
- b. All exhibitor tickets are non-transferable.
- c. There are no refunds of exhibitors tickets purchased.
- d. Junior Fair entries are due to the Fair Office by July 1st of each year. Please check with the General Leader of your organization/club for the exact date the Fair Entry Forms will be due to the General Leaders. Each General Leader will be required to submit the entries as a group to the Fair Office prior to or on July 1st.
- e. Junior Fair entry tags, admission and parking passes can be picked up from the General Leader of each organization/club.

- f. All Junior Fair exhibitors will also be held to any regulations imposed by their organization/club, the Livestock Sales Team, and the Kenosha County Fair Association. Any person in violation of the rules will be subject to disciplinary action deemed appropriate by the aforementioned groups.
- g. Additional Junior Fair rules are stated in the pages prior to the Junior Fair Premium List, page 39.
3. An exhibitor who wishes to exhibit in both Open Class and Junior Fair will be required to purchase both a Junior Fair exhibitor's ticket and an Open Class exhibitor's ticket.
4. Parking is free in the general parking area. Exhibitors may purchase a season reserved parking ticket for \$15.00.
5. The Fair Association will take every precaution for the safekeeping of all stock or articles on exhibition after the arrival and arrangement, but the Association will not be responsible for any loss or damage that may occur.
6. After judging has taken place, the exhibitor's name attached to the animal or article may be exhibited.
7. As deemed necessary, the Fair Association reserves the right to assign or alter space in buildings.
8. Animals and articles will remain at the Fair from the date of entry through the close of the Fair. No articles will be removed from the Fair property before 7PM (walk out only). Vehicles will be allowed on the grounds as of 8PM on the Sunday of the Fair to remove animals/articles. All articles must be removed by noon on the Monday following the last day of the Fair. Any articles not removed will be left at risk of the owner. All exhibits remaining after 3 days will become property of the Kenosha County Fair. Any exhibit not picked up by October 1st will be disposed of.
9. All judges have been carefully selected. All persons making entries accept these judges and agree to abide by their decisions. Any person interfering with judges' deliberations or decisions shall be barred from competing in that particular class. Judges are approved and certified by the Wisconsin Department of Agriculture. All judges decisions are final.
10. If necessary, the starting time of any event may be adjusted.
11. Premiums will be paid as soon as possible after the close of the Fair
12. Camping space is available for exhibitors and vendors. Fees apply and space must be reserved and paid for in the Fair Office. Camping reservations can be taken beginning June 1st. Campers will be assigned a parking space by the Fair Office. Anyone spending the night will be required to have a wristband issued by the Kenosha County Fair Police
13. The official Fair Veterinarian is Bristol Veterinary Service, Dr. Randy Borri. Dr. Borri and/or his staff will be at the fairgrounds each day, although not at a set time each day. If you have an animal that you would like the veterinarian to check when they are on the grounds, please leave the information with the Fair Office. The Fair Office will communicate your request to the veterinarian. The veterinarian will check your animal the next time he/she are on the fairgrounds. However, if any treatment is administered, the exhibitor will be responsible for the costs of the treatment. If the veterinarian treats your animal, and it will be sold in the Youth Livestock Sale or Small Animal Sale, you will need to come to the Fair Office and fill out the appropriate treatment form. If an animal needs to be checked immediately, it is the responsibility of the exhibitor to contact their own veterinarian for any attention or treatment.

General Rules/Information of the Kenosha County Fair Association:

1. No alcoholic beverages are allowed to be brought onto the Fairgrounds.
2. Any resistance or breaking of any Rules and/or Regulations of the Fair Association will be visited by the severity of the law.
3. The public is notified that the law gives the Fair Association full jurisdiction and control of the Fairgrounds and of the areas adjacent to the Fairgrounds.
4. All space for the erection of booths must be secured from the Kenosha County Fair Association at rates specified and must be paid in advance.
5. The Kenosha County Fair Association requires all people entering the grounds to pay an admission fee. This applies to Fair Officials, employees, exhibitors, concessionaires and fair guests. No refunds will be given on advance sale or daily tickets. Upon leaving the fairgrounds, a wristband can be secured to your wrist, ensuring same day re-entry. Any person losing their admission ticket will be required to purchase a new ticket.
6. Lifetime Members of the Kenosha County Fair Association are admitted to the Fairgrounds at no cost by showing their Lifetime Pass and a photo ID. Lifetime Passes are not transferable. Any Lifetime Member who allows another individual to use their pass to gain admission to the Fair will risk their membership in the Association and the pass for that year will be confiscated.
7. The distribution of advertising materials on the grounds is not permitted. The tacking or posting of any advertisements, bill, posters, etc. other than within the

space occupied by the exhibitor is prohibited. Anyone violating this rule is subject to a fine and/or removal from the Fairgrounds as Fair Officials determine.

8. The Kenosha County Fair Association reserves the right to amend, change or append any of the General Rules and Regulations as necessary to ensure the

safety of both exhibitor, employees and guests. It is the expectation of the Kenosha County Fair Association that all actions, displays and/or behaviors will promote a safe family experience and anything deemed to be inappropriate by the Fair Association will be grounds for removal and disqualification from the Kenosha County Fair.

State Rules and Regulations

AGRICULTURAL, TRADE & CONSUMER PROTECTION – Chapter ATPC 160 Subchapter 1 – General Requirements and Definitions

ATPC 160.01 Definitions – as used in this chapter:

1. “Breed class” and “breeding class” mean a specific breed within a class such as Holstein in the dairy class.
2. “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
3. “Danish Judging System” means a judging system that allows for multiple first, second, third, and fourth class selections as provided in s. ATPC 160.91 (4) (b).
4. “Department” as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, “department” means the state of Wisconsin department of agriculture, trade and consumer protection.
5. “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior divisions, open division and senior citizens division.
6. “Entry class” means a class in which the fair allows exhibitors to submit entries.
7. “Exotic domestic animal” means an animal that is not a common farm animal.
8. “Lot” or “lot number” means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
9. “Market class” means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
10. “Premium” means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
11. “Regular judging system” means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATPC 160.91 (4) ©.
12. “Self determined project” means a project that meets all of the following criteria:
 - a. It is approved by the fair board.
 - b. Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18 or 20 to 29.
 - c. It does not fall into a defined entry class within any department.
 - d. It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

ATPC 160.02 Premium Requirements

1. GENERAL

- a. The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATPC 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- b. No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violations shall be submitted to the department to justify action taken by a local fair.
- c. Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.

- d. State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- e. No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- f. No state aid will be paid on the cost of ribbons, cups, trophy prizes, or entertainment contests.

2. PREMIUM LISTS

- a. Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATPC 160.92 (3) (c).
- b. The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- c. Sections ATPC 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

3. ENTRY FEES

- a. A county or district fair may charge an exhibitor or entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits, or pets.
- b. Exhibitors in department 35 shall not be required to purchase an exhibitor’s ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor’s season ticket at a price not to exceed that charged for a non-exhibitor’s season ticket.

4. SPLIT FAIR DATES

- a. For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- b. Except as provided under par (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
- c. The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:
 1. Clothing revue.
 2. Demonstrations
 3. Favorite foods revue.

4. Dogs.
5. Small animals.
6. Rocketry.
7. Shooting sports.
8. Other exhibits and contests that are similar to those identified in subs. 1 to 7.

ATCP 160.03 Exhibition Requirements

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

1. No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
2. State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
3. State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).
4. State aid may not be paid on exhibits removed from the fair grounds before 4:00 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

ATCP 160.04 Junior Fair Division

1. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
2. All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.
3. Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
4. State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:
 - a. A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.
 - b. An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
 - c. An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.
5. Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for

self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first – place to fourth – place premiums at any of the following levels designated by the board:

- a. Premium level one: \$2.00, \$1.75, \$1.50, \$1.25
 - b. Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75
 - c. Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25
6. If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
 7. Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
 8. Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 Open Division; general requirements

1. The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
2. All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09

ATCP 160.06 Senior Citizens Division; general requirements

1. The age of exhibitors in the senior citizen division is limited to persons 62 years of age or over.
2. Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

ATCP 160.07 Classes; general requirements

1. Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
2.
 - a. Except as provided under par (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
 - b. Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
3. Any animal entered as part of a group class may also be exhibited in a class for individual animals.
4. Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
5. The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

ATCP 160.08 Class Definitions; individual classes

1. DAIRY CATTLE

- a. A spring calf is one born on or after March 1 of the exhibit year.
- b. A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- c. A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- d. A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- e. A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- f. A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- g. A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
- h. A 2-year old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A female born between September 1 and February 29 is a **Senior 2 year old**. A female born between March 1 and August 31 is a **Junior 2-year old**.
- i. A 3-year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- j. A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

2. BEEF CATTLE

- a. A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- b. A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- c. A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- d. A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- e. A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- f. A 2-year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

4. SWINE

- a. A junior yearling boar or sow is one born between January 1 and April 30 of the year preceding the exhibit year.
- b. A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
- c. A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January – born and February – born sows or boars.
- d. A junior spring boar or sow pig is one born during the month of March of the exhibit year.

5. SHEEP

- a. A spring lamb is one born on or after February 16 of the exhibit year.
- b. A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- c. A winter lamb is one born between January 1 and February 15 of the exhibit year.
- d. A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

ATCP 160.09 Class Definitions; Group Classes

1. DAIRY AND BEEF CATTLE

- a. A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to [be] represented.
- b. A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- c. A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- d. A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

2. SWINE

A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

3. SHEEP

- a. A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.
- b. An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
- c. A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
- d. A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

ATCP 160.91 Judging Regulations

1. Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair, nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.
2. Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
3. No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
4.
 - a. No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.
 - b. When classes in the junior and educational departments are judged according to the Danish system, 4 group placing shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
 - c. The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
5. If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

STATE, COUNTY AND DISTRICT ANIMAL HEALTH REQUIREMENTS

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health. All exhibitors must comply with the provisions set forth below.

If a fair or livestock exhibition lasts more than 24 hours, the sponsors shall appoint a licensed veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The veterinarian shall review all records and test results required under ATCP 11.62. If a fair or exhibition lasts less than 24 hours, all records or test results required under the ATCP 11.62 shall be reviewed by a licensed veterinarian or by the show chairperson.

The attending veterinarian shall conduct such tests and examinations as may be necessary to determine the disease status of any animal and shall exclude or cause the removal of any animal afflicted with or suspected of being afflicted with any contagious, infectious or communicable disease.

This is a summary of DATCP animal health requirements for exhibition only. These requirements may change due to animal disease emergencies in Wisconsin or other states. It is always advisable to check with the Division of Animal Health (608-224-4872) for the most recent health requirements when planning to exhibit animals. Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes.

GENERAL REGULATIONS AND PRECAUTIONS

Animals or fowl or any class which show symptoms of disease or which come from an area which is considered exposed or quarantined because of the presence of a highly contagious disease, cannot be shown at Wisconsin Fairs.

The Wisconsin Department of Agriculture, Trade and Consumer Protection urges that every precaution be taken on the part of exhibitors to use individual utensils in caring for the animals. Common water troughs are forbidden.

The Department also urges the necessity of all exhibitors thoroughly cleaning and disinfecting all vehicles which are used to transport animals to and from the Fair.

A Certificate of Veterinary Inspection may be used in lieu of an Interstate Health Certificate or Health Certificate.

RIGHT TO DETERMINE DISEASE STATUS

The Fair has the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove an animal afflicted with or suspected of being afflicted with a contagious disease.

All animals found to be afflicted with a contagious or infectious disease shall be removed from the Fair premises under a permit from the department.

ALL EXHIBITORS MUST COMPLY WITH THE PROVISIONS SET FORTH BELOW.

HEALTH RECORDS

Persons exhibiting livestock at any fair or livestock exhibition in Wisconsin shall have a copy of the required health certificate or certificate of veterinary inspection available for inspection by the department at the fair or livestock exhibition, or file a copy of such certificates at the show or fair office for the duration of the exhibit. A health certificate or certificate of veterinary inspection is valid for 30 days unless extended by species.

Livestock may not be exhibited at Wisconsin fairs unless accompanied by required health records.

The Fair may randomly request a blood test on any animal at any time.

PARASITES

Cattle infected with mange, scab or ringworm may not be exhibited at any fair or other livestock exhibition. Animals found to be infected, or showing evidence of infection with mange, scab or ringworm after arrival at a fair or other livestock exhibition shall be isolated from other animals susceptible to the disease and removed from the premises. This shall not apply to animals showing evidence of ringworm infection if in the opinion of the attending veterinarian of such fair or exhibition, the lesion is inactive and not capable of transmitting the disease.

WARTS

Bovine animals infected with warts may not be exhibited at livestock exhibitions. Animals with evidence of wart infection will be examined by the fair veterinarian and the animal ordered to be removed from the premises unless the veterinarian finds the warts are not capable of transmitting the disease.

QUARANTINE

Livestock under quarantine by the department are not eligible for exhibition.

PENALTIES

Section 95.19 of the Wisconsin statutes provides in part: "No person shall... Exhibit at any fair any animal afflicted with or exposed to any contagious or infectious disease."

It is a misdemeanor to exhibit animals contrary to this section. In addition it is provided that any person violating this provision shall be liable to any other person who sustains damages by reason of such violations.

JUNIOR FAIR EXHIBITS

Junior Fair exhibits are subject to the same requirements as livestock at any other fair.

Animal Health Regulations

for Fairs and Shows in Wisconsin: 2017 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information.

GENERAL REQUIREMENTS FOR SHOW ORGANIZERS

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

DISEASES

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

CATTLE AND BISON

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID
- and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see
- https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as “brite” tag); this includes the orange brucellosis vaccination tag
- 15-digit “840” tags (visual or RFID)
- Valid only if applied before March 11, 2015:
 - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
 - American ID tag – 8 to 12-digit number prefaced with “USA”

Brucellosis requirements for cattle from outside Wisconsin

No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin

Tuberculosis requirements for cattle from outside Wisconsin

For requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle from Michigan’s Modified Accredited Zone (for cattle from Michigan’s TB Free Zone, see requirements by state above) also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before
- arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the
- CVI that they will be doing so

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Cattle from Canada must meet current federal requirements to enter the United States. (See http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf)

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.

SWINE

Swine from within Wisconsin need a Wisconsin intrastate movement certificate:

- Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease

Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following: a statement of the PEDv status of the herd of origin (if known), a statement of the PRRS status of the herd of origin (if known), a statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no apparent disease was present at the time of inspection, and official identification number

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch (if the pig is a purebred and the notch is registered)

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.

SHEEP AND GOATS

Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 *months or older*
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner’s name, or breed association tattoo if accompanied by registration papers in the owner’s name
- Cannot be under restriction for movement to fairs and shows
- Certificate of veterinary inspection and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner’s name, or breed association tattoo if accompanied by registration papers in the owner’s name

Goats from Michigan’s TB Modified Accredited Zone also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.

EQUINE

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need:

- Certificate of veterinary inspection (CVI) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

SOUTH AMERICAN CAMELIDS: LLAMAS, ALPACAS, GUANACOS, VICUÑAS

South American camelids from within Wisconsin have no requirements.

South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI) and official animal ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.

EXOTIC RUMINANTS

Note: *Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats.*

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin must have

- Certificate of veterinary inspection (CVI)
- Official animal ID (one of the following)
 - Approved USDA ear tag number
 - Microchip number
 - Breed association registration number
 - Breed association tattoo
- Import permit
- Proof written on the CVI that they meet requirements for:
 - Bovine TB – negative test required within 60 days before entry
 - Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovement-Permits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.

In addition, please contact your county and local municipality for any restrictions.

POULTRY AND WATERFOWL

(PIGEONS ARE NOT CONSIDERED POULTRY FOR FAIRS AND SHOWS)

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*

or

- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.

SMALL ANIMALS: DOGS, DOMESTIC CATS, AND OTHER HOUSEHOLD PETS (FERRETS, PET BIRDS, RABBITS, GERBILS, GUINEA PIGS, HAMSTERS, DOMESTIC MICE AND RATS)

Note: *These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.*

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

EXOTIC SMALL ANIMALS (ANY SPECIES NOT COVERED BY “SMALL ANIMALS” ABOVE), EXOTIC LARGE ANIMALS, AND OTHER WILD ANIMALS

Note: *Local jurisdictions may have requirements beyond the state requirements listed here.*

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovement-Permits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

Note: *Local jurisdictions may have requirements beyond the state requirements listed here.*

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovement-Permits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.

GUIDELINES FOR HOUSING AND MANAGING ANIMALS

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the **“IAFE National Code of Show Ring Ethics”**, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible person who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock show. Exhibitors who violate this code of ethics, demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines and expectations for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to

- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

CODE OF SHOW RING ETHICS

the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure of injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or the show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violations of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

RULES GOVERNING LIVESTOCK EXHIBITORS

1. All general rules and regulations of the Kenosha County Fair Association will apply.
2. Livestock Health Regulations will be strictly enforced. Health certificates for each animal entered must be given to the Livestock Superintendent when the animal is delivered to the grounds. See the "Animal Health Regulations" in the front of the premium list. The following regulations will be strictly enforced at the Kenosha County Fair:
 - A. Cattle originating within Wisconsin must be accompanied by a report of a complete negative brucellosis test conducted within 90 days prior to the date of its arrival. This test may be conducted by any Wisconsin licensed accredited and approved veterinarian. This does not apply to: steers; calves under six months of age; official vaccinates not over 20 months of age nor of beef breeds not over 24 months of age, if accompanied by an official vaccination report; animals from herd certified to be brucellosis free by the department if accompanied by a report of negative brucellosis test of the entire herd conducted within 12 months prior to the date of exhibition at the show or fair, bearing thereon the herd certificate identification number; a health certificate or certificate of Veterinary Inspection marked "Exhibition Only" is good for 90 days.
 - B. Animal with ringworm or warts, mange or scab are not to be exhibited at fair. NOTE: CATTLE SUBJECT TO THE BRUCELLOSIS TEST UNDER BRUCELLOSIS QUARANTINE AND CATTLE UNDER TUBERCULOSIS QUARANTINE ARE NOT ELIGIBLE FOR EXHIBITION.
3. All cattle, swine, sheep and goats in open classes will pay a stall rental of \$1.00 per head. All poultry and rabbits in open classes will pay a pen rental of \$.50 per head. Refunds for stall rental may be obtained from Fair Office for animals entered but not shown when reasonable cause for not showing is made.
4. No transfers from Junior Fair to Open Class will be allowed except in Junior Get of Sire, Senior Get of Sire, 3 Best Females, and Produce of Dam Classes. At least one animal must be shown in an individual class of Open Class by the exhibitor. Only one entry number per farm in group classes.
5. Junior Fair Dairy Blue Ribbon winners that stand 1st in their class will be allowed to show in that respective class in the Open Class Dairy Show if there will be an Open class animal exhibited in that class. The Junior Fair animal will be eligible for a ribbon and possible trophy only (receiving no money). This will not affect the current prize money schedule already in place for Open Class.
6. Two prize monies will be allowed per exhibitor in any one prize number except in group classes. Only one exhibitor's number will be given each farm, partnership, corporation, ownership, etc. There will be no limit on the number of entries in any one class by the exhibitor. Ribbon awards will be given according to merit of the animals in the class regardless of the number in the class owned by the exhibitor.
7. Dairy must be in place by NOON, Wednesday. Beef cattle and goats must be in place by 9 PM Tuesday. Swine must be in place by 4PM Tuesday. Sheep must be in place by 6 PM Tuesday. No livestock to be removed from Fair before 7 PM (walk out only), 8 PM (vehicles) of closing day unless earlier release time is announced.
8. Any exhibitor who plans to stay overnight must register at the Fair Office and with the Fair Police.
9. Only one fitting chute will be allowed per exhibitor.
10. All grooming and fitting shall be done in the designated fitting area or in the assigned barn.
11. No materials shall be spread in fire lanes between buildings.
12. Mechanical ventilation in the Livestock Buildings will be at the discretion of the superintendent.
13. No trailer parking in Lot C (livestock area) or E (horse area). Trailers must be parked in the designated trailer parking area. The truck pulling the trailer may be parked with the trailer. A trailer parking sticker is required.
14. ID premise number required. Must be on entry form at time of entry for entry to be accepted. All livestock, horses and poultry are required by the State of Wisconsin to have an ID premise number. (Rabbits are exempt).
15. Only official Fair scales allowed.

LIABILITY

It is understood that all persons, participating in the Fair, acting on behalf of themselves, their principals, their agents or employees, agree to make no claim against the Kenosha County Fair Association, any official at the Fair or anyone acting by, for or through them or any of them, for loss, damage, or injury to any property, animal or person resulting from any cause. All animals, exhibits, grounds and buildings shall be under the entire control and management of the Fair but neither the Fair or any of its officers or employees will in any case be held responsible for any loss or damage that may occur to any livestock exhibited.



OPEN CLASS CHECK IN AND SHOW SCHEDULE

Open Fair Department	Check-in Time	Judging Time	Judging Location
101 – Dairy Cattle	Tuesday, 5 - 9PM Wednesday, 9AM - Noon	Friday, immediately following Junior Show	Show & Sale Arena
102 – Beef Cattle	Tuesday, by 8PM	Thursday, immediately following Junior Show	Show & Sale Arena
103 – Swine	Tuesday, by 4PM	Wednesday, 9AM	Show & Sale Arena
104 – Sheep	Tuesday, by 6PM	Wednesday, 3:00PM (following the Swine Show)	Show & Sale Arena
105 – Goats	Tuesday, by 9PM	Thursday 3:30 (following the Junior Goat Show)	Show & Sale Arena
107 – Poultry	Tuesday, 5 – 9PM	Thursday, immediately following the Junior Poultry Show, typically 1PM	Judging Tent northeast of Poultry Barn
108 – Rabbits	Tuesday, 4 – 9PM	Friday, immediately following the Junior Rabbit Show	Judging Tent north of Rabbit Barn
114 – Plants and Soil Science	Tuesday, Noon – 8PM	Wednesday, 9AM	Open Class Building
115 – Flowers and Plants – Divisions A - E	Tuesday, Noon – 8PM	Wednesday, 9AM	Open Class Building
115 – Flowers and Plants – Division F	Friday, 9AM – Noon	Friday, 1PM	Open Class Building
116 – Natural Science	Tuesday, Noon – 8PM	Tuesday, 8PM	Open Class Building
118 – Cultural Arts	Tuesday, Noon – 8PM	Thursday, 10AM	Open Class Building
120 – Photography	Tuesday, Noon – 8PM	Wednesday, 9AM	Open Class Building
122 – Woodworking	Tuesday, Noon – 8PM	Tuesday, 8PM	Open Class Building
125 – Foods and Nutrition	Wednesday, Noon – 8PM	Thursday, 9AM	Open Class Building
126 – Clothing	Tuesday, Noon – 8PM	Wednesday, 9AM	Open Class Building
127 – Knitting and Crocheting	Tuesday, Noon – 8PM	Wednesday, 9AM	Open Class Building
128 – Home Furnishings	Tuesday, Noon – 8PM	Wednesday, 9AM	Open Class Building
129 – Senior Citizen	With Corresponding Dept.	With Corresponding Department	Open Class Building
156 – Open Youth	Tuesday, 1 – 5PM	Tuesday, 6PM	Open Class Building

OPEN CLASS DEPARTMENT 150 - SPECIALS

All entries in Department 150 - Specials must be received by the date and time listed below. All entries will be released on Sunday of Fair week at 7PM (walk out only), 8PM (vehicles allowed on grounds).

DIVISION S - Fair Theme Exhibit by Department

Premiums: 1st - \$50.00 2nd - \$25.00 3rd - \$15.00

2019 SPECIALS

Class

1. **Vegetables** - A basket containing at least 5 green and yellow vegetables, fruits or herbs grown by the exhibitor to honor the 100th Anniversary of the Green Bay Packers. No larger than 18" x 18". No other accessories may be added. *Exhibit accepted Tuesday of fair week: Noon - 8PM*
2. **Flowers** - A composition using fresh plant material centered around a carnival theme. Rules for Department 115, Division F for Compositions, Arrangements and Bouquets apply except there will be no niche or colored backdrop allowed and dimensions cannot exceed 20" wide x 20" deep and 18" high. *Exhibit accepted Friday of fair week: 9AM - Noon.*
3. **Cultural Arts** - Create a Ferris Wheel using any kind of materials except perishable foods. *Exhibit accepted Tuesday of fair week: Noon - 8PM*
4. **Photography** - a photo of a Carnival at night. Must follow the other rules in the Photography Department 120. Must be 8 inches x 10 inches, mounted on a 14 inch x 14 inch black mounting board. *Exhibit accepted Tuesday of fair week: Noon - 8PM*
5. **Foods & Nutrition** - Foods & Nutrition – A lattice top Apple Pie, homemade crust. Must use a 9" or 10" pie plate. Judging will include tasting. Please indicate what type of apples were used in pie. *Exhibit accepted Wednesday of fair week: Noon - 8PM*
6. **Home Furnishings** - "Ugly Fat Quarter Challenge" – must purchase fat quarter from the Fair Office and create a wall hanging. Must be no larger than 40" x 40". *Exhibit accepted Wednesday of fair week: Noon - 8PM*
7. **Knitting and Crocheting** – Make a shawl for a cool country night. *Exhibit accepted Tuesday of fair week: Noon - 8PM*



NEW IN 2019!

Ribbons and/or additional prize money for the following Open Class entries:

2019 Amateur Special! The Kenosha Art Association will be awarding a \$100.00 cash prize to the Judges Choice of the best in show for this category in Cultural Arts. One oil or acrylic painting. Only one entry per person will be allowed. Painting must be framed and wired for hanging. All other rules of Open Class Department 118 will apply. See Open Class Department 118 – Cultural Arts Division C, Class # 18

Serenity Quilt Shop of Kenosha will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winner of a quilt, original design, quilted by exhibitor. See Open Class Department 128 – Home Furnishings, Division B – Afghans, Quilts, Bedspreads, Rugs, Class #6

2019 Kenosha Dairy Promotion Committee Award! The Kenosha Dairy Promotion Committee will be awarding a \$100.00 cash prize to the Judges Choice of the best plain cheesecake. Only one entry per person will be allowed. See Open Class Department 125 – Food and Nutrition, Division A – Baking, Class 33. Cheesecake, plain

2019 Kenosha Dairy Promotion Committee Award! The Kenosha Dairy Promotion Committee will be awarding a \$100.00 cash prize to the Overall Cheese Champion from classes 1 – 4. See Open Class Department 125 – Food and Nutrition, Division C – Dairy Products

2019 Judges Choice Cheese Award sponsored by the Mars Cheese Castle. A \$50.00 gift certificate will be awarded to the Judges Choice product in classes 1 – 5. See Open Class Department 125 – Food and Nutrition, Division C – Dairy Products

Buttons and Bolts Quilt Shop of Salem will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winner of a quilt, first time entry, not quilted by exhibitor. See Open Class Department 128 – Home Furnishings, Division B – Afghans, Quilts, Bedspreads, Rugs, Class # 30

Sew and Save of Racine will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winner of a table runner. See Open Class Department 128 – Home Furnishings, Division B – Afghans, Quilts, Bedspreads, Rugs, Class # 36

Sew and Save of Racine will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winners of a quilt, cotton pieced, quilted by exhibitor and a quilt, cotton pieced, not quilted by exhibitor. See Open Class Department 128 – Home Furnishings, Division B – Afghans, Quilts, Bedspreads, Rugs, Class # 4 and # 5.

In memory of Amalie Michajlake, a Kenosha County Fair Exhibitor for 56 years, a special ribbon and a \$50.00 check will be awarded to the Blue Ribbon winner of a quilt, cotton pieced, hand quilted. See Open Class Department 128 – Home Furnishings, Division B – Afghans, Quilts, Bedspreads, Rugs, Class #3. Sponsored by the family of Amalie Michajlake.

OPEN CLASS PREMIUM LIST

OPEN CLASS DEPARTMENT 101 - DAIRY CATTLE

- A. Hour of Judging - Friday afternoon, immediately following Junior Show
- B. Dairy Cattle (Grade and Registered)
- C. Order of Judging: 1st Holstein, 2nd Guernsey, 3rd Ayrshire, 4th Brown Swiss, 5th Jersey
- D. See Definitions ATCP 160.08
- E. All entries must be in assigned barn by Wednesday at Noon.
- F. Release time: Sunday 7PM (walk out only) & 8PM (vehicles)
- G. Stall Fee - \$1.00 per head
- H. Refer to Animal Health Requirements in front of book

Division Letter:

- A - Holstein/Red-White
- B - Guernsey
- C - Jersey
- D - Brown Swiss
- E - Ayrshire
- F - Milking Shorthorn

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$9.00 4th - \$7.50

Class #:

- 1. Bull calf, Spring
- 2. Bull calf, Winter
- 3. Bull calf, Fall
- 4. Heifer calf, Spring
- 5. Heifer calf, Winter
- 6. Heifer calf, Fall

Premiums: 1st - \$15.00 2nd - \$12.00 3rd - \$10.50 4th - \$9.00

- 7. Heifer calf, Summer yearling
- 8. Heifer calf, Spring yearling
- 9. Heifer calf, Winter yearling
- 10. Heifer calf, Fall yearling
- 11. Unfreshened Two-Year Old

Premiums: 1st - \$18.00 2nd - \$15.00 3rd - \$12.00 4th - \$9.00

- 12. Junior Two-Year Old
- 13. Senior Two-Year Old

Premiums: 1st - \$21.00 2nd - \$18.00 3rd - \$15.00 4th - \$12.00

- 14. Cow, 3 years
- 15. Cow, 4 years

Premiums: 1st - \$27.00 2nd - \$24.00 3rd - \$21.00 4th - \$18.00

- 16. Cow, 5 years
- 17. Cow, 6 years
- 18. Cow, 7 years and older

Premiums: 1st - \$21.00 2nd - \$18.00 3rd - \$15.00 4th - \$12.00

- 19. Dry Cow, 3-year old
- 20. Dry Cow, 4-year old
- 21. Dry Cow, 5 years and older

Premiums: 1st - \$18.00 2nd - \$15.00 3rd - \$12.00 4th - \$9.00

- 22. Produce of Dam
- 23. Dam and Offspring

Premiums: (Trophies)

- 24. Get of Sire – three animals of any age (not more than one may be a bull) which are the offspring of the same bull. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

Trophies and Awards

- Champion Male (Holstein only)
- Junior Champion (for each breed exhibited)
- Senior Champion (for each breed exhibited)
- Grand Champion (for each breed)
- Supreme Champion Overall (all breed winners compete)

DAIRY FUTURITY

This show will take place at noon on Friday during the Dairy Show. Dairy Futurity is open to children 10 years of age and under NOT exhibiting in the Junior Show. The participant must be assisted by the calf owner, family member, or a Junior Fair Exhibitor at least 15 years of age during the show.

Children may exhibit one heifer calf of any breed, born between May 1st and June 15th of the current year. Both the calf and handler should be dressed in a costume with the theme aimed towards the promotion and/or consumption of dairy products. All calves are to be at the fairgrounds by NOON on Thursday of Fair. Participants must notify superintendents of entry by August 1st of the current Fair year.

The participant is judged on how well he or she presents the calf (i.e. how well calf leads and is groomed - no body clipping required). The participants are also judged on how well his or her theme promotes milk and milk based products, as well as the having opportunity to drink a carton milk (which will be provided).

The winner(s) will receive a trophy. Trophies donated by Al and Char Daniels and Lakeland Septic Service - Dan and Marie Weis.

OPEN CLASS DEPARTMENT 102 - BEEF CATTLE

- A. Hour of Judging - Thursday, following Junior Fair Judging
- B. See Definitions ATCP 160.08
- C. Breed - Purebreds only; non-purebred heifers should register as a commercial heifer.
- D. Release time - Sunday 7PM (walk out only) & 8PM (vehicles)
- E. All entries must be in assigned beef barn by Tuesday at 8PM.
- F. Stall Fee - \$1.00 per head
- G. Refer to Animal Health Requirements in front of book.
- H. A Junior heifer can be shown by another non-Junior exhibitor
- I. Grooming equipment: Each exhibitor will be allowed a rice brush, a curry comb, a scotch comb, clippers, blower, and one grooming chute.
- J. Grooming materials: Final bloom, Flare or Show Sheen. No other products allowed.

Division Letter:

- A - Herefords
- B - Shorthorns
- C - Angus
- D - Charolais
- E - Simmental
- F - Crossbred
- G - Any Other Commercial Breed

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$7.50 4th - \$5.00

Class #:

- 1. Bull calf, Junior
- 2. Bull calf, Senior

Premiums: 1st - \$18.00 2nd - \$15.00 3rd - \$12.00 4th - \$9.00

- 3. Bull, Summer yearling
- 4. Bull, Junior yearling

Premiums: 1st - \$21.00 2nd - \$18.00 3rd - \$15.00 4th - \$12.00

- 5. Bull, Senior yearling

Premiums: 1st - \$18.00 2nd - \$15.00 3rd - \$12.00 4th - \$9.00

- 6. Prospect Steer – junior calf (born in March or April of exhibit year)
- 7. Prospect Steer – senior calf (born in Jan or Feb of exhibit year)

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$7.50 4th - \$5.00

- 8. Heifer, calf junior
- 9. Heifer, calf senior

Premiums: 1st - \$18.00 2nd - \$15.00 3rd - \$12.00 4th - \$9.00

- 10. Heifer, Summer yearling

Premiums: 1st - \$21.00 2nd - \$15.00 3rd - \$12.00 4th - \$9.00

- 11. Heifer, Junior yearling

Premiums: 1st - \$21.00 2nd - \$18.00 3rd - \$15.00 4th - \$12.00

- 12. Heifer, Senior yearling

Premiums: 1st - \$21.00 2nd - \$12.00 3rd - \$9.00 4th - \$6.00

- 13. Cow, over 2 years

Premiums: 1st - \$15.00 2nd - \$12.00 3rd - \$9.00 4th - \$6.00
14. Junior Get of Sire 16. Pair of calves, (1 bull, 1 heifer)
15. Senior Get of Sire

Champion Bull Overall & Champion Female Overall (Ribbon)

Division Letter: G - Market classes

- A. Beef breeds, Crossbred beef, Dairy beef crosses and Dairy beef
- B. All breeds shown together

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$7.50 4th - \$5.00
Class #:
1. Steer, Senior calf

Premiums: 1st - \$15.00 2nd - \$12.00 3rd - \$9.00 4th - \$6.00
2. Steer, Summer yearling 3. Steer, Junior yearling

Reserve Champion & Grand Champion (Ribbon)

OPEN CLASS DEPARTMENT 103 - SWINE

- A. Hour of Judging - Wednesday at 9 AM
- B. All entries must be in assigned pens by Tuesday at 4 PM.
- C. Refer to Animal Health Requirements in front of book.
- D. All Swine exhibited must have Health papers as required from veterinarian.
- E. Registry paper must be presented to Superintendent
- F. See Definitions ATCP 160.08
- G. Release time - 7PM (walk out only) & 8PM (vehicles) Sunday
- H. Pen Fee - \$1.00 per head

Division Letter:

- A - Duroc E - Yorkshire
- B - Chester White F - Any other registered breed
- C - Spotted Poland China G - Grade and crossbred females
- D - Hampshire

Premiums: 1st - \$9.00 2nd - \$7.50 3rd - \$6.00 4th - \$4.50
Class #:
1. Sow, junior yearling 4. Sow, February
2. Sow, senior pig 5. Sow, junior spring pig
3. Sow, January

Champion Sow Overall (Ribbon)

Division Letter: H - Market classes

- A. All breeds shown together - may be Purebred or Crossbred

Premiums: 1st - \$9.00 2nd - \$7.50 3rd - \$6.00 4th - \$4.50
Class #:
1. Barrow

OPEN CLASS DEPARTMENT 104 - SHEEP

- A. Hour of Judging - Wednesday at 3 PM
- B. All animals must be in place by 6PM Tuesday night of the Fair.
- C. Registered Columbia, Corriedale, Rambouillet and Targhee shall be shown with two inches of wool or less. All meat breeds shall have been completely shorn not more than 2 months not less than 2 weeks prior to show date.
- D. Sheep must bear Scrapie tags.
- E. All animals entered must be owned by exhibitors. Ownership must be checked by superintendent.
- F. See Definitions ATCP 160.08
- G. Release time: 7:00 PM (walk out only) & 8:00 PM (vehicles) Sunday
- H. Pen Fee - \$1.00 per head
- I. Refer to Animal Health Requirements in front of book

Division Letter:

- A - Shropshire F - Suffolk
- B - Corriedale G - Dorset
- C - Cheviot H - Oxford
- D - Southdown I - Any other breed
- E - Hampshire J - Natural color - any other breed

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00
Class #:

- 1. Spring Ram Lamb 8. Yearling Ewe
- 2. Fall Ram Lamb 9. Pen of 2 yearling Lambs, bred and owned by exhibitor
- 3. Pen of 2 Ram Lambs, bred and owned by exhibitor 10. Mature Ewe
- 4. Yearling Ram 11. Get of Sire
- 5. Spring Ewe Lamb 12. Exhibitor Flock
- 6. Fall Ewe Lamb
- 7. Pen of 2 Ewe Lambs, bred and owned by exhibitor

Champion Ram & Champion Ewe (Ribbon)

Division Letter: K - Market Class

- A. All breeds shown together - may be Purebred, Crossbred or Grades
- B. Only whether lambs or ewe lambs not shown in breeding classes are eligible

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00
Class #:

- 1. Market lamb 2. Pen of market lambs

OPEN CLASS DEPARTMENT 105 - GOATS

- A. Hour of Judging - Thursday afternoon following the Beef Show in the Show & Sale Arena.
- B. Refer to Animal Health Requirements in front of book.
- C. All goats must be in place by Tuesday, 9PM.
- D. Open Class Goat entries will pay a pen fee of \$1.00 per head. Paid with Fair registration.
- E. All animals entered must be owned by exhibitors at the close of entries. Registration and ownership will be checked by superintendent.
- F. Rules governing livestock exhibitors listed previously in this book will apply. This includes entry deadline and when exhibits are to be in place.
- G. Health regulations listed previously in this book will be strictly enforced. See definitions ATCP 160.08.
- H. Goats will full natural horns may not be entered unless full natural horns are standard for a specific breed (i.e. Market Breeding Stock Does). Dairy goats must be neatly disbudded or dehorned (if not naturally polled) and scurs should be less than 2 inches. Goat superintendent reserves the right to disqualify, remove or isolate goats deemed unsafe.
- I. Junior Fair livestock have priority to a pen/stall at the Fair. Open Class will be allowed to have the remaining. If there is no room to house animals, the open class animals cannot stay at the Fair. You may have to reduce entries. Stall fees will be reimbursed.
- J. Release time - 7PM (walk out only) and 8PM (vehicles allowed on fairgrounds) on Sunday.

Age Classification for Current Year:

Junior Doe Kid: Born May of current year or after

Intermediate Doe Kid: Born March - April of current year

Senior Doe Kid: January - February of current year

Junior Yearling: Born August 1 - December 31 of two preceding exhibit years

Senior Yearling: Born before August 1 two years preceding exhibit year and less than 24 months of age

Dairy Breed Classes

Division Letter:

- A - Alpine
- B - Oberhasli
- C - Lamancha
- D - Saanen
- E - Nigerian Dwarf
- F - Sable
- G - Nubian
- H - Recorded Grade
- I - Toggenburg
- J - Any Other Breed (Guernsey, Pygmy, Mini Breeds)

Animals in classes 1-5 must not have ever freshened

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

Class #:

1. Junior Doe Kid
2. Intermediate Doe Kid

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

3. Senior Doe Kid

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

4. Junior Yearling Doe

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

5. Senior Yearling Doe

Animals in classes 6-10 must have freshened

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

6. Yearling Milker Doe, under 2 years in milk
7. Junior Milker Doe, 2 years and under 3
8. Senior Milker Doe, 3 years and under 4
9. Mature Milker Doe, 4 years and under 5
10. Senior Aged Doe, 6 years and over

Market Breeding Doe Classes

Premiums: 1st - \$6.000 2nd - \$4.500 3rd - \$3.00 4th - \$2.00

Division #:

- K - Boer
- L - Any other Market Breed (Kiko, Spanish, Boer, Texmaster/Genemaster, Kinder, Tennessee Meat Goat, Savannah, Myotonic)
- M - Any other Crossbred Market (up to 50% dairy breed allowed)

Class #:

1. Breeding Doe – Doeling (under 12 months)
2. Breeding Doe – Yearling (12 – 24 months)
3. Breeding Doe – Aged Doe (24 months and above)

After each breed a Champion and Reserve Champion of Breed will be chosen (Ribbons)

Grand & Reserve Grand Champion of Show (Ribbons)

OPEN CLASS DEPARTMENT 107 - POULTRY

- A. Hour of Judging - Thursday following Junior Fair Showmanship.
- B. Exhibitors may enter only one entry in each class number for each division.
- C. All varieties are as recognized and defined by the Standard of Perfection.
- D. Poultry entries will be accepted between 5 PM and 9 PM on Tuesday.
- E. No Open Class poultry qualifies for Small Animal Sale or will be sold at the Fair.
- F. Water dishes and feed cups will be provided. Exhibitors are urged to periodically check on their exhibits.
- G. Animal Health Regulations listed in the front of this book will be strictly enforced.
- H. Definitions of types of birds listed below.
- I. BIRDS WILL NOT BE PENNED WITHOUT PAPERS. Pullorum Typhoid Free Certificates required. Birds residing outside Wisconsin must have

Pullorum papers, Premise ID and a 9-3 Form or Veterinary Inspection Certificate.

- J. Release time - 7:00 PM (walk out only) & 8:00 PM (vehicles) Sunday
- K. Pen Fee - \$0.50 per head.
- L. All poultry over 4 months of age and turkeys over 6 months of age, shall be accompanied by documentation of a negative test for Pullorum-Typhoid conducted within 90 days of arrival at the Fair or originate from a flock designated as " U.S. Pullorum-Typhoid Clear". The test for turkeys is different than for chickens and must be done by someone certified to test turkeys or a veterinarian.
- M. Judges' decision is final once awards are presented to exhibitor.
- N. Age classifications. The date of hatching for determining the distinction between young and old is January 1st of the exhibit year. Age classification and Poultry categories are as follows:

	OLD		YOUNG	
	Male	Female	Male	Female
Chickens	Cock	Hen	Cockerel	Pullet
Ducks	Old Drake	Old Duck	Young Drake	Young Duck
Geese	Old Gander	Old Goose	Young Gander	Young Goose
Turkeys	Old Tom	Old Hen	Young Tom	Young Hen
Pigeons	Old Cock	Old Hen	Young Cock	Young Hen

Division: A - TURKEY

Class No.

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Old Tom	Old Hen	Young Tom	Young Hen	
1	2	3	4	Beltsville Small White
5	6	7	8	Black
9	10	11	12	Bourbon Red
13	14	15	16	Bronze
17	18	19	20	Narragansett
21	22	23	24	Royal Palm
25	26	27	28	Slate
29	30	31	32	White Holland (Commercially known as Broad White or Large Whites)
33	34	35	36	Any other APA recognized variety

Division: B - DUCKS

Class #

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Old Drake	Old Duck	Young Drake	Young Duck	
Heavy Weight				
1	2	3	4	Aylesbury
5	6	7	8	Muscovy
9	10	11	12	Pekin
13	14	15	16	Rouen
17	18	19	20	Any other Heavy Weight
Medium Weight				
21	22	23	24	Cayuga
25	26	27	28	Buff
29	30	31	32	Swedish
33	34	35	36	Crested
37	38	39	40	Any other Medium Weight
Light Weight				
41	42	43	44	Runner
45	46	47	48	Campbell
49	50	51	52	Magpie
53	54	55	56	Welsh Harlequin
57	58	59	60	Any other Light Weight

Bantam Duck				
61	62	63	64	Call, white
65	66	67	68	Call, gray
69	70	71	72	Any other Call
73	74	75	76	Mallard
77	78	79	80	East Indie
81	82	83	84	Any other Bantam

Division: C - GEESE

Class #				
Premiums:	1st - \$2.25	2nd - \$1.75	3rd - \$1.50	4th - \$1.25

Old Gander Old Goose Young Gander Young Goose				
Heavy Weight				
1	2	3	4	African
5	6	7	8	Embden
9	10	11	12	Toulouse
13	14	15	16	Any other Heavy Weight

Medium Weight				
17	18	19	20	American Buff
21	22	23	24	Pilgrim
25	26	27	28	Saddleback Pomeranian
29	30	31	32	Sebastopol
33	34	35	36	Any other Medium Weight

Light Weight				
37	38	39	40	Chinese, brown
41	42	43	44	Chinese, white
45	46	47	48	Canada
49	50	51	52	Egyptian
53	54	55	56	Tuffed Roman
57	58	59	60	Any other Light Weight

Division: D - LARGE FOWL

Class #				
Premiums:	1st - \$2.25	2nd - \$1.75	3rd - \$1.50	4th - \$1.25

Cock Hen Cockerel Pullet				
American				
1	2	3	4	White Plymouth Rock
5	6	7	8	Any other color
9	10	11	12	Plymouth Rock
13	14	15	16	Wyandotte – Black
17	18	19	20	Wyandotte – White
21	22	23	24	Wyandotte – Any other
25	26	27	28	Rhode Island Red
29	30	31	32	Jersey Giants
33	34	35	36	New Hampshire
37	38	39	40	Any other APA recognized American (examples: Dominiques, Buckeyes, Javas)

Asiatic				
41	42	43	44	Light Brahmas
45	46	47	48	Buff Brahmas
49	50	51	52	Any other color Brahmas
53	54	55	56	Cochins
57	58	59	60	Langshan
61	62	63	64	Any other color APA recognized Asiatic

English				
65	66	67	68	Orpingtons
69	70	71	72	Australorps
73	74	75	76	Cornish
77	78	79	80	Any other APA recognized English

Mediterranean				
81	82	83	84	White Leghorns
85	86	87	88	Brown Leghorns
89	90	91	92	Minorcas
93	94	95	96	Any other APA recognized Mediterranean (examples: Sicilian, Buttercups, Andalusians, Anconas)

Continental				
97	98	99	100	Polish
101	102	103	104	Hamburg
105	106	107	108	Campine
109	110	111	112	Any other APA recognized Continental Class

All Other Standard Breeds				
113	114	115	116	Sumatra
117	118	119	120	Phoenix
121	122	123	124	Ameraucana
125	126	127	128	Any other APA recognized Standard Breeds (example: Yokohamas)

Division: E - BANTAM CHICKENS

Class #				
Premiums:	1st - \$2.25	2nd - \$1.75	3rd - \$1.50	4th - \$1.25

Game Bantam				
Cock	Hen	Cockerel	Pullet	
1	2	3	4	Modern
5	6	7	8	Old English
9	10	11	12	American Game
13	14	15	16	Any other Bantam

Single Comb Clean Legged				
17	18	19	20	Leghorns
21	22	23	24	Japanese
25	26	27	28	New Hampshire
29	30	31	32	Plymouth Rocks
33	34	35	36	Rhode Island Red
37	38	39	40	Australorp
41	42	43	44	Any other APA recognized SCCL (example: Dutch, Delawares)

Rose Comb Clean Legged				
45	46	47	48	Belgian Bearded D'Anvers
49	50	51	52	Leghorns
53	54	55	56	Rhode Island Red
57	58	59	60	Rosecombs
61	62	63	64	Sebrights
65	66	67	68	Wyandottes - Black
69	70	71	72	Wyandottes – White
73	74	75	76	Wyandottes – Any other
77	78	79	80	Any other APA recognized RCCL (example: Hamburgs)

Any other Comb Clean Legged

81	82	83	84	Ameraucana
85	86	87	88	Cornish
89	90	91	92	Polish
93	94	95	96	Any other APA recognized AOCCL (example: Sumatras, Houdans, Araucanas)

Feather Legged

97	98	99	100	Brahmas
101	102	103	104	Cochins, white
105	106	107	108	Cochins, black
109	110	111	112	Cochins, buff
113	114	115	116	Any other Cochins
117	118	119	120	Silkies, whites
121	122	123	124	Any other Silkies
125	126	127	128	Langshans
129	130	131	132	Belgian D 'Uccle, Mille Fleur
133	134	135	136	Any other Belgian D 'Uccle
137	138	139	140	Any other APA recognized Feather Legged (example: Faverolles, Sultans)

Division: F - PIGEONS

Class #

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Old Tom	Old Hen	Young Tom	Young Hen	
1	2	3	4	Performing or Sporting Breeds
5	6	7	8	Utility Breeds
9	10	11	12	Fancy Breeds

Division: G - HELMETED GUINEA FOWL

Class #

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Cock	Hen	Cockerel	Pullet	
1	2	3	4	Lavender
5	6	7	8	White
9	10	11	12	Pearl

OPEN CLASS DEPARTMENT 108 - RABBITS

- A. Hour of Judging - Friday, following Junior Fair Judging (approximately 1:00 PM)
- B. All entries must be in cages between 5PM and 9PM on Tuesday.
- C. Unlimited exhibits per exhibitor. Only one entry per class number. Breed of rabbit must be given on entry tag.
- D. Adult attendants will feed and water all rabbits. All dishes will be provided, no other dishes allowed. If you desire a water bottle for your rabbit, you will be allowed to bring your own. Exhibitors are to periodically check their rabbits.
- E. No Open Class rabbits are sold at the Fair
- F. All rabbits must be tattooed before Tuesday of the fair.
- G. All varieties are as recognized and defined by the Standard of Perfection.
- H. All exhibitors must be present for judging.
- I. Release time: 7PM (walk out only) & 8PM (vehicles) Sunday
- J. Pen Fee - \$0.50 per head
- K. No open class rabbits qualify or will be sold at the Small Animal Sale.

Division Letter:

A - Angora (all)	I - Mini Rex
B - Wooly Jersey (all colors)	J - Mini Satins
C - Fuzzy Lops	K - Dutch
D - Any other Fancy breed (not cross)	L - Havana
E - Mini Lops	M - American Sable
F - Lops (Holland)	N - Polish
G - Netherland Dwarfs	O - Rhinelander
H - Rex	P - Florida Whites

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #

1. Buck, over 6 months	3. Buck, under 6 months
2. Doe, over 6 months	4. Doe, under 6 months

Division Letter:

Q - Californian	V - Lops (French and English)
R - Champagne d'Argent	W - Palomino (golden, lynx)
S - Satins	X - New Zealand
T - Flemish Giants	Y - Any other Commercial breed (not crossbred)
U - American Chinchilla	

Class #:

1. Buck, over 8 months	4. Intermediate Doe, 6 - 8 months
2. Doe, over 8 months	5. Buck, under 6 months
3. Intermediate Buck, 6 - 8 months	6. Doe, under 6 months

Best of Show, Best Opposite of Show, Champion Reserve (Ribbon)

Division Letter: S - RABBIT FOR MEAT

- Class #:
- 1. Single fryer - Crossbred or purebred. Not over 69 days of age, must weigh between 3 - 5 lbs., either sex, not to be shown in any other class.
 - 2. Roaster rabbit - Crossbred or purebred, between 70 and 180 days of age, over 5 lbs., either sex, not to be shown in any other class.

Division Letter: T - MEAT PEN

- Class #:
- 1. Three rabbits of the same breed, color, and variety; crossbred or purebred. No rabbit may be over 69 days old and must weigh between 3 - 5 lbs.. Not to be shown in any other class.

Division Letter: U - GET OF SIRE/PRODUCE OF DAM

Exhibit will consist of one animal which is the offspring of a rabbit shown (not bought) at the previous year's Kenosha County Fair. Only one rabbit or both may have been shown at the previous year's fair. Exhibitor must be able to furnish a parent to the rabbit being shown. Rabbits may be shown in another rabbit class. (Ribbons Only)

Class #:

1. Buck, any age or breed	2. Doe, any age or breed
---------------------------	--------------------------

An award will be presented for the Best Get of Sire, Produce of Dam exhibit of all breeds, ages and sexes.

OPEN CLASS DEPARTMENT 114 - PLANTS AND SOIL SCIENCE

- A. Hour of Judging - Wednesday, 9 AM
- B. Exhibits will be accepted on Tuesday, between the hours of NOON and 8 PM.
- C. If exhibitor's ticket is not correct or is in the wrong category, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging. No exceptions allowed!
- D. One entry will be allowed per exhibitor in any one class number.
- E. A special award may be given to an outstanding exhibit as selected by the judge.
- F. The Champion Plants and Soil Science Exhibitor will be awarded to the

exhibitor with the most blue ribbons in Department 14.

- G. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for All Exhibitors for more information.
- H. Release time: Sunday 7PM (walk out only) & 8PM (vehicles)

Division Letter: A - FIELD CROPS

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

Sheaf Grains

- | | |
|--|---------------------------------------|
| 1. Any variety of yellow field corn (3 ears of current crop) | 6. Popcorn, yellow or white (3 ears) |
| 2. Any variety of yellow field corn (3 ears of previous year's crop) | 7. Popcorn, strawberry (3 ears) |
| 3. Three stalks of corn | 8. Corn, multi-color harvest (3 ears) |
| 4. Sweet corn, yellow (3 ears) | 9. Gourds, large swan, 1 |
| 5. Sweet corn, bi-color (3 ears) | 10. Gourds, winged, 3 |
| | 11. Gourds, warty, 3 |
| | 12. Gourds, any other, 1 |

Sheaf Hay (2 inches at upper band)

- | | |
|--------------------------|------------------------------|
| 13. Bundle, winter wheat | 14. Bundle, any variety oats |
| 15. Bundle, broomcorn | |

Hay (3 inches at lower band)

16. Bundle, alfalfa
17. Bundle, soybeans, any variety

Division Letter: B - POTATOES

Class #:

- | | |
|----------------------------|--|
| 1. Yukon Gold, plate of 3 | 7. Norland, plate of 3 |
| 2. Kennebeck, plate of 3 | 8. Any other red variety, properly named, plate of 3 |
| 3. Ontario, plate of 3 | 9. Any other white variety, properly named, plate of 3 |
| 4. Red Pontiac, plate of 3 | 10. Any other gold variety, properly named, plate of 3 |
| 5. Russet, plate of 3 | |
| 6. Superior, plate of 3 | |

Division Letter: C - VEGETABLES

Class #:

- Beans, lima, 10 pods
- Beans, green snap, stems and tips on, 10 pods
- Beans, wax snap, stems and tips on, 10 pods
- Beets, table, trim tops to 3", leave root on, 3
- Broccoli, green sprouting, 1 head long
- Brussel Sprouts, 10 sprouts
- Cabbage, market or table, 1 head
- Cabbage, kraut, 1 head
- Cabbage, red, 1 head
- Cabbage, savoy, 1 head
- Carrots, long, trim tops to 3", 3
- Cauliflower, 1 head
- Celery, 1 plant
- Chard, 6 leaves
- Cucumbers, dill pickle size, 3" - 5" long, 6
- Cucumbers, slicing, over 5", 3
- Cucumbers, pickle size, under 3, 10
- Cucumbers, burpless, 3
- Eggplant, 2
- Garlic, trim tops to 1/2" - 1" and roots to 1/4" - 1/2", 3 bulbs
- Kale, 6 leaves
- Kohlrabi, trim tops to 3", 3
- Leeks, 3
- Muskmelon, 1
- Okra, 3
- Onions, green bunching, trim tops to 6", 6

- Onions, mature, white, trim tops to 1", 3
- Onions, mature, red, trim tops to 1", 3
- Onions, mature, yellow, trim tops to 1", 3
- Onions, Spanish, trim tops to 1", 3
- Peppers, sweet bell, stems on, 3
- Peppers, banana, 3
- Peppers, sweet any other, 3 of the same
- Peppers, hot, cayenne/tabasco, 3
- Peppers, hot, jalapeno, 3
- Peppers, hot, long chili, 3
- Peppers, hot, any other large, 3
- Peppers, hot, any other small, 3
- Peppers, red bell, 3
- Peppers, yellow bell, 3
- Pumpkin, pie, 1
- Pumpkin, for Halloween, jack o'lantern variety, 1
- Pumpkin, decorative small, 1
- Pumpkin, any other medium size (diameter of approx. 5" - 9")
- Pumpkin, any other variety, large decorative
- Rhubarb, 6 stalks
- Squash, buttercup or greengold, 1
- Squash, hubbard type, 1
- Squash, spaghetti, 1
- Squash, butternut, 1
- Squash, summer, yellow, 1
- Squash, summer, zucchini type, 2
- Squash, acorn, 1
- Squash, summer, any other variety, 1
- Squash, winter, any other variety, 1
- Sunflower, 8" or over, 1 head
- Sunflower, under 8", 1 head
- Tomatoes, orange or yellow, 3
- Tomatoes, green, 3
- Tomatoes, grape, 10
- Tomatoes, heirloom, list variety, 3
- Tomatoes, ripe (red), cherry, plum or pear, any variety, not mixed, 10
- Tomatoes, ripe (yellow), cherry, plum or pear, any variety, not mixed, 10
- Tomatoes, paste variety, Italian, etc., 3
- Tomatoes, red, any variety, 3
- Turnips, 3
- Watermelon, 1
- Heaviest Zucchini. 1

Division Letter: D - HERBS (5 stems of each, displayed in water)

- | | |
|------------|------------------------------------|
| 1. Basil | 7. Rosemary |
| 2. Chives | 8. Sage |
| 3. Dill | 9. Tarragon |
| 4. Mint | 10. Thyme |
| 5. Oregano | 11. Any other herb, properly named |
| 6. Parsley | |

Division Letter: E - FRUIT

- All fruit must be grown by the exhibitor.
- No exhibitor may make more than one entry in any one class number - nor may more than one entry be shown from one farm for any one class number.
- Spray residue should be wiped off.

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

Class #:

Apples (Single plate - 5 per plate)

- | | |
|---------------------|--------------------------------------|
| 1. Fuji | 6. McIntosh |
| 2. Gala | 7. Red Delicious |
| 3. Golden Delicious | 8. Crab Apple, any variety |
| 4. Honey Crisp | 9. Any other variety, properly named |
| 5. Jonathan | |

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

Pears & Plums (Single plate - 5 per plate)

10. Any pear, properly named
11. Any red plum, properly named
12. Any other plum, properly named

Class #:

Grapes (Single plate - 3 bunches)

- | | |
|--------------|-----------------------|
| 13. Beta | 17. Fredonia |
| 14. Delaware | 18. Concord |
| 15. Ontario | 19. Niagara |
| 16. Bluebell | 20. Any Other Variety |

Miscellaneous Fruits

21. Homegrown peaches, plate of 5
22. Any other variety of fruit, properly named

OPEN CLASS DEPARTMENT 150 - 2019 SPECIAL - DIVISION S

Class #:

1. **Vegetables** - A basket containing at least 5 green and yellow vegetables, fruits or herbs grown by the exhibitor to honor the 100th Anniversary of the Green Bay Packers. No larger than 18" x 18". No other accessories may be added. *Exhibit accepted Tuesday of fair week: Noon - 8PM*

OPEN CLASS DEPARTMENT 115 - FLOWERS AND PLANTS

- A. Hours of Judging Divisions A-E, & F (cut flowers & potted plants)
9 AM Wednesday of Fair Week
Divisions F (compositions, arrangements, & bouquets) 1 PM Friday of Fair Week.
- B. Flowers and foliage must be grown by exhibitor.
- C. One entry will be allowed per exhibitor in any one class number.
- D. Only the indicated number of stems, spikes, blooms, or plants should be exhibited.
- E. The use of floral "oasis" to arrange exhibits in Divisions A-E is NOT permitted.
- F. All entries must be cleaned, groomed and free from garden pests and disease.
- G. No invasive flowers allowed, i.e. purple loosestrife, buckthorn, garlic mustard, etc.
- H. Exhibitor must furnish container.
- I. Only attached foliage is allowed in Divisions A - E.
- J. Please maintain your exhibit with fresh flowers in Divisions A-D to maintain a good quality exhibit.
- K. Garden Club members may exhibit in the name of the organization, however, only one exhibitor's number will be issued to the club.
- L. Entries in Divisions A-E (inclusive) will be accepted Tuesday, between NOON and 8PM. Replacement flowers may be brought in before 8:30 AM Wednesday morning before judging. Entries in Divisions A, B, C and D will not be judged if the exhibit will not stand without support. A container that has a 3-inch base and is at least 7 inches in height is suggested.
- M. A stem may have more than 1 bloom, but it is to your advantage to remove blooms and keep the best bloom.
- N. Entries in Division F will be accepted Friday of Fair Week between 9AM and NOON.
- O. The Champion Floral exhibitor will be awarded by the Kenosha County Fair Association to the exhibitor receiving the most blue ribbons in Division A -F.
- P. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for All Exhibitors for more information.
- Q. If exhibitor's ticket is not correct or the flower/plant entered is in the wrong Class or Division, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging.
- R. Superintendents have the right to remove any exhibit once its appearance becomes unsuitable.
- S. Release time: 7PM (walk out only) & 8PM (vehicles) Sunday

Premiums for Divisions A - D:

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Division Letter: A - SINGLE SPIKED GLADIOLUS

Class #:

- | | |
|------------------|--------------------------------------|
| 1. White/Cream | 6. Lavender/Purple |
| 2. Yellow/Orange | 7. Green |
| 3. Salmon | 8. Bi-Color/Blended |
| 4. Pink/Rose | 9. Any other color, not listed above |
| 5. Red | |

Division Letter: B - GLADIOLUS (Three spikes of gladiolus of the same color)

Class #:

- | | |
|------------------|--------------------------------------|
| 1. White/Cream | 6. Lavender/Purple |
| 2. Yellow/Orange | 7. Green |
| 3. Salmon | 8. Bi-Color/Blended |
| 4. Pink/Rose | 9. Any other color, not listed above |
| 5. Red | |

The Grand Champion "Glad(s)" will be selected from the blue ribbon winners from Divisions A and B.

Division Letter: C - ROSES Leaves may be left on stems. (If possible, please give name of rose variety on entry tag.)

Class #:

1. Hybrid Tea - 1 bloom, white/cream
2. Hybrid Tea - 1 bloom, yellow/orange
3. Hybrid Tea - 1 bloom, pink/red
4. Hybrid Tea - 1 bloom, any other color
5. Hybrid Tea - 3 blooms, mixed varieties accepted
6. Grandiflora - 3 blooms, mixed varieties accepted
7. Old Fashion - 1 bloom, white/cream
8. Old Fashion - 1 bloom, yellow/orange
9. Old Fashion - 1 bloom, pink/red
10. Old Fashion - 1 bloom, any other color
11. Shrub - 3 blooms or 1 cluster, white/cream
12. Shrub - 3 blooms or 1 cluster, yellow/orange
13. Shrub - 3 blooms or 1 cluster, pink/red
14. Shrub - 3 blooms or 1 cluster, any other color

The Grand Champion "Rose(s)" will be selected from the blue ribbon winners in Division C.

Division Letter: D - PERENNIALS AND ANNUALS

Class #:

1. Amaryllis (Surprise Lily), 1 stem
2. Aster, 3 stems
3. Baby's Breath, 3 stems
4. Bachelor Buttons, 3 stems
5. Black Eyed Susan, 3 stems
6. Cleome (spider plant), 3 stems
7. Cockscomb, 1 stem
8. Coleus, 1 stem
9. Coneflower, 3 stems
10. Cosmos, 3 stems
11. Dahlias, red, 1 stem
12. Dahlias, white, 1 stem
13. Dahlias, yellow, 1 stem
14. Dahlias, purple, 1 stem
15. Dahlias, lavender, 1 stem
16. Dahlias, pink, 1 stem
17. Dahlias, rose, 1 stem
18. Dahlias, burgundy, 1 stem
19. Dahlias, orange, 1 stem
20. Dahlias, autumn shades, 1 stem
21. Dahlias, bi-color/blended, 1 stem
22. Dahlias, 1 kind, 3 stems
23. Dahlias, assorted colors, 3 stems
24. Dahlias, miniature (under 2.5 in.), 3 stems
25. Dahlias, pompoms, 3 stems
26. Daisies, 3 stems, any variety
27. Daylilies, 1 stem
28. Dianthus (pinks), 3 stems
29. Geraniums, 3 stems
30. Hibiscus, 1 stem
31. Hosta, largest, 1 good quality leaf
32. Hosta, green, 1 good quality leaf
33. Hosta, variegated, 1 good quality leaf
34. Hydrangea, 1 stem
35. Impatiens, single, 3 stems
36. Liatrus, 1 stem
37. Lilies, any cultivar, 1 stem
38. Marigolds, large, over 2 in., 3 stems
39. Marigolds, small, bi-color/blended, under 2 in., 3 stems
40. Marigolds, small, one solid color, under 2 in., 3 stems
41. Ornamental grasses, 3 stems
42. Pansies, assorted, 3 stems
43. Petunias, single, 3 stems
44. Petunias, single, bi-color/blended, 3 stems
45. Petunias, single, cascading, 3 stems
46. Phlox, 3 stems
47. Sedum, 1 stem
48. Snapdragons, 3 stems
49. Sunflowers, 3 stems
50. Tuberous begonia, 1 stem
51. Yarrow, 1 stem
52. Verbenum, 1 stem
53. Zinnias, small, 3 stems, under 3 in.
54. Zinnias, large, red, rose, pink salmon, 3 stems, over 3 in.
55. Zinnias, large, yellow, orange, white, green, 3 stems, over 3 in.
56. Zinnias, large, blue, purple, lavender, 3 stems, over 3 in.
57. Any Individual flower (between .5 in. - 2.5 in. diameter) not listed in any other category, list variety, 1 stem
58. Any large flower (individual flower over 2.5 in. diameter) not listed in any other category, list variety, 1 stem
59. Any other annual, not listed in any other category, list variety, 3 stems
60. Any other perennial, not listed in any other category, list variety, 3 stems
61. Any spiked flower, list variety, 1 stem

The Grand Champion Perennial or Annual will be selected from the blue ribbon winners in Division D.

Division Letter: E - POTTED PLANTS

1. Entries must be owned by the exhibitor for at least 3 months.
2. Pots/containers must be clean.
3. Only one plant of the same species is allowed in all pots/containers in all classes except for classes 7, 9 and 12. Entries in classes 7, 9 and 12 will be accepted with several plants of the same species.
4. Pots/containers may not have a base or a diameter larger than 12 in. Potted plants may be no higher than 30 in. including the pots/containers.

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. African violet, any color
2. Begonia
3. Bonsai - include age and species
4. Coleus
5. Ferns, any variety
6. Geranium
7. Herb dish garden
8. Impatiens
9. Ivy, vines or trailing plant
10. Orchid
11. Succulent, including cactus, single specimen
12. Succulent, can include cactus, collection of succulents in a dish or pot
13. Any other flowering plant, not listed above, list variety
14. Any other foliage plant, not listed above, list variety
15. "A little bit of sole" - any plant grown in a shoe

The Grand Champion Potted Plants winner will be selected from blue ribbon winners in Division E.

Division Letter: F - COMPOSITIONS AND ARRANGEMENTS AND BOUQUETS

1. Entries will be accepted on Friday between 9 AM and NOON.
2. All plant material used MUST be grown by the exhibitor, except for Class #15.
3. The use of the following is not permitted: Commercially grown purchased plant material, dyed fresh flowers, artificial flowers or foliage, artificial fruit, prepared food or candy, cut fruit or vegetables, flatware, plants with roots, natural bird nests, the flag of the United States or any other country. No invasive flowers allowed (i.e. purple loosestrife, buckthorn, garlic mustard, etc.)
4. The use of accessories in compositions is allowed but not limited to: candles (flameless), draping, sea fans, coral, sponges, bones, antlers, naturally shed feathers (from non-endangered species).
5. No accessories are allowed in Arrangements and/or Bouquets.
6. Colored backdrops are provided. Dimensions of the niches are 28 inches high by 24 inches wide.
7. Arrangements and compositions must be in proportion to the backdrop provided and cannot exceed the dimensions of the niche.
8. Entries that do not meet specifications listed will be disqualified by the judge.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

Compositions Accessories permitted

1. Pitcher Fun – Fresh plant material using any type of pitcher as the container
2. Make it Rain – Fresh plant material using a watering can as the container
3. American Hero – Composition using fresh plant material with a military theme (the flag of the United States may be used in this class only)
4. Games People Play – Composition using fresh plant material and using pieces of a game

OPEN CLASS DEPARTMENT 150 - 2019 SPECIAL - DIVISION S

Class #:

2. Flowers – A composition using fresh plant material centered around a carnival theme. Rules for Department 115, Division F for Compositions, Arrangements and Bouquets apply except there will be no niche or colored backdrop allowed and dimensions cannot exceed 20" wide x 20" deep and 18" high. Exhibit accepted Friday of fair week: 9AM - Noon.

5. Pretty Little Purse – Fresh plant material using a purse as a container
6. Down by the Sea – Composition using fresh plant material using a shell as a container and/or shell(s) as accessories
7. Primary Color – Composition using flowers of the same color
8. Country Kitchen – Composition using a kitchen item as a container or accessory

Arrangements Accessories not permitted

9. Basket of Plenty – Arrangement of fresh plant material in a basket
10. Gourmet Goodness – Arrangement made using fresh herbs
11. Rhythm of the Pines – Arrangement made using evergreen material (no flowers)
12. Take 2 – Fresh plant material using a recycled container
13. Walk in My Shoe – Fresh plant material arranged in a shoe or boot
14. The Egg and I – Miniature arrangement in an egg cup (not to exceed 5 inches in height, width and depth)

Bouquet (Flowers arranged in a single vase or container)

15. Roadside Collection – fresh and/or dry roadside plant material
16. Bouquet – 5 or more stems viewed from all sides

The Grand Champion Composition, Arrangement and Bouquet Exhibitor will be selected from blue ribbon winners in Division F.

OPEN CLASS DEPARTMENT 116 - NATURAL SCIENCES

- A. Hour of Judging - 8PM Tuesday
- B. Exhibits will be accepted on Tuesday, between NOON and 8 PM
- C. One entry will be allowed per exhibitor in any one class number.

Division Letter: A - HONEY

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

Class #:

1. Sections, white, comb honey
2. Sections, white, cut comb honey
3. Three, one-pound jars, extracted white honey
4. Three, one-pound jars, extracted amber honey

Division Letter: B - BEESWAX

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

1. 1 - 3 pounds of beeswax

Division Letter: C - OBSERVATION HIVE

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

Class #:

1. Observation hive

OPEN CLASS DEPARTMENT 118 - CULTURAL ARTS

- A. Hour of Judging - Thursday 10AM
- B. Exhibitors must be 14 years of age as of January 1 of current year to enter the Cultural Arts Department.
- C. All entries must pass Superintendent's approval.
- D. Works may not be submitted more than once in the Kenosha County Fair for Department 118.
- E. All entries must be original. Commercial kits or molds (or copies thereof) will not be accepted. Work must be recent (within 2 years).
- F. One entry will be allowed per exhibitor in any one class number. Example: An individual brings in 3 oil paintings; only one can be entered in competition (under class number), the others may be exhibited if space permits.
- G. All entries must have the following information attached: Media or Description
- H. All works must be delivered to Department 118 of the fair Tuesday from NOON to 8 PM, see General Rules for All Exhibitors in the front of the book.
- I. If entry tag is NOT correct, or the exhibit is entered in the wrong category, the entry will be disqualified. It is the exhibitor's responsibility to make sure the entry tags are correct before judging. No exceptions allowed!
- J. All works must be ready for immediate display - equipped to hang with screw eyes and wire. Please, no saw tooth brackets or woven adhesive hangers. We do not accept any "wet, unfinished, or unfired" craft or art forms including paintings, sculpture, clay, etc. Nothing over 20 lbs. or 4 ft. in width will be hung on stand display boards.
- K. All oil and acrylic paintings must be framed and ready for hanging (with wires). Paintings without a frame must have no staples showing and sides must be painted. All watercolors, tempura, pastels, and drawings must be framed or matted under glass or other transparent protective covering and ready for hanging.
- L. One Champion Ribbon from blue ribbon winners of each division will be awarded.
- M. Enter in the proper category - no entry exchange!
- N. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 categories. The Champion Exhibitor Award will be presented on Sunday. See General Rules for All Exhibitors for more information.
- O. Release time: Sunday 7PM (walk out only) & 8PM (vehicles)

CATEGORY: PROFESSIONALS

Professional is defined as anyone who holds a degree in art and/or anyone who derives the major source of their income from teaching art, or selling commercial illustrations, or fine art work.

Division Letter A:

Premiums: 1st - \$9.50 2nd - \$8.00 3rd - \$6.50 4th - \$5.00

Class #:

1. Oil painting, landscape (framed)
2. Oil painting, any subject (framed)
3. Acrylic, landscape (framed)
4. Acrylic, any subject (framed)
5. Transparent water color (framed)

6. Any other water color media, tempera, casin, gouache, etc. (framed)
7. Animal subject, oil or acrylic (framed)

Division Letter B:

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50
Class #:

8. Drawing, black & white, or monotonnes and/or washes (framed)
9. Drawing, color (framed)
10. Mixed media (framed), using oils, acrylics, pencil, chalk, etc.
11. Collage & Montage (framed)
12. Graphic, any print media including computer art (framed under glass)
13. Pastel (framed)
14. Sculpture, including relief, metal, assemblage

Division Letter C:

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

15. Mosaic
16. Ceramics (no commercial molds accepted)
17. Pottery (hand formed, turned, thrown, slab, coil, etc. acceptable)

CATEGORY - OPEN CLASS Open to anyone except Professionals (as defined above)

Division Letter D:

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00
Class #:

1. Oil painting, landscape (framed)
2. Oil painting, any subject (framed)
3. Acrylic, landscape (framed)
4. Acrylic, any subject (framed)
5. Transparent watercolor (framed)
6. Any other watercolor media, tempera, casin, gouache, etc. (framed)
7. Animal subject, oil or acrylic (framed)

Division Letter E:

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50
Class #:

8. Drawing, black & white, or monotonnes and/or washes (framed)
9. Drawing, color (framed)
10. Mixed media (framed), using oils, acrylics, pencil, chalk, etc.
11. Collage & Montage (framed)
12. Graphic, any print media including computer art (framed under glass)
13. Pastel (framed)
14. Sculpture, including relief, metal, assemblage

Division Letter F:

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

15. Mosaic
16. Ceramics (no commercial molds accepted)
17. Pottery (hand formed, turned, thrown, slab, coil, etc. acceptable)

CATEGORY - AMATEURS

Open to anyone except Professionals (as defined above). To enter the Amateur Division, the exhibitor must satisfy the following two regulations: (1) Must have no more than 1-year formal art training above the high school level. (2) Must not derive the major source of their income from teaching art or selling commercial illustrations or fine art work.

Division Letter G:

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00
Class #:

1. Oil Painting, landscape (framed)
2. Oil Painting, any subject (framed)
3. Acrylic, landscape (framed)
4. Acrylic, any subject (framed)
5. Transparent watercolor (framed)
6. Any other watercolor media, tempera, casin, gouache, etc. (framed)

Division Letter H:

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50
Class #:

7. Drawing, black & white, or monotonnes, and/or washes (framed)
8. Drawing, color (framed)
9. Mixed media (framed), using oils, acrylics, pencil, chalk, etc.
10. Collage & Montage (framed)
11. Graphic, any print media including computer art (framed under glass)
12. Pastel (framed)
13. Sculpture, including relief, metal, assemblage
14. Animal subject, oil or acrylic (framed)

Division Letter I:

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

15. Mosaic
16. Ceramics (no commercial molds accepted)
17. Pottery (hand formed, turned, thrown, slab, coil, etc. acceptable)
18. 2019 Kenosha Art Association Special - oil or acrylic painting (framed)
See below for description.

2019 AMATEUR SPECIAL!

The Kenosha Art Association will be awarding a \$100.00 cash prize to the Judges Choice of the best in show for this category.

One oil or acrylic painting. Only one entry per person will be allowed. Painting must be framed and wired for hanging. All other rules of Open Class Department 118 will apply.

See Division C, Class # 18

Premiums for Divisions J-O:

1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Division Letter: J - NOVELTY (Anyone may enter this class)

Class #:

1. Acceptable entries will be as follows: Novelty Art: made from feathers, paper, hair, seeds, etc. pasted, glued or otherwise attached to a solid piece. egg sculpture, decoupage, string art, etc. will be judged under this class number.
2. Painting on any item other than canvas, oil or acrylic
3. Decorated birdhouse
4. Garden Art - Whimsical art creation for yard or garden. Original work, your choice of materials, nothing too heavy, one person must be able to lift entry
5. Dried gourds - painted or decorated
6. Miniature room(s) or scene, no larger than 18" x 18" x 18", handmade or original decorations in any container but scene should be in scale to the container. Judging is on the scene and creativity. No commercial items are allowed.
7. Mystery Challenge - pick up mystery item Tuesday of Fair Week. Decorate, paint, or create using mystery item. Bring item back by 10 AM Thursday.
8. Glass – stained, leaded, etched, etc.

Division Letter: K - Recycle and Reuse

Class #:

1. An item created from recycled materials.

Division Letter: L - CRAFT

(Only created pieces will be accepted. Objects partly commercially made of objects wherein the design is copied from other sources will not qualify.)

Class #:

1. Baskets and Mats - originally created and woven from natural or man-made materials
2. Leather - Objects which have been originally conceived and cut from the hide. Precut products or commercial kits will not qualify.

3. Metal - Objects produced by beating, casting, etching, engraving, soldering, or enameling. Objects merely hand decorated will not be acceptable.
4. Textiles - Loomed or hand-woven fabrics, printed or hand decorated items, batik and creative stitchery. Only items that show evidence of original design will qualify. No kits, please!
5. Ethnic Art - That art which is indigenous to a certain country or nationality.
6. Macramé - Cord or rope, tied craft objects.
7. Handmade Paper - may be a sculpture or mounted/framed under glass. May not be made from kits/pattern.
8. Any other craft not listed above.

Division Letter: M - JEWELRY

(Objects produced by beating, casting, etching, engraving, can include beads, plastic, wire, macramé, papier mache, and home product jewelry. Objects merely hand-decorated will not be acceptable.)

Class #:

1. Earrings
2. Necklace
3. Bracelet
4. Rings
5. Necklace & Earrings (matching set)

Division Letter: N - WOOD CRAFT

Class #:

1. Wood burning or turned articles
2. Hand carved bird
3. Hand carved fish
4. Hand carved animal

Division Letter: O - TEEN ART

(Limited to persons 13 - 15 years of age with no formal art training. All paintings must be framed and ready for hanging.)

Class #:

1. Oil painting
2. Acrylic
3. Mixed media - (framed), using oils, acrylics, pencil, chalk, etc.
4. Drawing, black and white
5. Drawing, color

OPEN CLASS DEPARTMENT 150 - 2019 SPECIAL - DIVISION S

Class #:

3. **Cultural Arts** - Create a Ferris Wheel using any kind of materials except perishable foods. Exhibit accepted Tuesday of fair week: Noon - 8PM

OPEN CLASS DEPARTMENT 120 – PHOTOGRAPHY

- A. Hour of Judging – 9 AM Wednesday
- B. Exhibits will be accepted on Tuesday, NOON and 8PM.
- C. All photos must be MOUNTED on an 11" x 14" black or white mounting/mattening board or foam board only (no poster board, NO cut matting. Prints CANNOT be framed or covered with plastic.) Using rubber cement to mount your photos is highly recommended.
- D. Punch two holes on the top of your mounting board (about ¼" or larger in diameter) EXACTLY 9" APART. Attach entry tag loosely through the hole in the upper right (front) corner. String is available upon check-in of photos with superintendent.
- E. No white borders around photo in any division.
- F. Photos must not have been in previous competitions at the Kenosha County Fair.
- G. One entry will be allowed per exhibitor in any one class number. EXHIBITOR CAN ONLY ENTER IN ONE DIVISION, NOT ALL THREE.
- H. Photos must have been taken by the exhibitor, no dated photos will be allowed. All photos must have been taken within the past 2 years.
- I. Best of Class will be awarded in each class (must be a Blue-Ribbon Winner).

- J. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for all Exhibitors for more information.
- K. Please follow these rules, or your photos WILL NOT be accepted.

Premiums for all Divisions: 1st-\$6.00 2nd-\$4.50 3rd-\$3.00 4th-\$1.50

Division Letter: A – AMATEUR

- A. Amateur means you have earned NO money and have not taken any classes in photography
- B. All photos in this class must be 8"x 10" or 8"x 12"
- C. All photos can be black & white, sepia or color except #33 - #35
- D. Photo can be made from traditional film or digital
- E. NO DIGITALLY ENHANCED PHOTOS
- F. Photos deemed inappropriate or that have been enhanced in any way (including, but not limited to Lightroom or Photoshop) can and will be disqualified per the superintendent's decision.

Class #

1. Kenosha County Fair from the previous year (2017 or 2018)
2. Seascape/Landscape with water (lake, river, falls, etc.)
3. Landscape without water
4. Nature study, plants or flowers
5. Nature study, living thing (not bird)
6. Nature study, bird
7. Animal, domestic
8. Animal, wild - non-zoo
9. Animal or fish, zoo or aquarium
10. Children, one or more – newborn to middle school
11. Persons, high school and older
12. Selfie/Image of self by the taker
13. Portrait, head shot only
14. Sunrise or sunset
15. Close-up, any subject
16. Windows or doors
17. Weather (clouds, storms, etc.)
18. Still life – 3 or more inanimate objects arranged by the photographer
19. Architectural (building or part of)
20. Transportation, any type
21. Seasonal photo, spring and summer
22. Seasonal photo, winter and fall
23. Bridges
24. Family photographs
25. Poster print, any subject (any size larger than 8" x 12", mounted on foam board)
26. Food (cooking, baking, or pastry)
27. Farm scene
28. Patterns and textures
29. Action
30. Signs
31. My favorite photo, any subject
32. Reflections and/or shadows
33. Any subject, must be black & white
34. Any subject, must be sepia
35. Any subject, must be color

Division Letter: B – ADVANCE AMATEUR

- A. Advance Amateur means, you may have taken classes in photography and have earned NO money for your photos. Or have entered and won a grand champion in photography at the Kenosha County Fair
- B. All photos in this class must be 8"x 8", 8"x 10" or 8"x 12"
- C. All photos can be black & white, sepia or color except #34 - #36
- D. Photo can be made from traditional film or digital
- E. NO DIGITALLY ENHANCED PHOTOS except #32
- F. Photos deemed inappropriate or that have been enhanced in any way (including, but not limited to Lightroom or Photoshop) can and will be disqualified per the superintendent's decision.

Class #

1. Kenosha County Fair from the previous year (2017 or 2018)
2. Seascape/Landscape with or without water
3. Nature study, plants or flowers
4. Nature study, creepy crawlies
5. Nature study, bird or birds
6. Signs
7. Animal(s), no birds
8. Cityscape/Townscape
9. Children, one or more – newborn to middle school
10. Persons – high school and older
11. Portrait, head shot only
12. memorabilia/Antiques
13. Sunrise or sunset
14. Close-up, any subject

15. Windows or doors
16. Musical Instruments
17. Still life – 3 or more inanimate objects arranged by the photographer
18. Architectural (building or part of)
19. Transportation, any type
20. Nightscape
21. Seasonal photo, spring and summer
22. Seasonal photo, winter and fall
23. Bridges or fences
24. Group photo (3 or more people in photo)
25. Funny photo
26. Poster print, any subject (any size larger than 8" x 12", mounted on foam board)
27. Food (cooking, baking, or pastry)
28. Farm scene
29. Patterns and textures
30. Action
31. My favorite photo, any subject
32. Computer enhanced (put a small "before" photo in the corner)
33. Reflections and/or shadows
34. Any subject, must be black & white
35. Any subject, must be sepia
36. Any subject, must be color

Division Letter: C – SEMI PROFESSIONAL

- A. Semi – professional means, you have earned money for your photos
- B. All photos in this class must be 8"x 8", 8"x 10" or 8"x 12", or 10"x 10"
- C. All photos can be black & white, sepia or color except #33 - #35
- D. Photo can be made from traditional film or digital
- E. All photos may be in enhanced using Lightroom but NOT Photoshop unless otherwise stated in description

Class #

1. Kenosha County Fair from the previous year (2017 or 2018)
2. Seascape/Landscape with water (lake, river, falls, etc.)
3. Landscape, with mist, fog or haze
4. Nature study, plants or flowers
5. Nature study, living thing (no flower)
6. Animal, wild
7. Nostalgia
8. Zoom Burst / Zoom Blur
9. Children, one or more – newborn to middle school
10. One or more persons – high school and older
11. High-dynamic-range imaging
12. Action
13. Sunrise or sunset
14. Macro, any subject
15. Weather (clouds, storms, etc.)
16. Still life – 3 or more inanimate objects arranged by the photographer
17. Architectural (building or part of)
18. Transportation, any type
19. Seasonal photo, spring and summer
20. Seasonal photo, winter and fall
21. Bridges
22. Group photo (3 or more people in photo)
23. Color (Blue)
24. Food (cooking, baking, or pastry)
25. Composite photo (a photograph made by combining several distinct photographs either made one over another on the same plate or made on one print from a number of negatives). MAY USE PHOTOSHOP
26. Reflections and / or shadows
27. Town/Cityscape
28. Nightscape
29. Long exposure
30. Abstract

31. Bucket List moments
32. Silhouette effect photo
33. Computer enhanced (put a small "before" photo in the corner).
MAY USE PHOTOSHOP
34. Any subject, must be black & white
35. Any subject, must be in color
36. Any subject, must be in sepia
29. Long exposure
30. Abstract

31. My favorite photo, any subject
32. Computer enhanced (put a small "before" photo in the corner)
33. Any subject, must be black & white
34. Any subject, must be in color
35. Any subject, sepia
36. Poster print, any subject (any size larger than 8" x 12", mounted on foam board)

OPEN CLASS DEPARTMENT 150 - 2019 SPECIAL - DIVISION S

Class #:

4. **Photography** – a photo of a Carnival at night. Must follow the other rules in the Photography Department 120. Must be 8 inches x 10 inches, mounted on a 14-inch x 14-inch black mounting board.
Exhibit accepted Tuesday of fair week: Noon - 8PM

OPEN CLASS HOME IMPROVEMENTS (DEPARTMENTS 122 - 127)

Woodworking, Foods, Clothing, Knitting/Crocheting

- A. Each exhibitor will be allowed only one entry for each class number.
- B. Articles must be entered in proper categories. No prizes awarded on articles not listed in premium list.
- C. No prizes awarded on articles which received a blue ribbon in any previous year at the Kenosha County Fair.
- D. Work must be done by exhibitor.
- E. One entry will be allowed per exhibitor in any one class number.
- F. Items must be clean and ready for exhibiting. (NO animal hair, spots, etc.)
- G. No exhibits will be released before 7 PM (walk out only) & 8 PM (vehicles) Sunday
- H. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for All Exhibitors for more information.
- I. If the exhibitor's ticket is not correct or the entry is in the wrong class number, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging.
- J. A Champion Ribbon (purple ribbon) will be awarded in every Department (122-128)

OPEN CLASS DEPARTMENT 122 - WOODWORKING

- A. Hour of Judging - 8 PM on Tuesday of Fair Week
- B. Exhibits will be accepted on Tuesday, between NOON and 8 PM
- C. One entry will be allowed per exhibitor in any one class number.

Division Letter: A - FURNITURE

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

Class #:

1. Small piece of furniture (chair, stool, table, etc.)
2. Large piece of furniture (table, chest, etc.)

Division Letter: B - OTHER WOOD ITEMS

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

- | | |
|------------------------------------|--|
| 3. Clock for shelf or wall hanging | 7. any small article, not furniture |
| 4. Wood, hand carved | 8. Painted wood item |
| 5. Wood, turned | 9. Decorated doll furniture, made by exhibitor, Item must be under 20" |
| 6. Doll House | |
| 8. Any small article | |

OPEN CLASS DEPARTMENT 125 - FOOD AND NUTRITION

Division Letter: A - BAKING

- A. Hour of Judging - 9 AM Thursday
- B. Food MUST be delivered between NOON and 8 PM on Wednesday of fair week.
- C. No prepared mixes. Microwave recipes acceptable.
- D. Exhibitor must designate type of item on tags if entry requires it.
- E. One entry will be allowed per exhibitor in any one class number.
- F. Paper plates will be furnished for all baking.
- G. If you wish to share your recipe, please include a recipe card.
- H. The Champion Baker will be awarded by the Kenosha County Fair Association to the exhibitor receiving the most blue ribbons in Division A - Baking.
- I. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for All Exhibitors for more information.
- J. If exhibitor's ticket is not correct or is in the wrong category, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging. No exceptions allowed!

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

Yeast Bread & Rolls

1. White yeast bread, 1 loaf
2. Whole wheat yeast bread, 1 loaf
3. French bread, 1 loaf
4. White machine bread, 1 loaf
5. Wheat machine bread, 1 loaf
6. Any other machine bread, designate type, 1 loaf
7. Ethnic bread (identify nationality or country on a 3 x 5 card), 1 loaf
8. Any other bread, designate type, 1 loaf
9. Danish Kringle
10. Cinnamon rolls, 6
11. Pan rolls, 6
12. Any other yeast coffee cake (designate type)

Class #:

Quick Breads (You may use small bread pans for more even baking - not required)

13. Banana bread, plain, 1 loaf designate type
14. Any other fruit bread, 1 loaf, designate type
15. Nut bread, 1 loaf, designate type
16. Zucchini bread, 1 loaf

2019 KENOSHA DAIRY PROMOTION COMMITTEE AWARD!

The Kenosha Dairy Promotion Committee will be awarding a
\$100.00 cash prize to the Judges Choice of the best plain cheesecake.
Only one entry per person will be allowed.

Division A, Class #33

17. Vegetable bread, designate type, 1 loaf
18. Coffee cake, designate type
19. Baking powder biscuits, 6e
20. Plain muffins, white flour, 6
21. Bran muffins, 6
22. Fruit muffins, designate type, 6

Class #:

Cakes (A half of a cake will be accepted. Unfrosted unless specified.)

23. Holiday fruit cake
24. White layer cake, frosted
25. Dark layer cake, frosted
26. Decorated cupcakes, 3
27. Pound cake
28. Carrot cake
29. Torte
30. Rolled cake
31. White angel food cake
32. Spice cake
33. Cheesecake, plain**
34. Any other cheesecake, designate type
35. Any other cake, may be frosted, designate type
36. Frosted German Chocolate Cake
Decorated cakes, (#38 – #45) will be judged on appearance only and will not be tasted.
37. Decorated styrofoam cake using fondant
38. Decorated styrofoam cake, tiered
39. Decorated styrofoam sheet cake, 9" x 13"
40. Decorated styrofoam cake for 100th Birthday of the Green Bay Packers
41. Decorated real cake, tiered

42. Sculpted or character cake, must be a real cake
43. Cake portraying Fair theme of present year, must include theme name on cake
44. Display made with multiple decorated cupcakes, any number not to exceed 14" x 19"

Cookies

- | | |
|------------------------------------|-------------------------------------|
| 45. Sugar, dropped or cut out, 6 | 53. Refrigerator, baked, 6 |
| 46. Dark, rolled or cut out, 6 | 54. Molasses, 6 |
| 47. Chocolate chip, 6 | 55. Fruit filled, designate type, 6 |
| 48. Chocolate chip with nuts, 6 | 56. Peanut butter, 6 |
| 49. Chocolate chip with oatmeal, 6 | 57. Decorated cookies, 6 |
| 50. Chocolate dough, drop, 6 | 58. Coconut Macaroon, 6 |
| 51. Oatmeal, plain, drop, 6 | 59. Sandwich, 6 |
| 52. Oatmeal with raisins, 6 | |

Bar Cookies

60. No bake, designate type, 6
61. Brownies, unfrosted, with or without nuts, 6
62. Brownies, frosted, with or without nuts, 6
63. Brownies, blond, with or without nuts, 6
64. Lemon bars, 6
65. Fruit bars, designate type, 6
66. Granola bars, 6
67. Any other, designate type, 6

Pies

68. Berry or cherry pie, designate type
69. Any other fruit pie, designate type
70. Pecan pie
71. Pumpkin pie

OPEN CLASS DEPARTMENT 150 - 2019 SPECIAL - DIVISION S

Class #:

5. **Foods & Nutrition** - A lattice top Apple Pie, homemade crust. Must use a 9" or 10" pie plate. Judging will include tasting. Please indicate what type of apples were used in the pie.

Exhibit accepted Wednesday of fair week: Noon - 8PM

Class #:

Miscellaneous

72. Chocolate fudge, 6 pieces
73. Peanut brittle, 6 broken pieces
74. Hard candy, 6 pieces
75. Candied nuts, 10
76. Caramels, 6
77. Any other candy not listed above, designate type, 6
78. Gingerbread house, not to exceed 12" x 12", no kits, all decorations must be edible

Division Letter: **B - FOOD PRESERVATION**

- A. Exhibit in clear glass 1/2-pint, pint, pint and a half, or quart jars - practical pack.
- B. Label should include date, process time and method
- C. Canned goods will be judged on most recent USDA guidelines (available from UW-Extension office).
- D. One entry will be allowed per exhibitor in any one class number.
- E. The Champion Food Preservationist will be awarded by the Kenosha County Fair Association to the exhibitor receiving the most blue ribbons in Division B - Food Preservation.

- F. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for All Exhibitors.
- G. If exhibitor's ticket is not correct or is in the wrong category, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging. No exceptions allowed!

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

Fruits

1. Applesauce 2. Peaches 3. Pears

Vegetables

4. Asparagus 7. Carrots
5. Green beans 8. Corn
6. Tomatoes

Jelly

Jellies, jams, preserves and conserves will not be accepted unless they are exhibited in conventional jelly or jam glasses. No paraffin seal will be accepted for display. If the judge so desires, the jars may be opened and product tasted.

9. Cherry 11. Red or black raspberry
10. Grape

Jams and Preserves - Exhibit rules are the same as for the jelly

12. Red or black raspberry jam 15. Peach preserve
13. Strawberry jam 16. Any other fruit jam or preserve not listed above
14. Cherry jam

Pickles and Relishes - No refrigerator pickles

17. Dill pickles 19. Salsa, half pint or pint size only
18. Sliced bread & butter pickles

Dehydrated Foods

Use pint or 1/2 pint jars. If the judge so desires, the jars may be opened and product tasted.

20. Apples 28. Parsley
21. Apricots 29. Pears
22. Basil 30. Peppers
23. Beef jerky 31. Potatoes
24. Chives 32. Rosemary
25. Fruit leather 33. Sage
26. Kale chips 34. Thyme
27. Onions

Division Letter: C - DAIRY PRODUCTS

- A. Day of Judging: Friday at 1 PM
B. Exhibits will be accepted on Friday between 9 AM - NOON.
C. One entry will be allowed per exhibitor in any one class number.
D. Entry must be made from pasteurized milk.
E. Entry must be free from mold or other growth and discoloration, except in certain specialty cheeses (e.g. Bleu, smoked, caraway, cheddar).
F. Entry should be transported in containers that are kept cold with ice or ice packs such that the temperature of the entry is maintained at 40 degrees or less.
G. Cheese shall be displayed as either a 1/4 cup sample of soft cheese or 1/8th of a 2-pound wheel. Other pieces of larger cheese will be accepted, so long as they are approximately 1/2 pound.
H. No commercial product may be entered.
I. Entry shall be labeled as to the category, type of entry, and date that the entry was made.
J. Depending on availability of refrigeration, entry will either be on display or pictures of the winning entry will be displayed for the duration of the fair.

Premiums for Divisions C:

1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

Class #:

1. Hard Cheese, made from the milk of a cow, goat, sheep or a blend of milk, with or without flavoring. Examples include but are not limited to: Cheddar, Parmesan, Asiago, Swiss
2. Soft Cheese, made from the milk of a cow, goat, sheep or a blend of milk, with or without flavoring. Examples include but are not limited to: Cheese Curds, Cottage Cheese, Brie, Cream Cheese
3. Hard Fruit and Cheese, must contain fruit. Examples include but are not limited to: Cheddar and Apple
4. Soft Fruit and Cheese, must contain fruit. Examples include yogurt
5. Cultured Butter, Homestyle non-commercial grade, handmade butter with or without flavoring

NEW IN 2019!
KENOSHA DAIRY PROMOTION COMMITTEE AWARD!

The Kenosha Dairy Promotion Committee will be awarding a \$100.00 cash prize to the Overall Cheese Champion from classes 1 – 4.

JUDGES CHOICE CHEESE AWARD

sponsored by the Mars Cheese Castle.

A \$50.00 gift certificate will be awarded to the Judges Choice product in classes 1 – 5.

OPEN CLASS DEPARTMENT 126 - CLOTHING

- A. Hour of Judging - 9 AM Wednesday
- B. Exhibits will be accepted on Tuesday, between NOON and 8 PM.
- C. NO exhibits will be released before Sunday at 7 PM (walk out only) & 8 PM (vehicles).
- D. One entry will be allowed per exhibitor in any one class number.
- E. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for all Exhibitors for more information.
- F. If the exhibitor's ticket is not correct or the entry is in the wrong class number, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging. NO EXCEPTIONS ALLOWED!
- G. Unless specified, items are NOT to be store bought.
- H. Embellishments - must be washable and sewn.
- I. Item must have been finished within the last two years.
- J. Champion Clothing Exhibitor will be awarded to the exhibitor with the most blue ribbons in Department 126 - Clothing.

WOMEN'S CLOTHING

Division Letter: A

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50
Class #:

1. Jacket or blazer, Jacket (non-tailored)

Division Letter: B

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50
Class #:

2. Dress or jumper, any fabric

Division Letter: C

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00
Class #:

3. Knit top
4. Skirt, any fabric
5. Blouse, any fabric
6. T-shirt
7. Tote bag
8. Vest, any fabric
9. Any purchased clothing item, embellished
10. Fleece, any garment
11. Purchased garment, machine embroidered
12. Purchased garment, hand embroidered
13. Purse, hand made
14. Garment, recycled, washable and wearable (name recycled item)
15. Denim item
16. Any other women's garment not listed above
17. Any clothing item made by a special needs adult

MEN'S CLOTHING

Division Letter: D

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00
Class #:

1. Fleece, any garment
2. Any purchased clothing garment, embellished
3. Garment, recycled, washable and wearable (name recycled item)
4. Any other men's garment not listed above

INFANT AND CHILDREN'S CLOTHING

Division Letter: E

Infant's Clothing

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00
Class #:

1. Infant, bonnet or cap
2. Bib

3. Dress, washable
4. Fleece, any garment
5. Sleeper
6. Overalls
7. Any other infant's garment not listed above

Children's Clothing (2 years and over)

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

8. Dress (washable)
9. Overalls
10. Shirt
11. Fleece, any child's garment
12. Any other children's garment not listed above
13. Garment, recycled, washable and wearable (name recycled item)
14. Any purchased child's garment, embellished
15. Top and shorts set
16. Any infant's/child's garment made by a special needs adult

OPEN CLASS DEPARTMENT 127 - KNITTING & CROCHETING

- A. Hour of Judging - 9 AM Wednesday
- B. Exhibits will be accepted on Tuesday, between NOON and 8 PM.
- C. NO exhibits will be released before 7:00 PM (walk out only) & 8:00 PM (vehicles) Sunday
- D. One entry will be allowed per exhibitor in any one class number.
- E. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented on Sunday. See General Rules for all Exhibitors for more information.
- F. If the exhibitor's ticket is not correct or the entry is in the wrong class number, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging.
- G. NO furniture in any category
- H. Item must have been finished within the last two years.
- I. Champion Knitting & Crocheting Exhibitor will be awarded to the exhibitor with the most blue ribbons in Department 127 - Knitting & Crocheting

Division Letter: A - KNITTING

Infant Garments

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

1. Sweater
2. Sweater set, 2 or more pieces
3. Hat
4. Booties
5. Bib, set of 2
6. Any other infant garment

Children Garments

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

7. Mittens
8. Slippers
9. Hat
10. Sweater
11. Any other knitted garment or accessory not listed above
12. Stuffed toy

Adult Garments

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

13. Mittens or gloves
14. Slippers
15. Hat
16. Socks
17. Sweater/cardigan, one color, men's
18. Sweater/cardigan, one color, women's
19. Sweater/cardigan, more than one color, men's
20. Sweater/cardigan, more than one color, women's

21. Shawl
22. Scarf
23. Cowl
24. Poncho or cape
25. Any other knitted garment or accessory not listed above

Home Furnishings

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

26. Afghan
27. Afghan, baby
28. Afghan, lap size
29. Any knit doily
30. Any other knitted item for the home, not a garment

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

31. Felted item, must be knitted by exhibitor
32. First time exhibiting a knitted item at the Fair
33. Any knitted item made by a special needs adult

Division Letter: B - CROCHETING

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50

Class #:

1. Rug

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

2. Afghan, single color skeins or multi-color skeins
3. Afghan, baby
4. Afghan, Granny Squares
5. Afghan, hexagon, triangles, etc.
6. Afghan, one or more color changes
7. Sweater, adult
8. Sweater set, infant, must include 2 pieces

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

9. Afghan, original design
10. Sweater, infant
11. Sweater, child
12. Vest
13. Scarf
14. Socks
15. Hat, child
16. Hat, adult
17. Poncho or cape
18. Cowl
19. Infant bibs, set of 2
20. Accessories
21. Any other crocheted garment, not listed above
22. Crocheted edging, not attached, at least 15 inches long
23. Any other crocheted home furnishings article not listed above
24. Any crocheted doily
25. Stuffed toy
26. First time exhibiting a crocheted item at the Fair
27. Felted item must be crocheted by exhibitor
28. Any crocheted item made by a special needs adult

OPEN CLASS DEPARTMENT 128 - HOME FURNISHINGS

- A. Hour of Judging - 9 AM Wednesday
- B. Exhibits will be accepted on Tuesday, between NOON and 8 PM.
- C. One entry will be allowed per exhibitor in any one class number.
- D. No exhibits will be released before Sunday 7:00 PM (walk out only) & 8:00 PM (vehicles)
- E. To qualify for the Open Class Champion Exhibitor Award, exhibitor must enter a minimum of 10 exhibits in at least 6 Divisions. The Champion Exhibitor Award will be presented at 4 PM Sunday. See General Rules for All Exhibitors for more information.

- F. If the exhibitor's ticket is not correct or the entry is in the wrong class number, entry will be disqualified. It is the exhibitor's responsibility to make sure entry tags are correct before judging. No exceptions allowed!
- G. Do not bring furniture for decorative use. Only bring items to be judged.
- H. Item must have been finished within the last two years.
- I. Champion Home Furnishings Exhibitor will be awarded to the exhibitor with the most blue ribbons in Department 128 - Home Furnishings

Division Letter: A - LINENS

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

1. Napkins, hand or machine embroidered, set of 4
2. Napkins, plain, set of 4
3. Pillowcases, hand embroidered, 2
4. Pillowcases, lace trimmed, no embroidery, 2
5. Pillowcases, plain, no embroidery, 2
6. Pillowcases, machine embroidered, 2
7. Any other hand embroidered home furnishings linen, not a garment
8. Any other machine embroidered home furnishings linen, not a garment
9. Placemats, not quilted, 4
10. Placemats, quilted, 4
11. Any home furnishings linen made by a special needs adult, not a garment

Division Letter: B - AFGHANS, QUILTS, BEDSPREADS, RUGS

- A. Attach name of quilt and design
- B. If quilt has label, please cover
- C. No furniture in any category
- D. No store bought quilts unless specified

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50

Class #:

1. Quilt, cotton appliqued, hand quilted
2. Quilt, cotton appliqued, machine stitched
3. Quilt, hand appliqued, machine quilted

In memory of Amalie Michajlake, a Kenosha County Fair Exhibitor for 56 years, a special ribbon and a \$50.00 check will be awarded to the Blue Ribbon winner of # 3 above (Quilt, cotton pieced, hand quilted.)

4. Quilt, cotton pieced, quilted by exhibitor

Sew and Save of Racine will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winners of #4 (quilt, cotton pieced, quilted by exhibitor) and #5 (quilt, cotton pieced, NOT quilted by exhibitor).

5. Quilt, cotton pieced, NOT quilted by exhibitor
6. Quilt, original design, quilted by exhibitor

Serenity Quilt Shop of Kenosha will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winner of #6 (quilt, original design, quilted by exhibitor).

7. Quilt, original design, NOT quilted by exhibitor

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

8. Miniature quilt & doll quilt (measuring no larger than 15")
9. Quilt, cotton pieced, machine quilted
10. Quilt, pieced, hand tied
11. Quilt, baby, not knitted or crocheted, no larger than 58 inches square, may be rectangular within the size restriction
12. Quilt, scrap, lap to full, quilted by exhibitor

13. Quilt, scrap, lap to full, NOT quilted by exhibitor
14. Quilt, scrap, queen to king, quilted by exhibitor
15. Quilt, scrap, queen to king, NOT quilted by exhibitor
16. Quilt, log cabin, quilted by exhibitor
17. Quilt, log cabin, NOT quilted by exhibitor
18. Quilt, flannel, quilted by exhibitor
19. Quilt, flannel, NOT quilted by exhibitor
20. Quilt, sampler, quilted by exhibitor
21. Quilt, sampler, NOT quilted by exhibitor
22. Quilt, any other (crazy, yo-yo, etc.) lap to full, quilted by exhibitor
23. Quilt, any other (crazy, yo-yo, etc.) lap to full, NOT quilted by exhibitor
24. Quilt, any other (crazy, yo-yo, etc.) queen to king, quilted by exhibitor
25. Quilt, any other (crazy, yo-yo-etc.) queen to king, NOT quilted by exhibitor
26. Quilt, lap size, not larger than 60 inches x 78 inches, quilted by exhibitor
27. Quilt, lap size, no larger than 60 inches x 78 inches, NOT quilted by exhibitor
28. Quilt, hand or machine pieced by 2 or more people, quilted by exhibitors
29. Quilt, hand or machine pieced by 2 or more people, NOT quilted by exhibitors
30. Quilt, first time entry, quilted by exhibitor
31. Quilt, first time entry, not quilted by exhibitor

Buttons and Bolts Quilt Shop of Salem will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winner of #30 (quilt, first time entry, NOT quilted by exhibitor).

32. Quilt, machine embroidered, lap to full, quilted by exhibitor
33. Quilt, machine embroidered, lap to full, NOT quilted by exhibitor
34. Quilt, machine embroidered, queen to king, quilted by exhibitor
35. Quilt, machine embroidered, queen to king, NOT quilted by exhibitor
36. Any fleece blanket, crib to lap, not larger than 60 inches x 78 inches.
37. Table runner, hand or machine quilted.

Sew and Save of Racine will sponsor a special ribbon and a \$50.00 gift card to the Blue Ribbon winner of #36 (table runner).

38. Wall hanging, wool, no larger than 30 inches
 39. Modern, full to queen, quilted by exhibitor*
 40. Modern, full to queen, NOT quilted by exhibitor*
- * Modern quilt defined as the use of bold colors and prints, high contrast, and graphic areas of solid color, improvisational piecing, minimalism, expansive negative space and alternate gridwork. For additional details see: www.themodernquiltguild.com

41. Quilt, made by special needs adult

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50

42. Woven rug, cotton
43. Woven rug, wool
44. Any hooked rug

**Division Letter: C - MISCELLANEOUS
(ALL EXHIBITS MUST BE MADE BY EXHIBITOR.)**

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00
Class #:

1. Any article in counted cross-stitch, 14 count or larger holes (the count goes by holes per inch - 14 count is 14 holes per inch)
2. Any article in counted cross-stitch, 16 counts or smaller holes
3. Any other quilted item not listed previously, not a garment
4. Novelty needlework
5. Pillow, handmade
6. Pictures, crewel work
7. Wall hanging, holiday decoration
8. Wall hanging, hand quilted
9. Wall hanging, machine quilted
10. Wall hanging, quilted (bargello, artistic, landscape, etc.)
11. Wall hanging, other
12. Stuffed toy
13. Handmade fabric doll
14. Doll clothes, single item, no dolls
15. Doll clothes, knitted or crocheted, no dolls
16. Doll clothes, knitted or crocheted, displayed on doll
17. Quilted tree skirt – quilted by exhibitor
18. Quilted Christmas stocking
19. Holiday door hanger
20. Any tree ornament, no kits
21. Any kitchen accessory
22. Four different cards for special occasions
23. Special occasion scrapbook page, placed in a plastic insert
24. Beaded jewelry, bracelet, no kits
25. Beaded jewelry, necklace, no kits
26. Beaded jewelry, earrings, no kits
27. Beaded jewelry, pins, no kits
28. Beaded jewelry, any other, no kits
29. Any beaded jewelry, kits allowed
30. Any jewelry, not beaded, no kits (cross-stitch, origami, leather, shells, etc.)
31. Gift wrapping, shirt sized box, Christmas
32. Gift wrapping, shirt sized box, baby/wedding shower
33. Gift wrapping, shirt sized box, child's birthday
34. Gift wrapping, shirt sized box, adult's birthday
35. Homemade soap, no kits
36. Wedding or party invitation, may be printed on computer
37. Homemade candle, poured or molded
38. Wreath for any season
39. Any home furnishings item made by a special needs adult

OPEN CLASS DEPARTMENT 150 - 2019 SPECIAL - DIVISION S

Class #:

6. Home Furnishings - "Ugly Fat Quarter Challenge" – must purchase fat quarter from the Fair Office and create a wall hanging. Must be no larger than 40" x 40".

Exhibit accepted Wednesday of fair week: Noon - 8PM

7. Knitting and Crocheting – Make a shawl for a cool country night.

Exhibit accepted Tuesday of fair week: Noon - 8PM

Division Letter: D - TABLE SETTINGS

(Note: Card tables will be furnished for two table settings per exhibitor. Exhibitor may enter more table settings; however, it is requested you furnish the additional card tables. Each exhibit must include the following items: tablecloth and/or placemat, napkin, plate, glass and/or mug and/or cup and saucer and a floral or decorative arrangement. No cut fruit, dehydrated food is acceptable.) Plan the arrangement, cloth, etc., in keeping with the kind of setting rather than in proportion to the tables provided. Table must be set with only one place setting. Centerpiece can be no taller than 20 inches.

Premiums: 1st - \$4.50 2nd - \$3.75 3rd - \$3.00 4th - \$1.50
Class #:

1. Informal – Barn Dance
2. Dinner – Country Nights in black and silver
3. Wedding – Garden wedding in white and/or creams

4. Birthday Party for a 60-year old
5. Picnic – Concert in the Park for two
6. Shower – Baby Shower in pastels

Division Letter: E - ARTIFICIAL FLOWERS

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00
Class #:

1. Corsage, silk flowers
2. Handmade flowers
3. Silk flower arrangement, spring, no taller than 20"
4. Silk flower arrangement, summer, no taller than 20"
5. Silk flower arrangement, fall, no taller than 20"
6. Silk flower arrangement, winter, no taller than 20"
7. Silk flower arrangement, baby shower, no taller than 20"

OPEN CLASS DEPARTMENT 150 - 2019 SPECIAL - DIVISION S

Class #:

6. **Home Furnishings** - "Ugly Fat Quarter Challenge" – must purchase fat quarter from the Fair Office and create a wall hanging. Must be no larger than 40" x 40". *Exhibit accepted Wednesday of fair week: Noon - 8PM*
7. **Knitting and Crocheting** – Make a shawl for a cool country night. *Exhibit accepted Tuesday of fair week: Noon - 8PM*

DEPARTMENT 129 - SENIOR CITIZEN ATCP 160.40 Senior Citizen Classes

- A. Senior citizen divisions are limited to persons 62 years of age or older.
- B. Exhibitors in the senior citizen divisions may not enter identical items or articles in both the senior citizen division and corresponding regular open divisions.
- C. All entries in the senior citizen divisions must be in by the same time listed earlier in this book for corresponding regular open class divisions.
- D. Other rules and regulations set forth earlier in this book for the corresponding regular open divisions will also be in effect for the senior citizen divisions.
- E. One entry will be allowed per exhibitor in any one class number.
- F. One Champion Ribbon will be given from blue ribbon winners in all 4 divisions together.
- G. Release time - Sunday 7:00 PM (walk out only) & 8:00 PM (vehicles)
- H. Division A goes to Cultural Arts Department 118, Division B and C go to Home Improvements Departments 122-128

CULTURAL ARTS

Division Letter: A

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00
Class #:

1. Oil painting (framed)
2. Acrylic (framed)
3. Transparent watercolor
4. Any other watercolor media, tempera, casein, gouache, etc.

Division Letter: B

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50
Class #:

5. Drawing, black & white, or monotonies or washes
6. Drawing, color
7. Mixed media (framed), using oils, acrylics, pencil, chalk, etc.
8. Collage & montage (framed)

Division Letter: C

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

9. Graphic, any print media, including computer art (framed)
10. Pastel (framed)
11. Any other item not listed above. Includes: sculpture, mosaic, ceramics, pottery, skilled and amateur crafts

KNITTING AND CROCHETING

Division Letter: D

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

1. Rug
2. Afghan

Division Letter: E

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00
Class #:

3. Slippers
4. Sweater

Division Letter: F

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50
Class #:

5. Any other item for personal use, crocheted
6. Any other item for personal use, knitted

HOME FURNISHINGS

Division Letter: G

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00
Class #:

1. Pillow, hand-made
2. Needlepoint, any article

Division Letter: H

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

3. Quilt
4. Any other home furnishing

**OPEN CLASS DEPARTMENT 156
SPECIAL YOUTH DEPARTMENT**

- A. Hour of Judging - Tuesday at 6 PM
- B. All entries accepted on Tuesday of fair week from 1 PM - 5 PM in the Open Class Building.
- C. One entry will be allowed per exhibitor in any one class number.
- D. Open Youth Department is limited to persons 5 to 12 years of age, who are not enrolled in an organized program with adult leadership (i.e. 4-H or FFA).
- E. Exhibits in this department shall be the result of exhibitor's own labor.
- F. All exhibitors are required to pay an entry fee based upon age.

Premiums for Divisions A - F: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Division Letter: A - PHOTOGRAPHY

5" x 7" color photo, mounted on 8" x 11" black or white poster board

Class #:

5 - 8 year-old

- 1. Any kind of animal
- 2. A person
- 3. Nature
- 4. Any photo taken by special needs child

9 - 12 year-old

- 5. Any kind of animal
- 6. A person
- 7. Nature
- 8. Any photo taken by special needs child

Division Letter: B - BAKING

Class #:

5 - 8 year-old

- 1. Chocolate chip cookies, 6
- 2. Brownies, frosted, 3
- 3. Cupcakes, decorated, 3
- 4. Cut out sugar cookies, decorated, 3
- 5. Item made by special needs child

9 - 12 year-old

- 6. Chocolate chip cookies, 6
- 7. Brownies, frosted, 3
- 8. Cupcakes, decorated, 3
- 9. Cut out sugar cookies, decorated, 3
- 10. Item made by special needs child

Division Letter: C - CULTURAL ARTS

Class #:

5 - 8 year-old

- 1. Any media picture/drawing, framed & ready to hang
- 2. Novelty art, mosaic, collage/montage, sculpture, woodworking
- 3. Item made by special needs child

9 - 12 year-old

- 4. Any media picture/drawing, framed & ready to hang
- 5. Novelty art, mosaic, collage/montage, sculpture, woodworking
- 6. Item made by special needs child

Division Letter: D - CLOTHING

Class #:

5 - 8 year-old

- 1. Any Garment
- 2. Tie-dyed, any garment, may be purchased
- 3. Embellished garment, must be washable, may be purchased
- 4. Item made by a special needs child

9 - 12 year-old

- 5. Any garment
- 6. Tie-dyed, any garment, may be purchased
- 7. Embellished garment, must be washable, may be purchased
- 8. Item made by a special needs child

Division Letter: E - KNITTING/CROCHETING

Class #:

5 - 8 year-old

- 1. Any knitted or crocheted item
- 2. Item made by a special needs child

9 - 12 year-old

- 3. Any knitted or crocheted item
- 4. Item made by a special needs child

Division Letter: F - HOME FURNISHINGS

Class #:

5 - 8 year-old

- 1. Quilt
- 2. One special occasion card
- 3. Special occasion scrapbook page in plastic insert
- 4. Potholder
- 5. Any other home furnishings article
- 6. Item made by a special needs child

9 - 12 year-old

- 7. Quilt
- 8. One special occasion card
- 9. Special occasion scrapbook page in plastic insert
- 10. Potholder
- 11. Any other home furnishings article
- 12. Item made by a special needs child

JUNIOR FAIR CHECK IN AND SHOW SCHEDULE

Junior Fair Department	Check-In Time	Judging Time	Judging Location
1 – Dairy Cattle	Tuesday, 5 – 9PM Wednesday, 8AM – Noon	Friday, 9AM	Show & Sale Arena
2 – Beef Cattle	Tuesday, 5 – 8PM	Thursday, 10AM	Show & Sale Arena
3 – Swine	Tuesday, by 4PM	Wednesday, 10AM	Show & Sale Arena
4 – Sheep	Tuesday, Noon – 6PM	Wednesday, 3:30PM (following Open Class Sheep show)	Show & Sale Arena
5 – Goats	Tuesday, by 9PM	Thursday 3:30 (following Beef Show)	Show & Sale Arena
6 – Horse & Pony	Wednesday, by Noon	Friday, 8AM	Horse Show Ring
7 – Poultry	Tuesday, 5 – 9PM	Thursday, 8:30AM	Judging Tent northeast of Poultry Barn
8 – Rabbits	Tuesday, 4 – 9PM	Friday, 8:30AM	Judging Tent north of Rabbit Barn
9 – Dogs	Wednesday, prior to 9AM	Wednesday, 9AM	Grass area north of Fair Office
10 – Animal and Veterinary Science	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
13 – Cats	Tuesday, prior to 7PM	Tuesday, 7PM	Discovery Barnyard Building
14 – Plant & Soil Sciences	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
15 – Flowers and House Plants	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
16 – Natural Science, Environment, Recycling	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
17 – Cloverbuds	Tuesday, Noon – 7PM	Tuesday, Noon – 7P	Gold 4-H Building
18 – Cultural Arts	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
20 – Photography, Computers	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
22 – Woodworking	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
23 – Electricity	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
24 – Mechanics	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
25 – Foods and Nutrition	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Blue 4-H Building
26 – Clothing and Sewing	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Blue 4-H Building
27 – Knitting and Crocheting	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
28 – Home Environment	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
29 – Family Living, Child Development	Monday, Noon – 7PM	Monday, Noon – 7PM	Blue 4-H Building
32 – Youth Group Scrapbooks & Banners	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
33 – Youth Leadership	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building
34 – Health, Social and Political Science	Tuesday, Noon – 7PM	Tuesday, Noon – 7PM	Gold 4-H Building

ATCP 160 - JUNIOR FAIR DEPARTMENT

Junior Fair Regulations

- A. Junior Fair entries are due to Club General Leader before June 30th of the exhibit year. Club General Leaders are responsible for delivering entries to the Kenosha County Fair Office, no later than July 1st of the exhibit year. Please check with the General Leader of your organization/club for exact deadline date.
- B. All exhibitors in the Junior Fair must be members in 4-H, FFA, FHA or any other youth organization having adult leadership in Kenosha County. Junior Fair members in kindergarten, 1st and 2nd grade are in 4-H Cloverbuds only. Exhibitors in the above-mentioned groups are required to be in Grade 3 as of January 1 of the exhibit year and may exhibit through the year after the exhibitors high school graduation.
- C. Entries by youth will be disallowed from showing at the Kenosha County Fair unless a record of their enrollment in one of the county youth organizations with their address and list of projects carried is on file. All youth making an entry must have their leader certify they are a member of the organization and are currently involved in the area in which entry is being made. (NOTE: all youth must be registered with an approved youth group having Kenosha County leadership by May 1 and notification of that registration turned into the Kenosha County Fair by May 1.)
- D. Exhibits in the Junior Fair must be a result of the exhibitor's project or projects in which he or she is currently enrolled, and must be the result of the member's own labor during the current school or enrollment year.
- E. The Kenosha County Fair Board of Directors has the right to disqualify any Junior Exhibitor from the Kenosha County Fair at any time.
- F. The Kenosha County Fair Board will set the rules regarding weigh-in dates, weights, tagging, tattooing, rate of gain and other rules regarding the Kenosha County Fair book exhibits. In the event of complaint of non-compliance by individual(s) with the Kenosha County Fair book rules, the Kenosha County Fair Board agrees to develop a committee and hold a hearing regarding disqualification of individual(s) from showing at the Kenosha County Junior Fair.
- G. No exhibitor shall make more than one entry in any one class number (exceptions are livestock exhibits).
- H. All Junior Fair exhibits are judged by Danish system unless otherwise indicated. When divisions in the Junior and Education Departments are judged according to the Danish system, 4 group placings will be awarded.
- I. First Prize (Blue Ribbon), Second Prize (Red Ribbon), Third Prize (White Ribbon), Fourth Prize (Pink Ribbon)
- J. Exhibitor's ticket. All exhibits in the Junior Fair will be required to purchase an exhibitor's ticket costing \$10.00, except Cloverbud exhibitors. Cloverbuds are exempt from the exhibitor's ticket and therefore have free admission into the Fair.
- K. Health certificates for livestock. See Health Regulations in the front of the book.
- L. Registration papers on livestock exhibited as registered MUST be checked by superintendent before judging begins.
- M. Junior Fair exhibitors may exhibit (if they so choose) in the Open Class. However, if they exhibit in the Open Class, they may not exhibit the same animals, article, or product in the Junior Fair. An Open Class exhibitor's ticket must be purchased by the exhibitor as well.
- N. Animals shown in Open Divisions cannot be housed in the Junior Fair barns, nor participate in Club Herd or Herdsmanship awards. Animals exhibited in the Junior Fair cannot be shown in Open Class, except as part of a herd group or special premium.
- O. Any exhibitor showing in a division that designates a specific grade, for example, showmanship contests, will be considered on the basis of his or her grade as of January 1 of the present year.
- P. Junior Fair and Open Class livestock shall be housed separately and any Junior Fair exhibitor who fails to house his or her livestock in the area assigned by the superintendent shall forfeit his/her premiums. Mechanical ventilation in the livestock buildings will be used at the discretion of the superintendent.
- Q. When there are 16 or more animals entered in any Junior Fair division - at the discretion of the fair superintendents - the division may be divided into approximately equal groups and each group judged as a division.
- R. No commercial or farm names may be worn by Junior Fair exhibitors while in show or sale ring. Proper and clean attire must be worn in the show ring and sale ring.
- S. Members staying overnight with livestock must register with the Fair Office, present written permission signatures from parent and superintendent to Fair Police before 9:00 PM of the current day and obtain Police wrist band. The Junior Fair Program does not grant permission or encourage youth to stay overnight.
- T. All entry tags must be attached to the projects (non-animal) and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.
- U. All Junior Fair exhibits must be brought to the judge by the exhibitor. Please see the schedule of judging on Page 38. Each exhibit will receive an evaluation and placing at the time of entry. If it is impossible for an exhibitor to be available at this time, their representative may bring the exhibit to the judge. Youth are strongly urged to participate in the fair face-to-face judging. Youth who do not participate in the face-to-face judging will have their entry automatically lowered one placing. In addition, the judge will have the right to further lower the exhibit placing if the judge is in doubt that it is indeed the youth's project.
- V. No exhibits are to be released before 7PM (walk out only) & 8PM (vehicles) Sunday. Exhibits should be picked up before 9pm on Sunday.
- W. Special care will be exercised in the care of exhibits, but the exhibits are displayed at the owner's risk. Once the item has been judged, in order to receive premium money, it must be left as an exhibit for the duration of the fair, no exceptions. The Department is not responsible for exhibits left on the fairgrounds after the close of the Fair.
- X. Rules specific to individual departments are listed at the beginning of each department section. Also refer to "Rules for Livestock Show at Kenosha County Fair".
- Y. Any youth may participate in Junior Fair regardless of where they live in relation to Kenosha County.
- Z. All animals must be housed in Kenosha County for the duration of project to be eligible for sale at the Fair.
- AA. Animal Project Standard Sheets must be signed every year and must be strictly adhered to.
- BB. Participation in Kenosha County Fair events, pre-fair judging, meetings of related activities implies parental/exhibitor permission regarding the use and distribution of your image, including but not limited to your name, voice and likeness (image). By attending the events you acknowledge and agree that photographs, video and/or audio recordings may be taken of the exhibitor and the exhibitor grants Kenosha County Fair the right to use the images in electronic and/or print distribution both now and in the future.
- CC. The Kenosha County Fair requires that all exhibitors ages 8-21 exhibiting an animal in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, or Swine projects participate in Youth for the Quality Care of Animals (YQCA), a national program focusing on food safety, animal well-being and character development. This program will allow youth to learn about other species of animals; not just the species they show. YQCA content and modules will demonstrate a progression of topic knowledge in designated categories based on youth ages as of January 1: Junior (ages 8-11), Intermediate (ages 12-14), Senior (ages 15-18), and Young Adult (ages 19-21).

CONDUCT POLICY:

- (1) **ALCOHOL POLICY.** Any Junior Fair exhibitor in possession of alcoholic beverages and/or non-prescription drugs on the fairgrounds will be expelled from the fairgrounds. At the discretion of the Fair Board, exhibitor will be assigned a time to remove all animals and other Junior Fair exhibits. The exhibitor will lose all premium money, sale rights, and any future show rights which are dependent on placings received at the Kenosha County Fair for that project year. In addition, the individual will be placed on probationary status for the following Kenosha County Fair season.

Section a. - If the individual's market animal exhibits have already been sold when he/she is found to be in possession of alcoholic beverages and/or non-prescription drugs, the individual will lose show and sale rights for the following Kenosha County Fair.

Section b. - An exhibitor who is showing for his/her last year and is found to be in possession of alcoholic beverages and/or non-prescription drugs will have an additional 20% deducted from their sale check to be donated to the Building Fund.

Section c. - An exhibitor already on probation from the past year who violates the alcoholic and/or non-prescription drug policy will lose all show and sale rights for all future Junior Fair exhibit years and the Kenosha County Fair.

(2) MISCONDUCT OR PROFANE LANGUAGE. Any misconduct or profane language against any person, including youth, superintendent, fair board member, club leader, youth organization advisor, or livestock sales committee member, by another youth or adult, the individual will be barred from all Fair activities including the show and sale.

Prizes indicated in the book are based upon payment by sponsor. It is not the responsibility of the Kenosha County Fair Association, Project Team or others to guarantee prize payments.

BY VIOLATING ANY OF THE ABOVE RULES, THE KENOSHA COUNTY FAIR BOARD WILL HAVE THE RIGHT TO ACCEPT OR DENY ANY ENTRY

JUNIOR FAIR

JUNIOR DEPARTMENT 1 - DAIRY CATTLE

- A. Day of Judging: Friday 9 AM
- B. All entries must be in assigned dairy barns on Wednesday at Noon. Superintendents will begin animal check-in Tuesday evening for animals already present at the fairgrounds and must be completed by Noon on Wednesday. A representative must be present at the time of check-in.
- C. For age classifications, see State Rules and Regulations in the front of the book.
- D. Top animal in the Blue-Ribbon group in the registered divisions will be eligible to show for junior breed championships.
- E. Exhibitors must be in 3rd grade to show dairy cattle. Only exhibitors who are at least in the 6th grade may exhibit bull calves.
- F. First year members may only exhibit one animal. Second year members and beyond may exhibit one or more animals. Exhibitors will be held responsible for all animals they choose to exhibit at the fair.
- G. The breed judging order will begin with Holsteins, alternating with Brown Swiss, Ayrshire, Guernsey, etc.
- H. All Junior Fair dairy project cows, 2 years of age and over must have been previously exhibited by the same exhibitor at the Kenosha County Junior Fair in the calf or yearling classes.
- I. The first blue ribbon winner in each registered class has the option to participate in Open Class judging on Friday, but only if there are Open Class animals to compete against in that class. SEE OPEN CLASS DAIRY FOR COMPLETE INFORMATION.
- J. Exhibitors are required to clip and groom their own animals for the Junior Dairy Show.
- K. Members will conduct themselves at all dairy events in a manner reflecting the positive ideals and goals reflected by the Junior Program.
- L. In order to earn the Special Dairy Premium, ALL dairy project members are required to complete one of the following service options:
 - Work one, two-hour shift at the Kenosha County Dairy Breakfast and one, two-hour shift in the Dairy Promotions Milk Booth at the Kenosha County Fair before NOON on Sunday.
 - Work two, two-hour shifts in the Dairy Promotions Milk Booth at the Kenosha County Fair before NOON on Sunday.
- M. All animals must be shown by the project member who is exhibiting the animal. If the project exhibitor is unable to show the animal another dairy project member may show the animal. The superintendent is to be notified

before the start of the specified dairy division in order to receive the superintendent's approval.

- N. Proper show attire (white pants and white shirt with no commercial advertisement) is expected to be worn by all members at any exhibition of their project animals. (At his or her discretion the show official may prevent an exhibitor from showing until proper show attire is worn.)
- O. ALL Dairy Project members are required to complete "Thank You" cards to businesses or individuals who donated money to the Special Dairy Premium. Members are to complete these "Thank You Cards" and turn them in to the superintendents by the designated time in order to receive their Special Dairy Premium Money. If the "Thank You" cards are not turned in, the project members will not receive their money. Club "Thank You" cards or Project "Thank You" cards are accepted. Any unclaimed money will be returned to the Special Dairy Premium fund.
- P. There is to be NO furniture in the dairy barns (i.e. couches, futons, or benches from outside the barn). Lawn chairs or one picnic table per club will be permitted as long as the space stays clean. Show boxes are to be put on the outside of barn.
- Q. All animals must be housed in Kenosha County.

Division Letter:

- A. Holstein/Red-White
- B. Guernsey
- C. Jersey
- D. Brown Swiss
- E. Ayrshire
- F. Milking Shorthorn

Premiums: 1st - \$10.50 2nd - \$9.00 3rd - \$7.50 4th - \$5.00

Class #:

- | | |
|------------------------|---------------------------------|
| 1. Bull calf, Spring | 5. Heifer calf, Winter |
| 2. Bull calf, Winter | 6. Heifer calf, Fall |
| 3. Bull calf, Fall | 7. Heifer calf, Summer Yearling |
| 4. Heifer calf, Spring | 8. Heifer calf, Spring Yearling |

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$9.00 4th - \$7.50

9. Heifer calf, Winter Yearling
10. Heifer calf, Fall Yearling
11. Unfreshened Two-Year old

Premiums: 1st - \$15.00 2nd - \$12.00 3rd - \$9.00 4th - \$6.00

- | | |
|-------------------------|---------------------------------|
| 12. Junior Two-Year old | 17. Cow, 6 years |
| 13. Senior Two-Year old | 18. Cow, 7 years & older |
| 14. Cow, 3 years | 19. Dry Cow - Three-Year old |
| 15. Cow, 4 years | 20. Dry Cow - Four-Year old |
| 16. Cow, 5 years | 21. Dry cow, Five-Years & older |

Trophies and Awards

- Champion Male (Holstein only)
- Junior Champion (for each breed exhibited)
- Senior Champion (for each breed exhibited)
- Grand Champion (for each breed)
- Supreme Champion Overall (all breed winners compete) - Traveling Trophy

Premiums for Divisions G - J:

1st - \$12.00 2nd - \$9.00 3rd - \$6.00 4th - \$3.00

Division Letter: G - DAM AND OFFSPRING

- A. Open to any Junior Fair exhibitor showing a dam, raised from calf-hood as a continuous junior dairy group project and exhibited at the Fair this year in either Open Class or Junior Fair, and one of her offspring
- B. All breeds compete in the same division.

Best Dam and Offspring --- Trophy

Division Letter: H - PRODUCE OF DAM

- A. Must be animals shown by one exhibitor
- B. All breeds compete in the same division
- C. 2 animals, any age, any sex, and produce of one cow
- D. Animals need not be owned by same exhibitor

Best Produce of Dam - Trophy

Division Letter: I - GET OF SIRE

- A. Three animals or any age (not more than one may be a bull) which are the offspring of the same bull. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

Best Get of Sire - Trophy

Division Letter: J - CLUB HERD

Premiums:

1st - \$10.00 2nd - \$8.00 3rd - \$6.00 4th - \$4.00 5th - \$2.00

- 1. Four animals shown by not less than three members of one junior dairy group. Any breed, any age and either sex. Only one herd per club eligible for prize money. Not Danish system. Heeler to be a junior exhibitor.

BEST FITTED DAIRY ANIMAL

Show halters to the best fitted in each of the Beginning, Junior, Intermediate, and Senior Showmanship classes.

Division Letter: K - DAIRY SHOWMANSHIP

- A. Entrant must show his or her own calf unless otherwise approved by the Dairy Superintendents
- B. To be judged on showmanship and the way the animal is fitted for showing
- C. The top four individuals will receive premium money as listed below, however, all entries will receive ribbon

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

- 1. Beginning Showmanship (3rd-4th grade on January 1 or 1st year showing)
- 2. Junior Showmanship (5th-6th grade on January 1 or previous 1st place winners of Beginning Showmanship)
- 3. Intermediate Showmanship (7th-8th grade on January 1 or previous 1st place winners of Junior Showmanship)
- 4. Senior Showmanship (9th grade and above as of January 1 or previous 1st place winners of Intermediate Showmanship. Previous first place winners in the Senior Showmanship are not eligible to show in the above showmanship classes but will show in the Champion Showman class.)
- 5. Champion Showman - Open to this year's first place winner and first place winners of previous years in the Senior or Champion Showmanship classes, who are exhibiting in the Junior Dairy Department this year.

Top showman in each of the showmanship classes (Award)

ALUMNI SHOWMANSHIP

Any former Fair parent or participant may enter alumni class judging for Showmanship. Entrants must show a calf or yearling which is being exhibited in Junior Fair or Open Class. Judging will take place after the Champion Showman.

JUNIOR DEPARTMENT 2 - BEEF CATTLE

- A. Day of judging: Thursday at 10 AM
- B. All entries must be in assigned beef barn by Tuesday at 8 PM.
- C. Base dates for beef animals:

Junior Calf:

Born on or after Jan. 1 of exhibit year. Must be at least four months old at time of exhibit

Senior Calf:

Born during the period of Sept. 1 to Dec. 31 of year preceding fair

Summer Yearling:

Born during the period of May 1 to Aug. 31 of year preceding fair

Junior Yearling:

Born during the period Jan. 1 to April 30 of year preceding fair

Senior Yearling:

Heifer: Born during the period Sept. 1 to Dec. 31 two years preceding Fair

- D. All beef project members must be in the 5th grade by January 1st of the current year to be able to show and sell at the fair. Youth will continue to be eligible for membership through the next Junior Fair year following their graduation from high school.
- E. All beef chutes must be taken down on Thursday after the show and on Saturday after the sale.
- F. No steer can be shown that was born before January 1, two years preceding fair. Steers will be mouthed to determine age, and the first pair of incisor teeth cannot be in wear.
- G. Horns are NOT allowed on steers or market heifers.
- H. All exhibitor beef project market steers must be tagged in by Superintendent team.
- I. All animals must be shown by the Junior Fair member who is exhibiting the animal. In cases of extreme hardship where the project exhibitor is unable to show the animals, another project member may show the animal.
- J. All beef project animals (steers and heifers) must be in project member's possession by the December 1st, with the exception of a junior calf (born after January 1 of the exhibit year).
- K. We do reserve the right to request samples on any animal. If there is a question on any animal, we shall request a post mortem tissue sample at the expense of the Livestock Committee. A signed market animal drug history form is required for all livestock entries.
- L. All fitting and grooming will be done in the designated fitting area. NO EXCEPTIONS. Only parents and current Kenosha County Beef exhibitors may fit animal for show day. No tying of steers outside of the barn.
- M. No blindfolds, nose leads, breaking halters, etc. will be allowed at the Fair.
- N. Wild and uncontrollable animals, declared by the superintendent and/or judge, shall be removed from the Fair and showing rights revoked.
- O. No dismantling of decorations or equipment in the barns before Sunday 7 PM
- P. All steers must be weighed on the Wednesday of fair week from 2 - 4PM. Exhibitors should enter each animal in correct breed divisions. Include ear tag number on entry form. Weight classes will be determined after all steers are weighed. Market beef will be shown according to the following rules:
 - 1. Grooming equipment: Each exhibitor will be allowed a rice brush, a curry comb, a scotch comb, clippers, blower and one grooming chute.
 - 2. Grooming materials: Final Bloom and Flare and Show Sheen only for showing and selling.
 - 3. There will be no hair limit, adhesives or paint will not be allowed.
- Q. Mandatory Beef Showmanship for all project members.
- R. All animals must be housed in Kenosha County and the beef superintendent has the right to "spot check" at any time.

Division Letter: Heifers

- A. Angus
- B. Charolais
- C. Hereford
- D. Shorthorn
- E. Simmental
- F. All Other Breeds
- G. All Commercial

Premiums: 1st - \$10.50 2nd - \$9.00 3rd - \$7.50 4th - \$5.00

Class #:

- 1. Heifer, Junior Calf

Premiums: 1st - \$13.50 2nd - \$10.50 3rd - \$9.00 4th - \$7.50

- 2. Heifer, Senior Calf
- 3. Heifer, Summer Yearling
- 4. Heifer, Junior Yearling
- 5. Heifer, Senior Yearling

Premiums: 1st - \$9.00 2nd - \$7.50 3rd - \$6.00 4th - \$5.00
6. Cow, 2 years old and older (Cow only)

Champion female of all breeds (Ribbon & Trophy)
Champion Heifer - Ribbon

MARKET BEEF

Division Letter:

- H. Angus
- I. Hereford
- J. Shorthorn
- K. Simmental
- L. Maine-Anjou - must be at least 75% or more if the breed class calls for more. Steers must have papers
- M. Crossbred - English - Both parents are of English breeds. No exotics, i.e. Hereford, Angus, Shorthorn
- N. Crossbred - One parent of exotic breed, i.e. Simmental, Charolais, Santa Gertrudis, etc.
- O. Dairy Beef Crossbred - one parent is beef breed and one parent is dairy breed
- P. Dairy Steer - both parents are dairy breeds
- Q. Any Other Breed - Red Angus will fall in this class. Must be at least 3/4% or more if the breed calls for more. Chi and Charolais will fall in this class
- R. Maintainer - must be at least 24% - 62.5%, steers must have papers

Premiums: 1st - \$9.00 2nd - \$7.50 3rd - \$6.00 4th - \$5.00
Light Weight Medium Weight Heavy Weight
Champion (Ribbon)

No state aid shall be paid for more than one premium awarded to an exhibitor under one weight class, except 2 may be awarded in the highest weight class. The champion animal from each of the above market beef divisions will compete for:

- Grand Champion & Reserve Champion (Ribbons)
- One Champion market steer from each Division (H-Q) - Trophies
- Grand Champion & Reserve Champion Market Steer - Trophies

Division Letter: S - BEEF SHOWMANSHIP

Entrants must show his or her own beef. To be judged on showmanship and the way the animal is fitted for showing. Only the top four individuals receive premium money as listed below, however, all entries will receive ribbons.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

1. Junior Showmanship (5th-6th grade on January 1 of exhibit year)
2. Intermediate Showmanship (7th-8th grade on January 1 of exhibit year. Previous first place winners in Junior and Intermediate showmanship may show only in the next Showmanship class.)
3. Senior Showmanship (9th grade and above as of January 1 of exhibit year. Previous first place winners in the Senior Showmanship are not eligible to show in the above showmanship classes, but will show for Champion Showman)
4. Champion Showman - Open to this year's first place winners in the Junior, Intermediate, and Senior Showmanship classes, and first place winners of previous years in the Senior Showmanship, who are exhibiting in the Junior Beef Department this year.

An award will be presented to the top showman in each of the above classes. An award for the top showmen of Polled Hereford cattle in the Junior Fair, FFA organizations, and Junior, Intermediate and Senior classes.

Division Letter: T - BEEF HERDSMANSHIP

Premiums: 1st - \$15.00 2nd - \$12.00 3rd - \$9.00 4th - \$6.00
The exhibit must be made up of two or more beef animals shown by not less than two exhibitors from one club. The awards will be based on the same points as those given for the dairy Herdsmanship contest.

JUNIOR DEPARTMENT 3 - SWINE

- A. Day of judging: Wednesday at 9:30 AM (Junior Breed Stock & Barrow Show)
- B. All entries must be in assigned pens by Tuesday at 4 PM.
- C. For age classifications, see State Rules and Regulations in the front of the book.
- D. Any swine project member (3rd grade and older) may enroll in the pork project. However, if they don't meet the age/grade requirement for selling at the auction, they may only show gilts (breeding stock or Jackpot Show) at the Fair. They may not show market hogs. In short, only swine project members in the 4th grade or above may show market hogs, but any swine project member may show breeding stock, or any class added to accommodate 3rd graders. 4th graders and any first-year project member in 4th grade or above may sell two (2) market pigs.
- E. Champion Female Overall - to prove ownership, youth must provide evidence that junior exhibitor is part of family or farm operation as legal owners on registration papers as verified by letter from Breed Association or notarized statement signed by parent/legal guardian, junior exhibitor and notary public. Litter recording, or individual registration will be accepted if they comply with the specific Breed Association regulations or rules. The identification and ear notching indicated on the registration certificate must correspond with the animal to be exhibited. All pigs must comply with the acceptable ear notch system. Purebred market hogs must have an individual registration paper. Market hogs without purebred papers will show as crossbreds. Only original registration papers accepted.
- F. We will follow the Wisconsin State Fair Health Rules, subject to change. Health papers must be presented to barn superintendent before animals are unloaded. No faxed papers are allowed.
- G. All pigs will be tagged and registered by the first Saturday in May. Exhibitor can tag up to and register up to six (6) pigs.
- H. All animals must be shown by the Junior Fair member who is exhibiting the animal. If the exhibitor is unable to show the animal, another project member may show the animal with consent of the superintendent.
- I. Sampling to be done by the state for the Champion and Reserve Champion will be at the expense of the exhibitor. We do reserve the right to request samples of any animal. On any animal that there is a question about, we shall request a post mortem tissue sample at the expense of the Livestock Committee. A signed market animal drug history form is required for all livestock entries.
- J. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- K. Use of wood shavings is mandatory at the Fair. All pens will be cleaned, and feed pans out by 10 AM each day of the fair.
- L. The only scale allowed on the fairgrounds is the official swine scale.
- M. Ear tag numbers must be listed on health papers.
- N. Any pig tagged and registered can be entered in carcass show.
- O. All animals must be housed in Kenosha County.
- P. The Swine Show is a terminal, or all kill show. Any hog that is on the fairgrounds will be bound for slaughter.
- Q. The barrow or gilt must weigh between 225 and 290 pounds.

Breeding Stock Division Letter:

- A - Duroc
- B - Chester White
- C - Poland China
- D - Spot
- E - Hampshire
- F - Yorkshire
- G - All Other Breeds
- H - Crossbred

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

Class #:

1. Sow, junior yearling pig
2. Sow, senior pig
3. Gilt, January pig
4. Gilt, February pig
5. Gilt, junior spring pig
6. Market pig

Champion sow of each class (Ribbon)

Champion female overall (Awards)

Reserve Champion female overall (Awards)

Market Stock Division Letter:

I - Market Duroc M - Market Hampshire
J - Market Chester White N - Market Yorkshire
K - Market Poland China O - Market All Other Breeds
L - Market Spot P - Market Crossbred

Class #1: Market Swine

MARKET SWINE SHOW: Only single market animals will be shown. There will be separate divisions for all breeds. Refer to Division I-P to enter your market hog. Each exhibitor can show two single market hogs plus a carcass animal. Example: You may show 1 purebred & 1 crossbred or 2 purebred or 2 crossbreds. Each will be broken into their own weight class. There must be at least 10 entries per class before superintendents will consider splitting classes. Identification registry papers of registered pigs must be turned in at the time of weigh in to the superintendent and their staff. Telephone calls and other communications from the breed associations certifying application for registration will not be accepted. All animals shown in the junior swine department shall be owned by the junior exhibitor.

To prove ownership, youth must provide evidence that junior exhibitor is part of family or farm operation as legal owners on registration papers as verified by letter from Breed Association or notarized statement signed by parent/legal guardian, junior exhibitor and notary public. Litter recording or individual registration will be accepted if they comply with the specific Breed Association regulations or rules. Duroc Breed Association does not provide litter recording service. The identification and ear notching indicated on the registration certificate must correspond with the animal to be exhibited. All pigs must comply with the acceptable ear notch system. Purebred market hogs must have an individual registration paper. Market hogs without purebred papers will be shown as crossbreds.

CHAMPION MARKET HOG, RESERVE CHAMPION MARKET HOG, & ALL BREED CHAMPIONS (Awards)

Division Letter: Q - CARCASS SHOW

The barrow or gilt must weigh between 225 lbs. - 290 lbs. on Monday at the Fair at weigh-in to be entered in the Carcass Show. Only the top two placing animals in the Carcass Show will be sold in the Livestock Sale.

Premiums: Places and Premiums to be determined and Information will be given at the Spring Swine Project Meeting.

Class #:

1. Hog Carcass Show (List ear tag number of hog entered in this class on fair entry form.)

Champion Carcass & Reserve Champion Carcass (Awards)

Division Letter: R - SWINE SHOWMANSHIP

Exhibitor must show his/her own hog. To be judged on basis of appearance of the showman, showmanship and the fitting of the animal. Only the top four individuals receive premium money in each division as listed below, however, all entries will receive ribbons. Exhibitors that win their class must move up to the next class the next year.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - 2.25 4th - \$1.50

Class #:

1. Beginning Showmanship - 3rd-4th grade on January 1 of exhibit year
2. Junior Showmanship - 5th-6th grade on January 1 of exhibit year
3. Intermediate Showmanship - 7th-8th grade on January 1 of exhibit year.
4. Senior Showmanship - 9th grade and over as of January 1 of exhibit year.
5. Open to this year's first place winners in the Beginning Junior, Intermediate and Senior Showmanship classes and first place winners of previous years Senior Showmanship, who are exhibiting in the Junior Swine Department this year.
Champion Showman (Award)

Beginning Showman, Junior Showman, Intermediate Showman, & Senior Showman (Awards)

JUNIOR DEPARTMENT 4 - SHEEP

- A. Day of judging: Wednesday at 3:30 PM, after Open Class Sheep
- B. All animals must be in place by 6 PM Tuesday night of the fair.
- C. Any Junior Fair member may show sheep at the Kenosha County Fair, only members 4th grade and up may show market lambs.
- D. Members must have met their Kenosha County Sheep Project Members Requirements to be eligible to show at the Kenosha County Fair.
- E. All pens must be cleaned and feed pans out by 10 AM each day of the fair.
- F. Cool toweling of lambs will be permitted. Holding of ice or placement of ice on lambs is prohibited. Coloring of lambs is also prohibited.
- G. Exhibitors must adhere to proper Dress Code.
- H. BREEDING CLASSES: There must be at least two entries per division or single entries will be moved to "All Other Breeds" division.

Division Letter:

A - Shropshire
B - Hampshire
C - Suffolk
D - Corriedale
E - Natural Colored
F - Oxford
G - Dorset
H - Southdown
I - Crossbred
J - All Other Breeds

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

Class #:

1. Ram, spring lamb (born in year of fair)
2. Ram, fall lamb
3. Ram, 1 year & under 2
4. Ewe, spring lamb (born in year of fair)
5. Ewe, fall lamb
6. Ewe, 1 year & under 2
7. Mature ewe
8. Ewe, pen of 2 ewe lambs bred & owned by exhibitor

Champion & Reserve Champion ram of each breed (Ribbons)

Champion & Reserve Champion ewe of each breed (Ribbons)

Champion ram of all breeds & Champion ewe of all breeds (Trophies)

MARKET LAMBS

- A. Any infraction to the following rules will result in loss of show and sale rights.
- B. All lambs must be housed at the location stated on the signed identification form in Kenosha County. The superintendents must be notified prior to moving lambs in the event of a change in residency.
- C. In the event a project animal is moved from the location stated on the signed identification form for any reason or length of time, the member must notify the superintendents prior to taking the lambs.

- D. Sheep superintendents may make a surprise inspection after contacting a member or a member's parent to accompany them on their visit to the location where the animal is housed. Superintendents will check to make sure the animal has its proper tags and is receiving appropriate care and feed.
- E. Each sheep exhibitor is required to sign a form at identification time with pertinent information in regards to the sheep project. A fee per family will be assessed regardless of the number of animals and must be paid prior to tagging of lambs.
- F. Market lambs must be born on or after January 1st of the current fair year. All ram lambs must be castrated; no ram lambs will be identified. Ewe lambs are eligible.
- G. No foreign ear tags will be allowed; all are to be removed by the time of identification. Only Kenosha County, Wisconsin State Fair and Scrapie Tag will be allowed. If a lamb loses an ear tag the member must notify the sheep superintendents immediately so the tag can be replaced. If a lamb is missing a tag upon a surprise visit or arrival at the Fair and a superintendent was not notified, the lamb will be disqualified.
- H. Exhibitors may identify up to four lambs at the May identification. Exhibitors at the time of the Fair may identify two lambs.
- I. All Junior Fair market lambs to be shown must have been identified and tagged by May of the exhibit year.
- J. All market lambs must be weighed in on Tuesday of the fair after 6 PM.
- K. All market lambs must be slick sheared 7 days or less before the fair date. No patch shearing will be allowed. Any animals not properly shorn will not be allowed in the show or sale ring.
- L. Lambs showing signs of stress due to unusual handling methods or symptoms of health distress from possible use of drugs or steroids will not be shown at the fair.
- M. Lambs not displaying proper breed character will show in the All Other Breeds division as determined by the superintendents. Pens will be shown based on the criteria of: 50% similarity of finish, weight, and phenotype, 50% overall quality of lambs.
- N. Pens will be shown first and will be shown by weight, classes will be at the discretion of the Sheep Superintendents based on the combined weights of both pen lambs.
- O. Exhibitors are allowed to show two singles but must be different breeds. To show two singles Exhibitor must show as a pen of lambs.

Division Letter: K - PEN OF TWO MARKET LAMBS

Pens of market lambs are NOT shown by breed. Classes are separated based on the combined weights of both pen lambs.

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00
Class #:

- 1. Pen of two market lambs
 - Light Weight
 - Medium Weight
 - Heavy Weight

Champion & Reserve Champion Pen of 2 Market Lambs (Trophies)

All market lambs weighed in May of exhibit year, are a part of the Rate of Gain contest. Award will be determined on the basis of the average daily rate of gain from the day of preliminary weighing to the weigh-in at Fair.

Division Letter: Single Market Lambs

- L - Shropshire
- M - Hampshire
- N - Suffolk
- O - Corriedale
- P - Natural Colored
- Q - Oxford
- R - Dorset
- S - Southdown
- T - All Other Breeds (AOB) Purebred
- U - Crossbred

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

Class #:

- 1. Single market lamb (will be shown by breed)
 - Light Weight
 - Medium Weight
 - Heavy Weight

Champion & Reserve Champion Market Lamb (Trophies)

Division Letter: V - SHEEP SHOWMANSHIP

- A. All exhibitors in grades 3rd-5th as of January 1 of the exhibit year must participate in showmanship classes.
- B. Entrants must show his/her own animal.
- C. Exhibitor is judged on the basis of appearance of the showman, showmanship and the fitting of the animal.
- D. Only the top four individuals receive premium money in each class as listed below, however, all entries will receive ribbons.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

- 1. Junior Showmanship, 3rd-5th grade on January 1 of exhibit year.
- 2. Intermediate Showmanship, 6th-8th grade on January 1 of exhibit year.
- 3. Senior Showmanship, 9th grade or over as of January 1 of exhibit year.
- 4. Open to current year's first place winner and first place winners of previous years in the Senior Showmanship, who are exhibiting in the Junior Sheep Department in the current year.

JUNIOR DEPARTMENT 5 - GOATS

- A. Day of judging: Thursday afternoon following Beef Show in Show & Sale Arena (approximately 3PM). Note: If the Beef Show continues past 3PM, Group classes and the Open Show will run first in the Rabbit Tent beginning promptly at 3PM.
- B. All animals must be in place by Tuesday at 9PM.
- C. Members must have met the Kenosha County Goat Project requirements to be eligible to show at the Kenosha County Fair, all animals must be housed in Kenosha County. Exhibitors must be 3rd grade or older to show dairy/pet/market breeding doe class and 4th grade or older to auction market animals
- D. Refer to the front of the book for health regulations.
- E. Goats with full natural horns may not be entered unless full natural horns are standard for a specific breed (i.e. Market Breeding Stock Does, Angoras). Dairy goats and Companion division goats must be neatly disbudded or dehorned (if not naturally polled) and scurs should be less than 2 inches. Goat Superintendent reserves the right to disqualify, remove or isolate goats deemed unsafe. All MALE goats (wethers) must be castrated.
- F. Youth Show order is as follows: Senior Dairy Does, Milkout, Junior Dairy Does, Fiber, market, Showmanship, Companion Goats.
- G. In dairy and market breeding stock classes, exhibitors may enter a maximum of 5 animals per class number but will only receive premiums on one entry. (Exhibitor must arrange enough Junior Fair member handlers prior to the start of the show.)
- H. Superintendent may consolidate age classes in the Junior Dairy Doe show if there are fewer than 5 animals entered for that breed.
- I. Appropriate show attire is required. (All white attire for Dairy Show, must have closed toe shoes.)
- J. Goats should be body clipped BEFORE the fair. Body clipping of goats at fair is strongly discouraged, touch up is allowed.
- K. Dry Does (not in milk) but have freshened in the past may be shown in their respective age classes. Dry milkers over 24 months of age that have never freshened may only be exhibited in the companion goat division.
- L. Pen cleaning and milking must be completed by 10AM each day of the fair.

DAIRY BREEDING DIVISIONS (After each breed, a champion of breed will be chosen)

Division Letter:

- A - Alpine
- B - Lamancha
- C - Nigerian Dwarf

- D - Nubian
- E - Toggenburg
- F - Oberhasli
- G - Saanen
- H - Sable
- I - Recorded Grade (Crossbred Dairy Breed)
- J - Any Other Breed (Guernsey, Pygmy, Mini Breeds)

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

JUNIOR DAIRY DOE SHOW

Class #:

Animals in classes 1-5 must not have ever freshened

1. Junior Doe Kid (born May of current year or after)
2. Intermediate Doe Kid (born March - April of current year)
3. Senior Doe Kid (born January - February of current year)
4. Junior Yearling Doe (born August 1 - December 31 of two preceding exhibit years)
5. Senior Yearling Doe (born before August 1, two years preceding exhibit year and less than 24 months of age)

A Champion and Reserve Champion will be chosen from each breed. An overall Grand and Reserve Champion of the Junior Doe Show will be chosen to compete for Supreme and Reserve Champion of the Dairy Show. The Fair awards a Champion and Reserve Champion ribbon to the Dairy Goat Show.

SENIOR DAIRY SHOW

Class #:

Animals in classes 6-11 must have freshened including dry milkers

6. Yearling Milker Doe, under 2 years in milk
7. Junior Milker Doe, 2 years and under 3
8. Senior Milker Doe, 3 years and under 4
9. Mature Milker Doe, 4 years and under
10. Senior Aged Doe, 6 years and over

A Champion and Reserve Champion will be chosen from each breed. An overall Grand and Reserve Champion of the Senior Doe Show will be chosen to compete for Supreme and Reserve Supreme Champion of the Dairy Show (the fair awards a champion and reserve champion ribbon to the dairy goat show).

GROUP CLASSES

- A. Group classes will follow each breed group
- B. Group classes may NOT be added the day of the Show
- C. Exhibitors must identify individual animals in each group and submit this list to the Superintendent prior to the start of the show.

Premiums: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

Division Letter: K

Class #:

11. Senior Get of Sire - 3 does, all by the same sire, one (1) must be in milk, ALL must be in the senior goat classes (they do not need to be owned by the same exhibitor)
12. Junior Get of Sire - 3 does not in milk with the same sire, under 2 years (they do not need to be owned by the same exhibitor).
13. Produce of Dam - 2 does, any age, both must have the same mother, both animals owned by the same exhibitor.
14. Dam and Daughter - 1 doe and its offspring (offspring can be any age)
15. Exhibitor's Herd - ALL animals must be owned by the same exhibitor - 1 doe under the age of 1 year, 1 doe between 1-2 years, and 1 doe over 2 years of age

MARKET BREED DIVISIONS

- A. Any infraction of the rules will result in the loss of show/sale rights.
- B. Any Junior Fair Member (3rd grade and above) may exhibit breeding stock. Only members in the 4th grade and above may show market goats for auction.

- C. Markets must have been born after January 1st of current year and be castrated and dehorned before May weigh-in.
- D. A full-sized market goat must be capable of reaching a minimum market weight of 50 pounds and be of appropriate body grade (as determined by the appointed grader at Fair) before fair time to be eligible for auction.
- E. Maximum of 4 market goats may be weighed in May and a maximum of 2 market animals may be brought to the Fair. Exhibitors may only sell two (2) large animals total at the auction.
- F. All animals must be housed in Kenosha County. They must be housed at the location stated on the signed Identification form. The superintendents must be informed in the event of a change of residency prior to moving the animals.
- G. Kenosha County Goat superintendents reserve the right to make an inspection after notifying the exhibitor and his or her parent/guardian to see the location where the animal is housed. A tag and wellness check will be performed.
- H. The only ear tags that will be allowed at the Kenosha County Fair are the Kenosha County Fair tag and a Scrapie Identification tag. All other tags will be removed at identification. If a goat loses its ear tag, the goat project leaders need to be notified immediately so that it can be replaced. If a tag is missing upon arrival to the Fair, the goat will be disqualified.
- I. Weigh-in at the Fair will be Tuesday following the market lambs in the milking area of the goat barn.
- J. All market goats must be slick shorn in order to qualify for show and auction.
- K. Female market breeding stock goats are allowed horns per the breed standard. Goat Superintendent reserves the right to disqualify, remove or isolate goats deemed unsafe.
- L. No Female Dairy Breed Goats will be eligible for auction.
- M. Appropriate show/sale attire is required. (Jeans and plaid long sleeved shirt, closed toe shoes)
- N. Members auctioning animals must hand in a thank you card by the end of the day Saturday of the Fair to the Goat Superintendent to receive their auction check. The card must have a properly addressed and stamped envelope.

MARKET CLASS DIVISION:

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

K - Boer

L - Any other Market Breed (Kiko, Spanish, Boer, Texmaster/Genemaster, Kinder, Tennessee Meat Goat, Savannah, Myotonic)

M - Any other Crossbred Market (up to 50% dairy breed allowed)

N - Dairy Wether (castrated male dairy breed)

MARKET CLASS BREEDING DOE DIVISION:

O - Boer

P - Any other Market Breed (Kiko, Spanish, Boer, Texmaster/Genemaster, Kinder, Tennessee Meat Goat, Savannah, Myotonic)

Q - Any other Crossbred Market (up to 50% dairy breed allowed)

Class #:

1. Breeding Doe - Doeling (under 12 months)
2. Breeding Doe - Yearling (12-24 months)
3. Breeding Doe - Aged Doe (24 months and above)

Reserve Grand Champion & Grand Champion (Ribbon)

Division Letter: R - FIBER GOATS

This division includes: Angora, Cashmere, Pygora, and any crossbred fiber type.

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$2.00

Class #:

1. Junior Doe Kid (born in current year)
2. Yearling Doe (born Jan 1 - Dec 1 of previous year)
3. Adult Doe (born before Dec 31 of previous year)
4. Wether (any age)

Division Letter: S - GOAT SHOWMANSHIP

Exhibitors are encouraged to participate in showmanship. Exhibitors must show their own animal. They will be judged on the basis of appearance of the showman, showmanship, and the fitting of the animal. Only the top four individuals will receive premium money as listed below. All entries will receive ribbons. All entries are as of January 1st of the current year.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Novice Showmanship (any age, 1st year members ONLY)
2. Junior Showmanship (3rd-5th grade)
3. Intermediate Showmanship (6th-8th grade)
4. Senior Showmanship (9th grade and above)
5. Champion Showman – Open to this year's first place winners in the Novice, Junior, Intermediate and Senior Showmanship classes and first place winners of previous years Senior Showmanship, who are exhibiting in the Junior Goat Department this year.
6. Alumni/Adult Showmanship (no premium awarded)

Overall Champion Showman (Ribbon and Award sponsored by the Goat Project Leaders)

Division Letter: T - COMPANION GOAT

Class #:

1. Pack and Cart Goats: Exhibitor will be judged on their knowledge of pack or cart goats and how well the handler and animal work as a team. This class is ribbons only.
2. Pet Goat: Class is judged on animal's responsiveness to exhibitor (ease of handling, response to name) and exhibitor's general goat project knowledge. Pet animals are NOT judged on confirmation. This class is ribbons only.
3. Goat Costume: Class is judged on creativity of exhibitors and goat's costume. This class is ribbons only.
4. Goat Obstacle Course: Class is judged on the speed and accuracy in which the goat completes the course. This class is ribbons only.

JUNIOR FAIR LIVESTOCK SALE

Chairman: Randall Rossi

ELIGIBILITY OF EXHIBITOR:

There will be no discrimination of any exhibitor at the show because of race, creed, color, or national origin.

1. All entry and weigh-in deadlines SHALL be followed. NO EXCEPTIONS!
2. Each exhibitor must be in at least 5th grade and not more than the year following high school graduation as of January 1 of the current calendar year.
3. All exhibitors must conform to the policies and regulations established for out-of-ring activities such as housing, recreation and meals. No recreational drugs, smoking or drinking of alcoholic beverages will be permitted.
4. All animals shown in market classes shall be owned and under the daily care of the Junior Fair exhibitor. Other housing and care situations will be approved by the Livestock Committee. ALL ANIMALS SHALL BE IDENTIFIED & WEIGHED AT THE STATED TIME ACCORDING TO COUNTY LIVESTOCK COMMITTEE POLICY.
5. Any exhibitor that has been disqualified from any other approved show is ineligible to show at this show until such ban is released by the original show.
6. All forms must be completed and signed by 6PM Thursday of the fair to be eligible for the Livestock Auction on Saturday

ELIGIBILITY OF ANIMALS:

1. Market steers, sheep, swine and goats will be sold at the Junior Fair Livestock Sale, beginning Saturday at 1PM.

2. To be eligible for the sale, animals must meet the following requirements:
 - (a) Steers - Minimum weight 900 lbs. Holstein steer must be a minimum weight of 1050 lbs. Steers not weighing the minimum may be sold ONLY if the official grader determines the animal is finished and suitable for sale.
 - (b) All eligible animals will be sold.
 - (c) All eligible Grand Champions and Reserve Grand Champions will be sold for slaughter.
 - (d) Market hogs - Weights between 220 lbs. - 280 lbs. only. Hogs will be graded live and those that graded #1 or #2 will be sold. Hogs grading over #2 will not be eligible for sale.
 - (e) Market lambs - Weights between 100 lbs. - 175 lbs. only. Lambs must grade prime or choice for sale.
 - (f) Market goats must weigh a minimum of 50 lbs. and grade prime or choice.
3. Animals not making weight requirements, grading of finish as determined by the Sale Teams representative (judges or other designated evaluator) will not be sold at the sale. Any and all questions regarding weights, grades or eligibility must be resolved by the evaluator at the time of the initial grading. All decisions are final.
4. Minimum weight requirements do not apply to champions.
5. Animals must be identified by tag or tattoo given at official weigh-in date or its verified replacement.
6. All eligible Grand and Reserve Champions sell. A maximum of two animals may be sold by one exhibitor. No exceptions. The Sale Team reserves the right to determine which 2 champions will sell if more than 2 champions are shown per exhibitor. Exhibitors selling animals in the sale must be present to offer his or her animal in the sale ring. Another club member may sell animals for an owner in cases of extreme hardship. Prior approval from sale chairperson is necessary.
7. All sale animals must be clean in order to be eligible for sale.
8. Only approved show halters of animals will be allowed. NO other accessories allowed on animal. Ribbon won at the fair may be attached to show halter or exhibitor. NO advertising of farm, company, or firm on clothing or hat.
9. All species will have a re-weigh immediately after their prospective shows. The top two placing animals in each breed class will be re-weighed at the discretion of the Livestock Sale Team. A 5% variance from the original fair weigh-in will be allowed. Any other weights will result in immediate disqualification of sale rights.
10. All animal weights accepted and eligible for auction must be Kenosha County weights. No weights from any other source will be accepted.
11. Any animal pulled from the sale must be withdrawn by 6:00 PM on the day of the show. Notice is to be given to the department superintendent.
12. Exhibitors are responsible for market livestock sold, until the exhibitor has turned the animals over to a Livestock Superintendent on Sunday evening at the close of the Fair. Buyers must make arrangements for all livestock to be removed from the fairgrounds on Sunday of the Fair and no later than midnight. No livestock will be allowed on the fairgrounds after midnight. The Fair and Sale Committee will assume no responsibility for lost or missing livestock. Five percent of sale receipts will be withheld by the Livestock Sale Team to be used for promotion.
13. No reserve of show rights. No buy backs.
14. The mandatory beef and pork check-off program will be in effect. Beef: \$1 per head sold. Pork: 0.45 of 1% gross value. Sheep: 0.005 per weight.
15. All trucking is arranged by the packing houses.
16. Youth project member(s) must grant a member of the Livestock Sale team access to premise where any animal intended for sale is housed or youth forfeits rights of sale.
17. All animals must be housed in Kenosha County for the duration of project to be eligible for sale at the fair.

JUNIOR DEPARTMENT 6 - HORSE AND PONY

- A. Please refer to the Kenosha County Junior 4-H Handbook for eligibility requirements. Exhibitor must be a Kenosha 4-H member in good standing.
- B. Written veterinarian proof of tetanus, East/West sleeping sickness and original negative Coggins is required and must be dated within the calendar year of the fair. Proof of Flu and Rhino immunization is also required and must be dated 2 weeks prior but within 6 months of the Fair opening. If administering your own shots, proof of purchase and/or veterinarian proof (letter head) of shots is required. No phone verification will be accepted. This paperwork must be turned in to the barn superintendent before your horse is unloaded from the trailer and will be held until your horse is released on Sunday evening. Any out-of-state animal requires a valid 30-day health certificate. Horses can be checked by the fair veterinarian at any time during the duration of the fair. Sick horses will be sent home.
- C. Current Wisconsin Junior Fair Horse Project class rules and check sheet apply.
- D. No stallions over one year as of fair time are eligible to enter.
- E. Grade of exhibitor will be 3rd grade as of the current Junior Fair year. Youth under 3rd grade (of the current Junior Fair year) may not participate in any of the 3-day show events.
- F. Junior Fair horses to be owned or managed by exhibitor no later than May 1st, of the current Junior Fair year. In hardship cases, exhibitor, with a signed statement from veterinarian, must appear before the Horse Project Superintendents for ruling. Hardship classes, if allowed, cannot qualify for State Expo. Hardship classes will show ONLY in the specified hardship classes. ID sheets must be received at the Fair office by May 1st for both Horse and Horseless Horse.
- G. All horses and ponies will be kept on the Fairgrounds for the duration of the Fair. Horseless Horse buddies supporting the Horse project may be excluded from the mandatory barn hosing rule (approval must be requested to Superintendents prior to May 1 of the Fair year).
- H. Horses must be in place by NOON on Wednesday and will be released on Sunday at 7PM (walk out) or 8PM (vehicle access). No exceptions.
- I. Stalling arrangements will be made on a first-come, first-served basis. Contact the barn superintendent before July 1st.
- J. Each exhibitor must participate in a showmanship class to be eligible to ride that same day.
- K. An exhibitor may show no more than two (2) horses per show. Appropriate clothing must be worn in that class, such as: long pants, boots, long sleeves, etc.
- L. No exhibitor may take part in more than eight (8) classes; to include not more than one (1) English showmanship, one (1) Western showmanship, one (1) Western pleasure, one (1) Western riding, one (1) English pleasure, one (1) Western horsemanship, one (1) English equitation, one (1) Country Pleasure Driving, one (1) reinsmanship and one (1) trail class. This rule does not apply to championship classes, the fun classes or the horseless horse classes.
- M. The same horse may be shown by more than one exhibitor from the immediate family unless they are in the same age group. The only exception is trail. If there is a conflict to meet the show requirements, the state non-qualifying open classes are added to allow for the member to meet their requirement. Immediate family is defined as brother/sister/stepsister/stepbrother or if someone other than parent has legal custody.
- N. Attire:
Friday Junior Fair Show: Proper Western or English attire required for respective classes.
Fun Classes: Long pants, boots, and a full-length shirt are required. (Tucked in t-shirts will be allowed, provided that they are unaltered. They must be plain solid colors or contain the Junior Fair logo. NO CONCERT T-SHIRTS ALLOWED.)
SEI Helmets must be worn whenever mounted.
Boots: Riding boots or hard sole work type shoes will be worn by the exhibitor at all times around the barns and while handling and riding horses for the duration of the fair.
- O. Ponies will measure fifty-six (56) inches and under. All horse breeds will be considered ponies, with the exception of the miniature horse.
- P. Horseless Horse members are limited to seven (7) classes to include one (1) each (Western Horseless Horse Showmanship, English Horseless

Horse Showmanship, Western Horseless Horse Walk Trot Pleasure, English Horseless Horse Walk Trot Pleasure, Western Horseless Horse Walk Trot Horsemanship, English Horseless Horse Walk Trot Equitation, and Horseless Horse Walk Trot Trail. Horseless Horse members may also participate in the costume class which is not one of the 6 class limitations.

- Q. Members grade 6 and over as of the current Junior Fair year, receiving a blue ribbon in showmanship, pleasure, equitation, western, western riding or trail classes are eligible for horse and pony classes at the State Junior Fair Horse Expo.
- R. No professional trainers are allowed on the rail during the Friday Junior Fair Show.
- S. Adult Class Participants must use a horse that has been exhibited that day. Proper Western or English attire is required - SEI Helmets are required. Participant must complete a liability sheet prior to the adult class. This class will be held on Friday.
- T. Trail will be held on Friday (Can ride English or Western). A minimum of 7 riders is required to run the Trail class. Novelty riding will be on Friday (time permitting).
- U. No hitting of horses in front of the saddle. This is cause for disqualification.
- V. Some horse displays can be entered under Veterinary Science or Exploring if the member is enrolled in that project.

4-H ENGLISH AND WESTERN HORSE & PONY SHOW
Friday - 8 AM SHARP

Division Letter: A - WESTERN SHOWMANSHIP AT HALTER

- A. Judged on the exhibitor's ability to show the horse at halter
- B. The Danish System will be used

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Class #:

1. Pony - Member 13th grade - 6th grade
2. Pony - Member 5th grade - 3rd grade
3. Pony - Therapeutic Class
4. Horse - Member 13th grade - 12th grade
5. Horse - Member 11th grade - 10th grade
6. Horse - Member 9th grade - 8th grade
7. Horse - Member 7th grade - 6th grade
8. Horse - Member 5th grade - 3rd grade
9. Horse - Therapeutic Class
10. Horseless Horse - Member 13th grade - 6th grade
11. Horseless Horse - Member 5th grade - 3rd grade
12. Horseless Horse - Therapeutic Class
13. Hardship - Showmanship - English or Western Pony or Horse. Member any age (open only to hardship cases approved by the Fair Superintendents. Non-qualifying for the State Expo)
14. Open Western Showmanship Non-State qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by the Superintendents
15. Championship Western Showmanship (1st & 2nd blue from classes 1 - 12)

Division Letter: B - ENGLISH SHOWMANSHIP AT HALTER

- A. Must show in bridle
- B. The Danish System will be used

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Class #:

1. Pony - Member 13th grade - 6th grade
2. Pony - Member 5th grade - 3rd grade
3. Pony - Therapeutic Class
4. Horse - Member 13th grade - 12th grade
5. Horse - Member 11th grade - 10th grade
6. Horse - Member 9th grade - 8th grade
7. Horse - Member 7th grade - 6th grade

8. Horse - Member 5th grade - 3rd grade
9. Horse - Therapeutic Class
10. Horseless Horse - Member 13th grade - 6th grade
11. Horseless Horse - Member 5th grade - 3rd grade
12. Horseless Horse - Therapeutic Class
13. Open English Showmanship - Non State qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by the superintendents.
14. Championship English Showmanship (First & Second blue from classes 1 - 12)

Division Letter: C - ENGLISH PLEASURE

- A. Horse or pony judged to its performance as a pleasure mount
- B. Trophies and ribbons only

Class #:

1. Pony - Hunter Under Saddle or Saddle Seat Pleasure - Member 13th grade - 6th grade
2. Pony - Hunter Under Saddle or Saddle Seat Pleasure - Member 5th grade - 3rd grade
3. Pony - Hunter Under Saddle or Saddle Seat Pleasure - Therapeutic Class
4. Championship Pony English Pleasure - (1st & 2nd blue ribbons from classes 1- 3)
5. Horse - Hunter Under Saddle - Member 13th grade - 12th grade
6. Horse - Hunter Under Saddle - Member 11th grade - 10th grade
7. Horse - Hunter Under Saddle - Member 9th grade - 8th grade
8. Horse - Hunter Under Saddle - Member 7th grade - 6th grade
9. Horse - Hunter Under Saddle - Member 5th grade - 3rd grade
10. Horse - Hunter Under Saddle - Therapeutic Class
11. Championship Horse English Pleasure (1st & 2nd blue ribbons from classes 5-10)
12. Saddle Seat Pleasure - Member 13th grade - 6th grade
13. Saddle Seat Pleasure - Member 5th grade - 3rd grade
14. Saddle Seat Pleasure - Therapeutic Class
15. Championship Saddle Seat Pleasure (1st & 2nd blue ribbons from classes 12-14)
16. English Walk-trot - Member any age. Judged 50% Pleasure, 50% Equitation. Non-qualifying for the State Expo. Cannot cross enter with any cantor or lope class. Exhibitor must enter their respective showmanship class.
17. Horseless Horse - English Walk-Trot Pleasure - Member 13th grade - 6th grade
18. Horseless Horse - English Walk-Trot Pleasure - Member 5th grade - 3rd grade
19. Horseless Horse - English Walk-Trot Pleasure - Therapeutic Class
20. Open English Pleasure Non-State Qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by superintendents.
21. English Pleasure Driving - Member 13th grade - 6th grade
22. English Pleasure Driving - Member 5th grade - 3rd grade
23. English Pleasure Driving - Therapeutic Class
24. Championship English Pleasure Driving (1st & 2nd blue ribbons from classes 20-22)

Division Letter: D - ENGLISH EQUITATION

- A. Judged on the exhibitor's ability to ride a horse or pony under saddle

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Class #:

1. Reinsmanship - Member 13th grade - 6th grade
2. Reinsmanship - Member 5th grade - 3rd grade
3. Reinsmanship - Therapeutic Class
4. Championship Reinsmanship (1st & 2nd blue from classes 1 - 3)
5. Pony Equitation - Hunt or Saddle Seat - Member 13th grade - 6th grade
6. Pony Equitation - Hunt or Saddle Seat - Member 5th grade - 3rd grade
7. Pony Equitation - Hunt or Saddle Seat - Therapeutic Class

8. Championship Pony Equitation (1st & 2nd blue ribbons from classes 5-7)
9. Horse Hunt Seat Equitation - Member 13th grade - 12th grade
10. Horse Hunt Seat Equitation - Member 11th grade - 10th grade
11. Horse Hunt Seat Equitation - Member 9th grade - 8th grade
12. Horse Hunt Seat Equitation - Member 7th grade - 6th grade
13. Horse Hunt Seat Equitation - Member 5th grade - 3rd grade
14. Horse Hunt Seat Equitation - Therapeutic Class
15. Championship Hunt Seat Equitation - (1st & 2nd blue ribbons from classes 9 - 14)
16. Horse Saddle Seat Equitation - Member 13th grade - 6th grade
17. Horse Saddle Seat Equitation - Member 5th grade - 3rd grade
18. Horse Saddle Seat Equitation - Therapeutic Class
19. Championship Saddle Seat Equitation - (1st & 2nd blue ribbons from classes 16 - 18)
20. Open English Equitation Non-State Qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by superintendents.
21. Horseless Horse Walk-Trot English Equitation - Member 13th grade - 6th grade
22. Horseless Horse Walk-Trot English Equitation - Member 5th grade - 3rd grade
23. Horseless Horse Walk-Trot English Equitation - Therapeutic Class

Division Letter: E - WESTERN PLEASURE

- A. Horse or pony judged to its performance as a pleasure mount
- B. Trophies and ribbons only

Class #:

1. Pony - Member 13th grade - 6th grade
2. Pony - Member 5th grade - 3rd grade
3. Pony - Therapeutic Class
4. Championship Pony - (1st & 2nd blue ribbons from classes 1 - 3)
5. Horse - Member 13th grade - 12th grade
6. Horse - Member 11th grade - 10th grade
7. Horse - Member 9th grade - 8th grade
8. Horse - Member 7th grade - 6th grade
9. Horse - Member 5th grade - 3rd grade
10. Horse - Therapeutic Class
11. Championship Horse - (1st & 2nd blue ribbons from classes 5-10)
12. Western Walk-trot - Member any age. Judged 50% Pleasure, 50% Equitation. Non-qualifying for the State Expo. Cannot cross enter with any cantor or lope class. Exhibitor must enter their respective showmanship class.
13. Horseless Horse - Western Walk-Trot Pleasure - Member 13th grade - 6th grade
14. Horseless Horse - Western Walk-Trot Pleasure - Member 5th grade - 3rd grade
15. Horseless Horse - Western Walk-Trot Pleasure - Therapeutic Class
16. Open Western Pleasure Non-State Qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by superintendents.
17. Country Pleasure Driving - Member 13th grade - 6th grade
18. Country Pleasure Driving - Member 5th grade - 3rd grade
19. Country Pleasure Driving - Therapeutic Class
20. Championship Country Pleasure Driving (1st & 2nd blue ribbons from classes 16 - 18)

Division Letter: F - WESTERN HORSEMANSHIP

- A. Judged on the exhibitor's ability to ride a horse or pony under saddle.

Premiums: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00

Class #:

1. Reinsmanship - Member 13th grade - 6th grade
2. Reinsmanship - Member 5th grade - 3rd grade
3. Reinsmanship - Therapeutic Class
4. Championship Reinsmanship (1st & 2nd blue from classes 1 - 3)

5. Pony - Member 13th grade - 6th grade
6. Pony - Member 5th grade - 3rd grade
7. Pony - Therapeutic Class
8. Championship Pony (1st & 2nd blue ribbons from classes 5 - 7)
9. Horse - Member 13th grade - 12th grade
10. Horse - Member 11th grade - 10th grade
11. Horse - Member 9th grade - 8th grade
12. Horse - Member 7th grade - 6th grade
13. Horse - Member 5th grade - 3rd grade
14. Horse - Therapeutic Class
15. Horse - Championship
16. Open Western Horsemanship Non-State qualifying: This class is added for specific cases only. Registration will be day of fair. Determined by Superintendents.
17. Horseless Horse Walk-Trot Western Horsemanship - Member 13th grade - 6th grade
18. Horseless Horse Walk-Trot Western Horsemanship - Member 5th grade - 3rd grade
19. Horseless Horse Walk-Trot Western Horsemanship - Therapeutic Class
20. Hardship Horsemanship English or Western - Pony or Horse - Member any age. (Open only to hardship cases approved by Fair Superintendents. Non-qualifying for the State Expo.)

Division Letter: G - TRAIL / WESTERN RIDING

- A. Will take place after the final show on Friday
- B. Can ride English or Western
- C. Western Riding will be held immediately following the Western show
- D. Trophies and ribbons only

Class #:

1. Trail Class - Member 13th grade - 3rd grade
2. Trail Class - Therapeutic Class
3. Western Riding - Member 13th grade - 3rd grade
4. Horseless Horse Trail Class - Member 13th grade - 3rd grade

Division Letter: H - ADULT

- A. Must use a horse that is already on the fair grounds
- B. Only held on Friday
- C. Trophies and ribbons only

Class #:

1. Adult Class

Division Letter: I - JUNIOR 4-H GYMKHANA FUN SHOW

- A. Trophies & Ribbons only. Day of Judging: Saturday or Sunday at 8:30AM (at the Superintendent's discretion)
- B. Long sleeve shirts must be worn.
- C. Must be enrolled in the Junior 4-H Horse & Pony Project and meet all requirements specified in the Junior 4-H Horse & Pony Project. Classes shall include all grades from 3rd - 13th with no class split with regard to grade in school or size of horse or pony.
- D. In all classes, a first place medal will be awarded and ribbons down to place #6.
- E. All participants must complete 2 workouts and earn certification by designated clinician for 2 consecutive years (Horse/Rider Combination). Requirements must be completed by August 1 of the current year and must be validated by a Kenosha County Horse Project Leader.

Class #:

- | | |
|-----------------|---------------------|
| 1. Barrel Race | 5. Keyhold Race |
| 2. Flag Race | 6. LT Special |
| 3. Plug Race | 7. Bribe Your Horse |
| 4. Pole Bending | |

Division Letter: J - NOVELTY RIDING

(Trophies & Ribbons only. For classes 1 - 3, Walk-Trot participants are not eligible to participate.)

Class #:

1. Egg & Spoon
2. Water Race
3. Costume - All costumes must be safely secured on the horse & rider. This is a safety factory. No loose articles. All exhibitors must wear SEI approved helmets when mounted & riding boots to participate in this class. Non-lope class. This will include walk-trot participants.

JUNIOR DEPARTMENT 7 - POULTRY

- A. All entries must be brought between 5-9 PM on Tuesday and caged.
- B. Day of Judging: Thursday, 8:30 AM (Poultry showmanship classes will be judged in the morning).
- C. Required proper show attire of long sleeves and appropriate long pants must be worn. Exhibitor should be present 1/2 hour before the class starts.
- D. All entrants MUST HAVE a certificate stating that their birds have come from a flock designated as U.S. Pullorum-Typhoid clean, or have a negative Pullorum-Typhoid test within 90 days of movement to public exhibition. See Animal Health Regulations near the front of the fair book, also in Poultry, Department 107 (Open Class). All regulations will be strictly enforced. BIRDS WILL NOT BE PENNED WITHOUT PAPERS.
- E. All turkeys, ducks, geese, poultry, Guinea hens, & peacocks must be tested.
- F. All meat birds which have been pre-registered for the Sale and qualify will be weighed on Thursday afternoon following the show. Junior Fair member and parent are responsible for weigh-in. Weigh-in Committee decisions will be final. If not present for weigh-in, animals will be scratched.
- G. All peafowl will be brought in on Thursday for judging only and taken home the same day.
- H. Attendants will feed and water all birds. Water cup and feed cup will be assigned to exhibitors of standard and bantam chickens only. Exhibitors are required to periodically check on their exhibits. All exhibitors are required to sign up for barn duty when their birds are brought in.
- I. All fowl are to be in the possession of the Junior Fair member before April 15th of the current year or from birth.
- J. Review the State Rules & Regulations in the front of the Fair book for guidelines. (Page 11 - Cat. G)
- K. It is suggested that exhibitors band each bird for identification. All birds pre-registered for the sale will be banded on Thursday.
- L. All animals must have clean bedding by 10 AM or result in discipline infraction.
- M. All animals must be shown by the youth member who is exhibiting the animal. If the project exhibitor is unable to show the animal, another project member may show the animal subject to the Superintendent's approval. Required proper show attire of long sleeves and appropriate long pants must be worn. Exhibitor should be present 1/2 hr. before the class starts. Closed toe shoes must be worn.
- N. All varieties are as recognized and defined by the Standard of Perfection except market classes. All birds will be checked for health.
- O. Only exhibitor, judge and clerks will be allowed in the show ring during show. An area will be provided for spectators.
- P. Poultry will be released at 7 PM (Walk Out Only) & 8 PM (Vehicles).
- Q. Small animals in Small Animal Auction released after auction.
- R. Exhibitors may only show a maximum of 3 turkeys.
- S. No cell phone usage in the show ring at any time.
- T. To be eligible to sell, all animals must be housed in Kenosha County.
- U. Judge's decisions are final once awards are presented to the exhibitor.
- V. Birds residing outside of Wisconsin must have a Pullorum Typhoid free certificate as well as a Premise ID and a 9-3 Form or a Veterinary Inspection Certificate.
- W. Youth in 3rd grade and above may sell their poultry.

X. Age classifications. The date of hatching for determining the distinction between young and old is January 1st of the exhibit year. Age classification and Poultry categories are as follows:

	OLD		YOUNG	
	Male Cock	Female Hen	Male Cockerel	Female Pullet
Chickens				
Ducks	Old Drake	Old Duck	Young Drake	Young Duck
Geese	Old Gander	Old Goose	Young Gander	Young Goose
Turkeys	Old Tom	Old Hen	Young Tom	Young Hen
Pigeons	Old Cock	Old Hen	Young Cock	Young Hen

Division: A TURKEY

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Tom	Old Hen	Young Tom	Young Hen	
1	2	3	4	Beltsville Small White
5	6	7	8	Black
9	10	11	12	Bourbon Red
13	14	15	16	Bronze
17	18	19	20	Narragansett
21	22	23	24	Royal Palm
25	26	27	28	Slate
29	30	31	32	White Holland (Commercially known as Broad White or Large Whites)
33	34	35	36	Any other APA recognized variety

Division: B DUCKS

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Drake	Old Duck	Young Drake	Young Duck	
Heavy Weight				
1	2	3	4	Aylesbury
5	6	7	8	Muscovy
9	10	11	12	Pekin
13	14	15	16	Rouen
17	18	19	20	Any other Heavy Weight
Medium Weight				
21	22	23	24	Cayuga
25	26	27	28	Buff
29	30	31	32	Swedish
33	34	35	36	Crested
37	38	39	40	Any other Medium Weight
Light Weight				
41	42	43	44	Runner
45	46	47	48	Campbell
49	50	51	52	Magpie
53	54	55	56	Welsh Harlequin
57	58	59	60	Any other Light Weight
Bantam Duck				
61	62	63	64	Call, white
65	66	67	68	Call, gray
69	70	71	72	Any other Call
73	74	75	76	Mallard
77	78	79	80	East Indie
81	82	83	84	Any other Bantam

Division: C GEESE

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Gander	Old Goose	Young Gander	Young Goose	
Heavy Weight				
1	2	3	4	African
5	6	7	8	Embden
9	10	11	12	Toulouse
13	14	15	16	Any other Heavy Weight
Medium Weight				
17	18	19	20	American Buff
21	22	23	24	Pilgrim
25	26	27	28	Saddleback Pomeranian
29	30	31	32	Sebastopol
33	34	35	36	Any other Medium Weight
Light Weight				
37	38	39	40	Chinese, brown
41	42	43	44	Chinese, white
45	46	47	48	Canada
49	50	51	52	Egyptian
53	54	55	56	Tuffed Roman
57	58	59	60	Any other Light Weight

Division: D LARGE FOWL

Class No.

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Cock	Hen	Cockerel	Pullet	
American				
001	002	003	004	White Plymouth Rock
005	006	007	008	Any other color
009	010	011	012	Plymouth Rock
013	014	015	016	Wyandotte – Black
017	018	019	020	Wyandotte – White
021	022	023	024	Wyandotte – Any other
025	026	027	028	Rhode Island Red
029	030	031	032	Jersey Giants
033	034	035	036	New Hampshire
037	038	039	040	Any other APA recognized American (examples: Dominiques, Buckeyes, Javas)
Asiatic				
041	042	043	044	Light Brahmas
045	046	047	048	Buff Brahmas
049	050	051	052	Any other color Brahmas
053	054	055	056	Cochins
057	058	059	060	Langshan
061	062	063	064	Any other color APA recognized Asiatic
English				
065	066	067	068	Orpingtons
069	070	071	072	Australorps
073	074	075	076	Cornish
077	078	079	080	Any other APA recognized English
Mediterranean				
081	082	083	084	White Leghorns
085	086	087	088	Brown Leghorns
089	090	091	092	Minorcas
093	094	095	096	Any other APA recognized Mediterranean (examples: Sicilian, Buttercups, Andalusians, Anconas)

Continental

097	098	099	100	Polish
101	102	103	104	Hamburg
105	106	107	108	Campine
109	110	111	112	Any other APA recognized Continental Class

All Other Standard Breeds

113	114	115	116	Sumatra
117	118	119	120	Phoenix
121	122	123	124	Ameraucana
125	126	127	128	Any other APA recognized Standard Breeds (example: Yokohamas)

Market/Utility

Cockerel		Pullet		
129	130	Hybrid/Crossbred Egg types (white ear lobe)		
131	132	Hybrid/Crossbred Meat Types (red ear lobe)		
133	134	Broilers (2 birds, 2 1/2 lbs. - 4 1/2 lbs. each)		
135	136	Roasters (2 birds, each over 5 lbs.)		

Division: E - BANTAM CHICKENS**Class No.**

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Game Bantam

Cock	Hen	Cockerel	Pullet	
001	002	003	004	Modern
005	006	007	008	Old English
009	010	011	012	American Game
013	014	015	016	Any other Bantam

Single Comb Clean Legged

017	018	019	020	Leghorns
021	022	023	024	Japanese
025	026	027	028	New Hampshire
029	030	031	032	Plymouth Rocks
033	034	035	036	Rhode Island Red
037	038	039	040	Australorp
041	042	043	044	Any other APA recognized SCCL (example: Dutch, Delawares)

Rose Comb Clean Legged

045	046	047	048	Belgian Bearded D'Anvers
049	050	051	052	Leghorns
053	054	055	056	Rhode Island Red
057	058	059	060	Rosecombs
061	062	063	064	Sebrights
065	066	067	068	Wyandottes - Black
069	070	071	072	Wyandottes - White
073	074	075	076	Wyandottes - Any other
077	078	079	080	Any other APA recognized RCCL (example: Hamburgs)

Any other Comb Clean Legged

081	082	083	084	Ameraucana
085	086	087	088	Cornish
089	090	091	092	Polish
093	094	095	096	Any other APA recognized AOCCL (example: Sumatras, Houdans, Araucanas)

Feather Legged

097	098	099	100	Brahmas
101	102	103	104	Cochins, white
105	106	107	108	Cochins, black
109	110	111	112	Cochins, buff
113	114	115	116	Any other Cochins
117	118	119	120	Silkies, whites
121	122	123	124	Any other Silkies
125	126	127	128	Langshans
129	130	131	132	Belgian D 'Uccle, Mille Fleur
133	134	135	136	Any other Belgian D 'Uccle
137	138	139	140	Belgian D 'Uccle, Mille Fleur
121	122	123	124	Any other Belgian D 'Uccle
125	126	127	128	Any other APA recognized Feather Legged (example: Faverolles, Sultans)

Division: F - PIGEONS**Class No.**

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Old Tom	Old Hen	Young Tom	Young Hen	
1	2	3	4	Performing or Sporting Breeds
5	6	7	8	Utility Breeds
9	10	11	12	Fancy Breeds

Division: G - HELMETED GUINEA FOWL**Class No.**

Premiums: 1st - \$2.25, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

Cock	Hen	Cockerel	Pullet	
1	2	3	4	Lavender
5	6	7	8	White
9	10	11	12	Pearl

Division: H - SHOWMANSHIP

In the morning - during ring show.

Exhibitors must show his or her own bird. Exhibitor is judged on the basis of the appearance of the animal, the appearance and attitude of the exhibitor, showing the animal and knowledge of the animal. The top four individuals receive premium money in each class as listed, however, all entries will receive ribbons. If an exhibitor has won a showmanship level, they must move up to the next level, regardless of grade.

Class No.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

1. Novice (any 1st time show exhibitor)
2. Beginner (3rd to 5th grade as of January 1 of exhibit year)
3. Junior (6th - 8th grade as of January 1 of exhibit year)
4. Senior (9th grade and above as of January 1 of exhibit year)
5. Champion Showman - this will be made up of all the age champions along with any previous year Senior Champion winners
6. Parent / Alumni Showmanship (no premium awarded)

Division: I - POULTRY PRODUCTS**Class No.**

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

1. Any standard layer hen and one dozen of its own eggs
2. Eggs, one dozen, in egg carton
3. Eggs, one dozen, any color in decorative basket
4. Single egg, etched, painted or embellished in any artistic way

Division: J - PHOTOGRAPHY

Class No. 1 – Photos of Poultry

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Photography Rules:

- A. Photos must be of domestic poultry only which includes: ducks, geese, turkeys, pigeons, chickens and Guineas. No photos of wild poultry, birds or game will be considered.
- B. Entries must be 8" x 10" and mounted on heavy, stiff background, cut to 11" x 14".
- C. Punch two holes (minimum 1/4" in diameter) at the top of the mounting board exactly 9" apart. Attached your name and club on the back of the mounting board. The grand prize winner will also need the .jpeg file.
- D. Entry deadline is Tuesday of Fair Week during bird check-in at 9PM.
- E. Photos will be judged on quality, clarity and composition. The bird must be the main subject.
- F. Entries taken by a person that are similar or nearly identical to that person's winning photo the previous year will not be considered. Please avoid the same/similar bird in the same/similar background.
- G. The Grand Prize photograph will become property of the Kenosha County Fair and will be reproduced to be hung in the Poultry Barn.
- H. All eligible entries will be privately judged and displayed in the Poultry Barn during the Kenosha County Fair.

Division: K - BEST DARN BARN AWARD

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00 4th - HM

This award will be based on the following criteria:

1. Cleanliness in the care of exhibits and animals maintained
2. Club name displayed
3. Shavings changed daily by 10AM

Prizes for the Best Darn Barn Award are sponsored by the Small Animal Team. Prizes will be awarded at the Junior Fair Awards Banquet in October. Awards for overall champions will be provided by the Kenosha County Junior Fair Small Animal Team.

JUNIOR DEPARTMENT 8 - RABBITS

- A. Day of Judging: Friday, 8:30 AM
- B. Rabbit showmanship will be judged from 8:30 AM - NOON on Friday.
- C. All entries should be brought between 4-9 PM on Tuesday and caged.
- D. Unlimited exhibits per exhibitor. (Breed of rabbit must be given on entry tag.) (Only one entry per class number.)
- E. First and last shift exhibitors will feed rabbits. All barn duty shift exhibitors will keep barn swept and refresh the rabbits water. All exhibitors are required to sign up for barn duty when their rabbits are brought in.
- F. All rabbits must be in possession of a Junior Fair member from birth or before April 15 of the current 4-H year.
- G. All rabbits must be tattooed by July 31st.
- H. All varieties are as recognized and defined by the standard of perfection except market classes.
- I. All animals must be shown by the Junior Fair member who is exhibiting the animal. If the project exhibitor is unable to show the animal, another project member may show the animal subject to the superintendent's approval.
- J. All exhibitors must be present 1/2 hour before judging begins. Required proper show attire of long sleeves and appropriate long pants must be worn. Closed toe shoes must be worn.
- K. No rabbits are to be sold during the Fair except at the Poultry and Rabbit Sale.
- L. Rabbits will be released Sunday at 7:00 PM (walk out only) & 8:00 PM (vehicles)
- M. No health certificates required. Rabbits housed outside of Wisconsin must have a state certified health certificate from a Wisconsin veterinarian.
- N. Thank you cards must be turned in at the Rabbit Barn starting at 5PM Sunday.
- O. All fur breeds show first on the day of the show.
- P. Only exhibitors, judges, and clerks will be allowed at the show table during show.

- Q. No cell phone usage will be allowed in the show ring. Any infraction will result in immediate forfeit of the remaining show and sale rights.
- R. To be eligible to sell, all animals must be housed in Kenosha County.
- S. All animals must be placed on show table by the exhibitor.
- T. Youth in 3rd grade and above may sell their rabbit(s).

Premiums for Divisions A - BB:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter:

- A – Angora
- B – Wooley Jersey
- C – Fuzzy Lop
- D – Any other Fancy breed (not cross)
- E – Dutch
- F – Mini Lops
- G – Lops (Holland)
- H – Netherland Dwarfs (all colors)
- I – Rex (all colors)
- J – Mini Rex (all colors)
- K – Silver Martins (all colors)
- L – Tans
- M – Florida Whites
- N – Havana
- O – English Spot
- P – Mini satin
- Q – Rhinelander
- R – Polish
- S – Standard Chinchilla
- T – American Sable

Class #:

1. Buck, over 6 months
2. Doe, over 6 months
3. Buck, under 6 months
4. Doe, under 6 months

Division Letter:

- U – Californian
- V – Flemish Giants
- W – Lops (English and French)
- X – New Zealand
- Y – Palomino
- Z – Satin
- UU – Any other commercial breed (not cross)

Class #:

1. Buck, over 8 months
2. Doe, over 8 months
3. Intermediate Buck, 6 – 8 months
4. Intermediate Doe, 6 – 8 months
5. Buck, under 6 months
6. Doe, under 6 months

* Ribbons will be awarded to the Best of Breed and Best Opposite in each breed listed above.

* Champion ribbons will be awarded to the rabbits judged to be the Best of Show and Best Opposite of Show.

* Trophies will be awarded.

* Awards donated through the effort and hard work of the Small Animal Project members.

Division Letter: AA - RABBIT FOR MEAT

Class #:

1. Single fryer - Crossbred or purebred. Not over 69 days of age, must weigh between 3 - 5 lbs., either sex, not to be shown in any other class.
2. Roaster rabbit - Crossbred or purebred, between 70 and 180 days of age, over 5 lbs., either sex, not to be shown in any other class.
3. Stewer rabbit - Must be over 6 months of age and over 8 lbs. May be of either sex and not shown in any other class.

Division Letter: BB - MEAT PEN

Class #:

1. Three rabbits of the same breed, color, and variety; crossbred or purebred. No rabbit may be over 69 days old and must weigh between 3 - 5 lbs. Not to be shown in any other class.

Awards for overall champions will be provided by the Kenosha County Junior Fair Small Animal Team.

Division Letter: CC - PET RABBIT

The exhibit consists of a single rabbit of either sex, over 6 months of age, which is shown in no other class under this dept.

Class #:

1. Pet rabbit, dressed in costume
2. Pet rabbit, perform tricks, etc.

Division Letter: DD - RABBIT SHOWMANSHIP

Entrants must show his or her own rabbit. To be judged on the basis of carrying the animal, showing the animal, and appearance, action and general rabbit knowledge of exhibitor. The top four individuals receive premium money in each class as listed, however, all entries will receive ribbons. If an exhibitor has won a showmanship level, they must move up to the next level, regardless of grade.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Novice (any 1st time show exhibitor)
2. Beginner (3rd to 5th grade as of January 1 of exhibit year)
3. Junior (6th - 8th grade as of January 1 of exhibit year)
4. Senior (9th grade and above as of January 1 of exhibit year)
5. Champion Showman - this will be made up of all the age champions along with any previous year Senior Champion winners. These exhibitors will compete for the Nancy Nienhaus Top Showman plaque.

Division Letter: EE - PARENT AND ALUMNI SHOWMANSHIP

Any Junior Fair parent or adult may enter alumni class judging for showmanship. Bring a rabbit to table and be able to show the rabbit. You do not have to own or bring a rabbit. One may borrow a rabbit from a youth exhibitor. Ribbons only.

Division Letter: FF - GET OF SIRE / PRODUCE OF DAM

Exhibit will consist of one animal which is the offspring of a rabbit shown (not bought) at the previous year's Kenosha County Fair. Only one rabbit or both may have been shown at the previous year's Fair. Exhibitor must be able to furnish a parent to the rabbit being shown. Rabbits may be shown in another rabbit class. (Ribbons Only)

Class #:

1. Buck, any age or breed
2. Doe, any age or breed

An award will be presented for the best Get-of-sir / Produce of Dam exhibit of all breeds, ages and sexes.

Division Letter: GG - CLUB EDUCATIONAL DECORATIONS

Premiums: 1st - \$15.00 2nd - \$10.00 3rd - \$5.00 4th - HM

Prizes for educational display and rabbit decorations. Must have some educational component to educate the general public. Evaluated on educational and decorative value. Sponsored by the Small Animal Team.

Division: HH - PHOTOGRAPHY

Class No. 1 - Photo of a Rabbit

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Photography Rules:

- A. Photos must be of domestic rabbits only. No photos of wild rabbits will be considered.
- B. Entries must be 8" x 10" and mounted on heavy, stiff background, cut to 11" x 14".
- C. Punch two holes (minimum 1/4" in diameter) at the top of the mounting board exactly 9" apart. Attached your name and club on the back of the mounting board. The Grand Prize winner will also need the .jpeg file.
- D. Entry deadline is Tuesday of Fair Week during rabbit check-in from 5PM -9PM.
- E. Photos will be judged on quality, clarity and composition. The rabbit must be the main subject.
- F. Entries taken by a person that are similar or nearly identical to that person's winning photo the previous year will not be considered. Please avoid the same/similar rabbit in the same/similar background.
- G. The Grand Prize photograph will become property of the Kenosha County Fair and will be reproduced to be hung in the Rabbit barn.
- H. All eligible entries will be privately judged and displayed in the Rabbit Barn during the Kenosha County Fair

JUNIOR FAIR POULTRY AND RABBIT SALE

Co-Chairmen: Sue Kaminski & Colleen Knapp

1. Chickens, Bantams, Market Chickens, Ducks, Geese, Turkeys and Rabbits will be sold at the Junior Fair Poultry and Rabbit sale, Sunday at 1:00 PM.
2. To be eligible for the Sale, all animals must have received a blue or red ribbon during judging and be within the breed requirements of the Standard of Perfection for the particular breed. All meat birds or rabbits must be of market weight and condition. Final eligibility will be determined by the judge and superintendent of the respective department.
3. Exhibitor may pre-register 3 animals and sell a maximum of two. If selling a pen, it will be considered as one entry. All animals in the pen will be sold together and will not be split. No animals which were not pre-registered will be sold.
4. Exhibitors selling animals in the Sale must be present to offer his or her animal in the sale ring. Another Junior Fair member may sell animals for an owner in cases of extreme hardship. Prior approval from sale chairpersons is necessary.
5. Required proper show attire of long sleeves and appropriate long pants must be worn.
6. No rabbits or poultry will be sold during the Fair except at the Poultry and Rabbit Sale.
7. Only pullets and cockerels may be sold at auction, no hens or cocks allowed.
8. Exhibitors selling at the sale are required to be present at 12:00 PM. All exhibitors selling in the Small Animal Sale are required to help with the Sale, during the Sale and after the Sale. All animals will be left in the ring until after the Sale. If exhibitors do not return animals to pens after the Sale, Sale checks and Sale rights could be affected.
9. Exhibitors are responsible for animals sold until after the sale on Sunday afternoon. Animals sold at the sale are to be claimed by the purchaser before 9 PM on the last day of the fair. The Kenosha County Fair is not responsible for any animals lost, strayed or stolen. Seven percent (7%) of a member's gross sale receipts will be assessed and used for sale promotion.
10. Thank you cards must be turned in by 5 PM Sunday.
11. All sale sheets must be received by the 1st Friday in August to Sue Kaminski for eligibility.
12. Animal must be housed in Kenosha County in order to be sold at the Sale.

JUNIOR DEPARTMENT 9 - DOG CARE AND OBEDIENCE

- A. Show is held on Wednesday at 9 AM
- B. Dogs are to be brought to the Fair on the day of show and removed from the grounds the same day. All dogs must remain in the designated area. If found in any other place, it will result in removal from the Fair.
- C. All dogs must have required shots.
- D. Dogs not permitted off leash except when requested by judge.
- E. Exhibitor must have been enrolled in the Kenosha County Junior Fair Dog Project the current year and meet the requirements of attendance, training and exhibiting.
- F. A Junior Fair dog also being trained outside of the Junior Fair program may not enter Beginner or Pre-Novice classes.
- G. Dogs in Beginners or CGC non-regular classes are not eligible for High Scoring Dog in trial. Dogs must have a qualifying score to receive High Scoring Dog in Trial.
- H. Any dog with qualifying score received in Junior Fair or in outside show may not enter Pre-Novice with a new handler.
- I. BITCHES IN SEASON will be judged LAST in Obedience & Rally Obedience. Report to the ring steward that you are there BUT DO NOT BRING YOUR DOG TO RING SIDE until judge or steward notifies you. Bitches in season may not be shown in Showmanship and Agility or Versatility.

Division Letter: A - SHOWMANSHIP

Showmanship is judged on ability of the handler to train, groom and show their dog. Dogs may be purebred or mixed. The four highest individuals in each class will receive rosettes. The Dutch System will be used for all placements in each ribbon group.

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Beginning Showmanship - Members in first year of showmanship training
2. Intermediate Junior. Showmanship - 4th - 8th grade and second year or more of showmanship training
3. Intermediate Senior. Showmanship - 9th grade and above and second year or more of showmanship training
4. Open Junior. - 4th-8th grade
5. Open Senior. - 9th grade and above
6. Alumni – open to anyone who was, at one time, a member of the 4H Dog Project. Exhibition only, no premiums will be awarded

* Classes 4 & 5 from Division A - Eligible handlers will be placed in these classes at the discretion of the instructor.

* Champion Showmanship - For Best Junior Handlers from previous years.

* The above classes will compete for Best Junior Handler.

* Masters Class - For handlers who have won Best Junior Handler at two Kenosha County Fair shows.

Division Letter: B - DOG OBEDIENCE

Junior Fair dogs also being trained outside of the Junior Fair program or being trained professionally may not enter Beginner or Pre-Novice Classes. Beginner, Pre-Novice and Non-Trophy Classes not eligible for High Scoring Dog in Trial.

Premiums: 1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50

Class #:

1. CGC Class - 1st year member and 1-year dog
2. Beginner Class - 2nd year member and 2nd year dog
3. Pre-Novice A - 3rd year member and 2nd year dog
4. Pre-Novice B - 1st year dog with advance member, previously trained dog and 1st year member, OR dog and member are in 2nd year of Pre-Novice.
5. Novice A - Dog in Novice training for 1st year.
6. Novice B - Dog in Novice training for 2nd year.
7. Graduate - Novice A - Dog in Grad - Novice for 1st year.
8. Graduate - Novice B - Dog in Grad - Novice for 2nd year. (Pre-Open New Exercises include Broad Jump & Retrieve on Flat)
9. Pre-Open A - Dog required to do one of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
10. Pre-Open B - Dog required to do both new exercises. This class eligible

for ribbon and trophy.

11. Open (Pre-Utility New Exercises include signal Exercise, Moving Stand, Directed Retrieve, and Directed Jump)
12. Pre-Utility A - Dog required to do one of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
13. Pre-Utility B - Dog required to do two of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
14. Pre-Utility C - Dog required to do three of new exercises. This class eligible for ribbon/qualifying ribbon, not trophy.
15. Pre-Utility D - Dog required to do all new exercises. This class eligible for ribbon/qualifying ribbon and trophy.
16. Utility
17. Pre-novice Brace
18. Novice Brace
19. Team Obedience
20. Versatility
21. Alumni – open to anyone who was, at one time, a member of the 4H Dog Project. Exhibition only, no premiums will be awarded

Premiums for Division C & D:

1st - \$6.00 2nd - \$4.50 3rd - \$3.00 4th - \$1.50

Division Letter: C - AGILITY

Member and dog team will be placed in correct classes by instructor.

Class #:

1. Agility I - Member has only 1 dog
2. Agility II - If the member has a 2nd dog in Agility
3. Agility III - Tunnels and Jumps

Division Letter: D - RALLY OBEDIENCE

Member and dog team will be placed in correct class by instructor.

Class #:

1. Member has only one dog
2. If member has a 2nd dog in Rally Obedience
3. Brace Rally
4. Alumni – open to anyone who was, at one time, a member of the 4H Dog Project. Exhibition only, no premiums will be awarded

JUNIOR DEPARTMENT 10 - ANIMAL AND VETERINARY SCIENCE

- A. Date of Judging: Tuesday 12 - 7 PM
- B. All work must be original and produced by the young person exhibiting
- C. Open to Junior Fair members, enrolled in any animal science project or doing equivalent work under adult leadership.
- D. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Premiums for Divisions A - E:

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Division Letter: A - VETERINARY SCIENCE

Exhibitors are urged to display actual items. Entry may consist of poster or display with poster explanations as related to classes below:

Class #:

First Year

1. Keeping animals clean & healthy - basic sanitation
2. Healthy animal, temperature, pulse, respiratory, attitude, behavior, etc.
3. Anatomy - the animal body
4. Poster showing how to give an intravenous shot
5. Display of animals from around the world
6. Poster on endangered species
7. Animal care, grooming, equipment, etc.
8. Any other exhibit not listed above

Second Year

9. Diseases
10. Parasites
11. Nutrition
12. Promotional materials for having a pet spayed/neutered
13. Genetics - how traits are passed on
14. Any other exhibit not listed above

Third Year and over

15. Immunology
16. Physiology, function of organs
17. Zoonosis of public health
18. Display giving pros and cons of animal rights movement
19. Poster or display describing a current animal science issue (i.e. cloning, organ donations, scientific experimentation)
20. Any other exhibit not listed above

Division Letter: B - ANIMAL SCIENCE

Class #:

1. Chart or display of at least 5 nutrients, source and function
2. Preserved chick embryos, at least 3 showing development
3. Chart or display showing cuts of meat and where they come from
4. Chart, display or poster related to the horse project
5. Any other exhibit not listed above

Division Letter: C - HORSE MODELS

Class #:

1. Model showing proper horse health
2. Model showing body parts
3. Model showing proper tack or equipment
4. Any other model

Division Letter: D - DOG EXHIBITS

Class #:

1. Scrapbook from this project
2. Poster from this project
3. Mini booth (box approximately 18" x 24"), showing some phase of dogdom.
4. Any other exhibit not listed above

Division Letter: E - DAIRY EXHIBITS

Class #:

First and Second year

1. Display of milking process
2. Display showing how milk goes from cow to consumer
3. Completed calf examination

Third year and over

4. Chart or poster comparing nutritional value of different dairy products
5. Complete feed ration, include age of animal for dairy

Division Letter: F - HORSELESS HORSE

- A. 1st year member or non-buddy Horseless Horse Member to be entered, displayed and judged in Department 10.

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Poster depicting history of a breed
2. Horse safety poster
3. Scrapbook containing ten breeds with information about each
4. Poster on diseases and parasites of horses
5. Poster on careers in the horse world
6. Drawing or making of horses
7. Poster on good horse grooming
8. Any other project related to horses

CAVIES

1. Date of Judging: Tuesday, 7 PM
2. Cavies will be removed from grounds the same day.
3. All cavies must be tagged. Also put your tag number on your entry tag.
4. All exhibitors of cavies must provide a large cage for exhibiting and are responsible for feeding and watering their animals. An ample water supply must be made available to each animal by the exhibitor.
5. If you are unable to be present at feeding time, please leave a container with food, clearly marked with your name and feeding instructions, with the barn superintendent.
6. All animals must be housed in Kenosha County.

Division Letter:

G – American (all)
H – Abyssinian (all)
I – Coronet
J – Peruvian (all)
K – Silkie (all)
LL – Teddy (all)
MM – Texel
NN – White Crested

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Young male (up to 4 months old and less than 22 ounces)
2. Young female (up to 4 months old and less than 22 ounces)
3. Intermediate male (4-6 months and 22-30 ounces)
4. Intermediate female (4-6 months and 22-30 ounces)
5. Old male (over 6 months old and over 30 ounces)
6. Old female (over 6 months old and over 30 ounces)

Ribbons will be awarded to the Best of Breed and Best Opposite in each breed listed above.

Champion ribbons and trophies will be awarded to the cavies judged to be the Best of Show and Best Opposite of Show.

Division Letter: L - PETS

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Poster giving information on favorite pet (i.e. health, anatomy, history, habits, etc.)
2. Samples of feed for pet Including nutritional information
3. Construct or decorate a cage or aquarium that a favorite pet could live in
4. A lesson or teaching kit to teach others about your pet
5. A short story about your pet - 1-2 pages
6. Any other exhibit for pets

JUNIOR DEPARTMENT 13 - CATS

- A. Date of Judging: Tuesday 7:00 PM
- B. Cats will be removed from grounds the same day
- C. No adult, whole males to be shown
- D. Mixed and purebred cats can be shown
- E. Exhibitor must bring proof of vaccination for feline distemper, rhinotracheitis, calici virus and rabies or annual booster. Vaccinations must be given at least 3 weeks prior to show and not more than one year prior to show
- F. Exhibitor must be present 1/2 hour prior to judging and present proof of vaccination to the superintendent
- G. All animals must be housed in Kenosha County

Premiums for Divisions A-B:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - KITTENS (4-8 months of age)

Class #:

1. Males - Long Hair – Entry # 1
2. Males – Long Hair – Entry # 2
3. Female – Long Hair – Entry # 1
4. Female – Long Hair – Entry # 2
5. Male – Short Hair – Entry # 1
6. Male – Short Hair – Entry # 2
7. Female – Short Hair – Entry # 1
8. Female – Short Hair – Entry # 2

Division Letter: B - ADULTS (ages 8 months & over)

Class #:

1. Female – Long Hair – Entry # 1
2. Female – Long Hair – Entry # 2
3. Female – Short Hair – Entry # 1
4. Female – Short hair – Entry # 2
5. Altered – Long Hair – Entry # 1
6. Altered – Long Hair – Entry # 2
7. Altered – Short Hair – Entry # 1
8. Altered – Short Hair – Entry # 2

A merit award will be presented for Best Cat, Second Best Cat, Best Kitten, Best Long Hair and Best Short Hair.

JUNIOR DEPARTMENT 14 - PLANT & SOIL SCIENCE

A. Date of Judging: Tuesday 12-7 PM

B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Premiums for Divisions A-D:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - BUDDING GARDENERS (1st year members & up)

Class #:

1. Germination display
2. Pollination display
3. Exhibit showing the needs of plants
4. Any other plant and soil exhibit

Division Letter: B - BRANCHING OUT (2nd year members & up)

Class #:

1. Exhibit on plant pests
2. Any other plant & soil exhibit

Division Letter: C - DIGGING DEEPER (3rd year members & up)

Class #:

1. Herb garden
2. Any other plant & Soil exhibit

Division Letter: D - FIELD CROPS**(Each exhibit must be labeled with a variety name.)**

Class #:

1. 1-peck oats
2. 1-peck barley
3. 1-peck wheat
4. 3 stalks, field corn, 2 roots
5. 6 ears corn, husk removed
6. 1-peck soybeans or 10 plant bundles
7. Weed Collection, at least 12 weeds, properly pressed, mounted and labeled
8. Any exhibit in this project not listed above

Division Letter: E - VEGETABLES & SPICES

Exhibitor may enter only one item per class number. There is no limit on the class numbers that may be entered. Please refer to your project literature as to how to display your vegetables. Waxing of vegetables is not allowed. All root crops to be shown without tops.

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Beans, lima, 10 pods
2. Beans, green snap, 10 pods
3. Beans, wax snap, 10 pods
4. Beans, 10 pods or 1/2 cup shelled/dried beans or lentils
5. Beets, table 3, without tops
6. Broccoli, green, sprouting, 1 head
7. Brussel Sprouts, 6 heads
8. Cabbage, green, market, 1 head
9. Cabbage, kraut, 1 head
10. Cabbage, savoy, 1 head
11. Cabbage, red, 1 head
12. Carrots, half long, without tops, 3
13. Carrots, long, 3
14. Carrots, short, ox-heart type, 3
15. Cauliflower, 1 head
16. Celery, any type, 1 plant
17. Chard, 6 leaves
18. Cucumbers, dill pickle size, 6
19. Cucumbers, slicing, 3
20. Cucumbers, small, sweet, 10
21. Dill, small bunch
22. Eggplant, 2
23. Garlic, 3 bulbs
24. Kale, 6 leaves
25. Kohlrabi, without tops, 3
26. Leeks, 3
27. Muskmelon, 1
28. Spinach, large bunch
29. Okra, 3 pods
30. Onion, green bunching, 6
31. Onions, mature, yellow, 3
32. Onions, mature, white, 3
33. Onions, mature, red, 3
34. Onions, immature, yellow, 3
35. Onions, immature, white, 3
36. Onions, immature, red 3
37. Parsley, 1 bunch
38. Parsnips, without tops, 3
39. Peppers, hot, green, 3
40. Peppers, hot, ripe, 3
41. Peppers, mild, green, 3
42. Peppers, mild banana, 3
43. Peppers, mild other, 3
44. Popcorn, 3 ears
45. Potatoes, red, early, 3
46. Potatoes, red, late 3
47. Potatoes, white, early 3
48. Potatoes, white, late 3
49. Pumpkin, pie, 1
50. Pumpkin for Halloween, Jack-o-Lantern, 1
51. Pumpkin, small decorative, 1
52. Radishes, any, without tops, 6
53. Squash, summer yellow, small, 2
54. Squash, zucchini or similar, 2
55. Squash, acorn type, 1
56. Squash, scallop type, 1
57. Squash, buttercup or similar, 1

58. Squash, butternut or similar, 1
59. Squash, hubbard or similar, 1
60. Sunflower, head for seed, 1
61. Sweet Corn, husk removed, 3 ears
62. Tomatoes, green, 3
63. Tomatoes, red, 3
64. Tomatoes, cherry, 10
65. Tomatoes, paste varieties, 3
66. Tomatoes, yellow pear or plum, 10
67. Tomatoes, any heirloom, 3
69. Turnips, glove, without tops, 3
70. Turnips, green, 1 bunch
68. Watermelon, 1
69. Any other spice
70. Any other crop not listed above
71. Any spice dried and prepared, ready for use

CATEGORY - GARDEN BOX

The garden box makes it possible for the members to make an exhibit based on the entire garden effort rather than just one or two exceptionally good vegetables. Waxing of vegetables is not allowed. Each vegetable listed may only be used one time in each garden box. The merit of the exhibit is judged 50% on quality and arrangement and 50% quality on the vegetables.

GARDEN LIST

- Beans - either green, yellow, or lima - 10 pods
- Beets, 3
- Broccoli, 1
- Cabbage, 1
- Carrots - either long or short, 3
- Cauliflower, 1
- Cucumbers - slicing, 2
- Cucumbers - either pickling or dill, 3
- Eggplant, 1
- Kohlrabi, 3
- Muskmelon, 1
- Onions - either white or yellow, 3
- Parsnips, 3
- Peppers - either green or red, 3
- Potatoes, 3
- Rutabaga, 1
- Squash, 1
- Sweet Corn, 3 ears
- Tomatoes - either green or ripe, 3
- Watermelon, 1

Division Letter: F

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50
Class #:

1. Garden Box Exhibit I - Open to garden members 3rd - 5th grade on January 1. Select 4 different vegetables from the garden list.

Division Letter: G

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50
Class #:

2. Garden Box Exhibit II - Open to garden members 6th - 7th grade on January 1. Select 6 different vegetables from the garden list.

Division Letter: H

Premiums: 1st - \$4.50 2nd - \$3.75 3rd - \$3.00 4th - \$2.25
Class #:

3. Garden Box Exhibit, Advanced - Open to garden members 8th grade and above on January 1. Select 8 different vegetables from the garden list.

Division Letter: I - FRUIT PROJECT

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25
Class #:

- | | |
|-------------------------------|-------------------------|
| 1. Apples, plate of 5 | 4. Strawberries, 1 pint |
| 2. Pears, plate of 5 | 5. Raspberries, 1 pint |
| 3. Grapes, plate of 3 bunches | 6. Other fruit |

JUNIOR DEPARTMENT 15 - FLOWERS AND HOUSE PLANTS

- A. Date of Judging: Tuesday 12-7 PM
- B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

CATEGORY - FLOWERS

Division Letter: A

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25
Class #:

1. Cut flowers, 3 spikes or blooms (include card with variety and method of growing)

Division Letter: B

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50
Class #:

2. Bouquet of flowers (include card with variety and method of growing)

Premiums for classes C-E:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: C - HOUSE PLANTS

All first year house plant project exhibits must have been propagated as leaf, stem cutting, division, air layering, or other asexual method after November 1, two years preceding and before June 15, preceding the exhibit year. Plants must be taken out of pots that plants were purchased in and planted in your own container when brought for exhibit. Plastic containers that you purchased your plants in should not be inserted in other pots. They must be replanted in larger pots for exhibiting.

Class #:

- | | |
|-------------------------------|--|
| 1. Cactus | 9. Orchids and Bromeliads |
| 2. Succulent | 10. Begonias |
| 3. Fern | 11. Gloxianias, African Violets, Episcia, etc. |
| 4. Aroid | 12. Other flowering houseplant |
| 5. Dracaenas | 13. Bulb plant |
| 6. Ivy | 14. Propagated plant |
| 7. Other tropical foliage | 15. Herbarium |
| 8. Other non-tropical foliage | 16. Terrarium |

Division Letter: D - PLANT CRAFTS

plant materials should have been dried and prepared by youth
Class #:

1. Simple vase or container arrangement of dried plant materials
2. Any other item made from dried plants or flowers

Division Letter: E - HOME GROUNDS

Class #:

1. Herbarium -15 mounted specimens of shrubs/tree leaves, properly identified. Indicate use in home grounds planting.
2. Annual landscape flowers (containerized)
3. Perennial landscape flowers (containerized)
4. Landscape perennial (containerized)
5. Any exhibit in this project, not listed above

JUNIOR DEPARTMENT 16 NATURAL SCIENCE/ENVIRONMENT/RECYCLING

- A. Date of Judging: Tuesday 12-7 PM
- B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.
- C. All entries must be mounted on either a full sized poster board (28' x 22') or a half sheet poster board (14' x 22'). No foam core board is allowed. Entries not on either the full-sized or half- sized poster board will be disqualified. This rule affects all poster entries in this Department.

Premiums for All Divisions:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - ENVIRONMENT/RECYCLING

Class #:

1. A display on how to recycle products
2. An exhibit showing new products made from recycled material-show the initial product and the new product
3. Any other exhibit in this project not listed above

Division Letter: B - WILDLIFE-BIRDS

Class #:

1. Ten pictures or drawings of birds seen and identified by you
2. A homemade bird feeder made by member with bird feed in it. Identify for what birds on a 3" x 5" card attached to the feeder
3. A bird house made by member. Identify for what bird, where placed and if used, what bird did you attract on a 3" x 5" card attached to the house
4. Photographs of four or more bird nests. Identify type, place located and date found
5. Any other exhibit in this project not listed above

Division Letter: C - FISH/FISHING

To enter the casting contest, you must be a member of the fishing project and have attended at least two (2) meetings/outings/events during the project year. Casting contest to be held Friday, 5 PM at the Fish Pond, Kenosha County Fairgrounds. Awards and prizes donated by the Kenosha County 4-H Fishing Project.

All entries containing hooks or sharp objects - the tips must be covered or protected to prevent injury.

Class #:

1. Casting contest - 3rd - 6th grade (before January 1 of current year)
2. Casting contest - 7th grade and above (before January 1 of current year)
3. Display of various fish hooks, lines and leaders with an explanation of major uses
4. Display of fly tying with a minimum of two different examples
5. Display of two or any handmade lures, jigs, or spinner baits
6. Display showing steps in building rods
7. Display on carving crank baits or minnow baits and an explanation of their use
8. Display of fish species - fresh water
9. Display of fish species - salt water
10. Display of ice fishing project
11. Display of open water fishing project
12. Self-built rod
13. Scrapbook of your fishing project year. Minimum of 4 fishing project outings
14. Display of native aquatic plants
15. Display of invasive aquatic plants
16. Poster or display of boat safety/equipment
17. Display board depicting the contents of a tackle box
18. Any other project not listed above

Division Letter: D - INSECTS

Class #:

1. Collection of two or more specimens of at least 10 species of insects, properly mounted and identified, using common names and scientific names (For 1st year project members)
2. Poster of life stages of an insect
3. Any other exhibit in this project not listed above

Division Letter: E - WILDLIFE MANAGEMENT

Class #:

1. A display of 12 mounted plant specimens that are important wildlife food plants
2. Scrapbook of 20 wildlife tracks labeled. Note location and date of any tracks actually seen by the member
3. A poster showing drawings or photographs of fur-bearing animals found in your nature study area. Note the area and date they were identified.
4. Any other exhibit in this project not listed above

Division Letter: F - WILDFLOWERS

Exhibit will be disqualified if any endangered wildflowers are included in exhibit.

Class #:

1. A scrapbook of fifteen (15) wildflowers pressed, identified, labeled and mounted
2. Any other exhibit in the project not listed above

Division Letter: G - GUN SAFETY and SPORTSMANSHIP

No live ammunition of actual firearms to be displayed

Class #:

1. Ammunition display. Can be a poster of display of spent shell casings with descriptions and information on each.
2. Homemade shooting sports accessory.
3. Decorate piece relating to shooting sports.
4. Display relating to wildlife conservation.
5. Homemade decoy.
6. Exhibit on proper firearm maintenance.
7. Display on gun safety and/or hunter safety.
8. Exhibit/display on wild game cooking.
9. Display/poster showing types of firearms, actions, pieces and parts
10. Any exhibit related to shooting sports.
11. Any other exhibit in the project not listed above.

Division Letter: H - ARCHERY

Class #:

1. Display of proper archery equipment with explanation of its use
2. Exhibit of two or more homemade pieces of archery equipment
3. Any other exhibit in the project not listed above

Division Letter: I - ARCHERY SHOOT

Open to Certified Project Members ONLY. It will take place on Sunday (before the fair) at 1 PM near the Pond Area at the Kenosha County Fair.

Class #:

1. All ages

Division Letter: J - CAMPING

Class #:

1. Display of camping equipment with an explanation of its use
2. Display or poster on camp cooking. Include at least 1 recipe and picture of the meal
3. Display with explanation on how to pack and wear a backpack
4. Scrapbook of your camping year
5. Any other exhibit in this project not listed above

JUNIOR DEPARTMENT 17 - CLOVERBUDS PROJECT

- A. Date of Judging: Tuesday 12-7 PM
- B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Division Letter: A - CLOVERBUD (Kindergarten through 2nd grade)

Open to youth enrolled in Cloverbuds. Members may exhibit FOUR items. A participation ribbon and \$1.00 will be awarded.

NOTE: Group projects MUST be listed on club entry form, not individual.

Class #:

- 1. Entry # 1
- 2. Entry # 2
- 3. Entry # 3
- 4. Entry # 4

JUNIOR DEPARTMENT 18 - CULTURAL ARTS

- A. Date of Judging: Monday 12-7 PM
- B. All exhibits must be the result of the year's project and completed since the last Fair. All projects should be based on exhibitor's original designs. Kit designs will only be allowed under class #61. Emphasis in judging will be placed on originality of design and craftsmanship.
- C. All projects should be completely finished and able to be readily hung or displayed. Drawing, painting, prints, etc., MUST be matted or mounted and ready for hanging. They must have a suitable, secure hanger. Those not matted or mounted and ready for hanging will be dropped one placing.
- D. Media included in the project are: paper, fiber, clay, leather, textiles, wood, chalk/carbon/pigment, glass/plastic, metal, natural.
- E. Exhibitor may enter up to 3 baskets as long as they are different and would receive up to 3 premiums.
- F. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night. If a tag is not attached, it will be dropped one placing.
- G. All cards, stationary, small items, Christmas ornaments, and jewelry must be put in clear Ziploc bags with entry tags securely attached, or the projects will be dropped one placing.

Premiums for All Divisions:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - ARTS AND CRAFTS

Class #:

- 1. Batik
- 2. Basket Entry # 1
- 3. Basket Entry # 2 - must be different type than Entry #1
- 4. Basket Entry # 3 - must be different type than Entries # 1 and # 2
- 5. Candle - bees wax
- 6. Candle - wax
- 7. Candle - any other candle making medium
- 8. Ceramics - hand built
- 9. Ceramics - pre-cast item
- 10. Ceramics - wheel thrown item
- 11. Molded plaster item
- 12. Clay pot creation
- 13. Collage - any other media or combination of media
- 14. Decorated lampshade
- 15. Decorative or useful item made from beads
- 16. Decorated holiday ornaments - set of 3
- 17. Decorated flower pot
- 18. Decorated picture frame
- 19. Decoupage - useful or decorative item
- 20. Drawing - pen, pencil
- 21. Drawing - pastel, crayon, charcoal

- 22. Drawing - any other media or combination of media
- 23. Fabric creations - use of pom-poms, yarns, pipe cleaners, felt, etc.
- 24. Prints on fabric - stenciling, stamping, etc.
- 25. Decorated ready-to-wear clothing item - stencil painting, fabric painting, beads, etc.
- 26. Jewelry - beaded single item
- 27. Jewelry - beaded set
- 28. Jewelry - handmade beads
- 29. Jewelry, any material
- 30. Latch hook or continuous loop hooked item - useful or decorative
- 31. Leather - article of own construction with or without pattern decoration
- 32. Leather - an article with tooled, stamped or carved design
- 33. Leather - article using pre-cut materials
- 34. Leather - decorative accessory or useful article
- 35. Macramé - useful or decorative item
- 36. Metal work - metal enameling or tin punch (may be recycled material) decorative accessory
- 37. Mosaics - useful or decorative item
- 38. Painting - watercolor, tempura, casein
- 39. Painting - oil, acrylic
- 40. Painting - any other media or combination of media
- 41. Prints on paper - lithography, stamping, etc.
- 42. Design with paper - includes quilling, paper sculpture or paper twist
- 43. Hand decorated cards
- 44. Article made from reeds, corn husks or other natural materials (not dried arrangement)
- 45. Sculpture - ceramic
- 46. Sculpture - wire, metal or wood
- 47. Sculpture - soft (i.e. dolls)
- 48. Sculpture - made from recycled materials
- 49. Stitchery - clothing article
- 50. Stitchery - plastic canvas
- 51. Ukrainian eggs - decorative
- 52. Weaving - useful or decorative article
- 53. Weaving - woven rug made from rags
- 54. Wind chimes
- 55. Wood burning - useful or decorative item
- 56. Prints on wood - stenciling or stamping
- 57. Pre-cut, wood shapes - painted, stained or decorated
- 58. Any natural or decorated wreath
- 59. Any other media not listed above
- 60. Any combination of above media
- 61. Any item made from a kit
- 62. Any item made from recycled material

Division Letter: B - MUSIC

Class #:

- 1. Scrapbook on member's work in music. May include new words for existing melodies, and/or original music - must bring tape recordings
- 2. Poster showing how member uses music in his or her Junior Fair work
- 3. Musical instrument made by member
- 4. Any other exhibit in this project not listed above

Division Letter: C - THEATER ARTS/CLOWNING

Class #:

- 1. Original one act play performed by member.
- 2. Original play written and performed by a group. Maximum performance time: 10 minutes
- 3. Mini booth showing a play set. Box should be approximately 18" x 24". Include brief description on card
- 4. Photograph story of your play. Describe your participation. Mount on poster board 14" x 22"
- 5. Written critique of two plays viewed by member. Identify play: the title, author, date of performance and performing group

6. Display of costumes you have created
7. Display on light and shadow
8. Display on make-up
9. Display on sound effects
10. Display of puppetry activity including completed puppets and play for which prepared. Play need not be original.
11. Rod puppet
12. Puppet with movable mouth (no play needed)
13. Original written play - one act or more
14. Written monologue - one page minimum
15. A play prompt book
16. Props for a character representing a specific culture
17. Costume for a character representing a specific culture
18. Clown costume. Should be worn by exhibitor. After judging, costume will be left for display
19. Clown make-up kit
20. Clown face: Make-up should be worn by exhibitor. After judging, a head-size photo of the made-up clown face would be left for display
21. Any props made as part of a clown kit
22. Photographic story of clown project work
23. Any other exhibit in this project not listed above

Division Letter: D - COMMUNICATIONS AND CREATIVE WRITING

Class #:

1. A photo exhibit, scrapbook or collage about what you learned from interviewing a person
2. A poster or collage that illustrates things families can do together instead of watching television
3. A poster, signed by club members, listing rules and guidelines the club has created to make sure people treat each other with courtesy and respect
4. A hand written "commonplace book"
5. A scrapbook or notebook or original poetry including at least one of the following: found poems, nature poem, cinquaine, telephone or vertical poem, or any other original poem
6. A poster about proper e-mail etiquette
7. A handmade "few kind words" book
8. Any other piece of original creative writing (poem, short story, essay or play)
9. A poster of stress reduction tips and suggestions for dealing with speech anxiety
10. An exhibit that includes books, props and visual aids to illustrate the book you or your group has read
11. A scrapbook or collage about the various books that were read and discussed
12. A poster illustrating your top 10 favorite books
13. An exhibit, including photos and other items you've gathered that relate to the project
14. A family scrapbook of special event; Birthday Book, Holiday Book; or any other family journal that was created by two or more family members
15. Any other item not listed above

Division Letter: E - SCRAPBOOKING

For the scrapbooking project, a kit is defined as one that has directions or suggestions on how to place pictures, ribbons, and other details. NOTE: For all age levels, one page is equivalent to a single-sided page.

Class #:

3rd - 5th Grade

1. Any size album - 10 or more pages
2. Album made form a kit
3. Junior Fair themed album
4. Display of scrapbooking or card making techniques
5. Set of 4 hand stamped cards
6. Set of 4 other handmade cards

6th - 8th Grade (or 1st year in Scrapbooking Project)

7. 12" x 12" size album - minimum 20 pages
8. Any other size album - minimum 15 pages
9. Junior Fair themed album
10. Unique construction of an album - i.e. accordion, paper bag, etc.
11. Digital Scrapbook
12. Set of 4 hand stamped cards
13. Set of 4 other handmade cards
14. Any other stamped media or paper crafting article
15. Display of scrapbooking or card making techniques

9th Grade and up (albums or projects at this level made from a kit or part of kits are NOT accepted)

16. 12" x 12" size album - minimum 30 pages
17. Any other size album - minimum 20 pages
18. Junior Fair themed album
19. Unique construction of an album - i.e. accordion, paper bag, etc.
20. Digital scrapbook
21. Set of 4 hand stamped cards
22. Set of 4 other handmade cards
23. Any other stamped media or paper crafting article
24. Display of scrapbooking or card making techniques

JUNIOR DEPARTMENT 20 - PHOTOGRAPHY / COMPUTERS

- A. Date of Judging: Tuesday 12-7 PM
- B. Each exhibitor is limited to 10 entries – 1 per class. All photographs must be the result of the exhibitor's project for the current Fair year. Exhibitors must be enrolled in the correct division.
- C. Photographs will be judged on the basis of technical quality, composition and story-telling ability.
- D. Photographs may be color or black and white.
- E. Member must be able to provide technical information about type of camera, lighting (natural or flash), exposure details and any cropping or editing used.
- F. A photo may only be used once.
- G. All photos must be mounted on white or black poster board (NO foam board).
 - 4 x 6, 5 x 7 and 6 x 9 photos to be mounted on 8 x 10 poster board
 - 8 x 10 enlargements are to be mounted on 11 x 14 poster board
 - Photos must be securely attached to poster board using rubber cement or high-quality mounting tape
 - Photos must have a caption
 - Entry tag must be stapled to upper right corner of poster board. Please remove Claim Ticket.
- H. Failure to follow entry rules will result in entries being dropped one placing.
- I. Posters in Class 10 and 11 may only be on Poster Board 14 x 22
- J. Class 10 and 11 suggestions:
 - Posters/displays on types of cameras, photography tips and tricks, lighting, etc.
 - Items such as puzzles, photo mug, calendar, photo collage, etc.
- K. Class 13 and 14:
 - A computer enhanced photo must have obvious alternations and/or enhancement: in camera effects, filters, lense or programs used to dramatically change the way the image would normally look.

Premiums for All Divisions:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter:

- A - BEGINNER (1 – 3 years in project)
- B - INTERMEDIATE (4 – 6 years in project)
- C – ADVANCED (Over 6 years in project)

Class #:

1. One 4 x 6 photo of your choice
2. One 4 x 6 photo of your choice

3. One 4 x 6 photo of your choice
4. One 4 x 6 photo of your choice
5. One 6 x 9 photo of your choice
6. One 6 x 9 photo of your choice
7. One 5 x 7 or 8 x 10 photo of your choice
8. One 5 x 7 or 8 x 10 photo of your choice
9. One 5 x 7 or 8 x 10 photo of your choice
10. Photography related poster, display, or item using exhibitor's photos
11. Photography related poster, display, or item using exhibitor's photos
12. Photo story – 3-4 photos (4 x 6) that tell a story (mounted on 11 x 14 poster board)
13. Computer enhanced photo (5 x 7) with original (4 x 6) mounted on 11 x 14 poster board
14. Computer enhanced photo (5 x 7) with original (4 x 6) mounted on 11 x 14 poster board
15. Videography – video or slide show of any subject up to 3 minutes in length. (Must provide viewing device for judging)
16. Videography – video or slide show of any subject up to 3 minutes in length. (Must provide viewing device for judging)
17. Panoramic pieced display – 3 or more images stitched together to create a panoramic print mounted on 8 x 22 poster board. Show the original images, 4 x 6 or 2 x 3 along with the panoramic print
18. "My Best Photo" – one 5 x 7 or 8 x 10 of exhibitor's most technically and compositionally correct image
19. HDR print – 3 or more images combined to create a high dynamic range image mounted on 11 x 14 poster board. Show the original Images, 4 x 6 or 2 x 3, along with the HDR edited image
20. Any other exhibit relating to photography

Division Letter: D - COMPUTERS

Class #:

1. Create a flyer promoting Junior Fair, Youth Organization, Kenosha County Fair, etc.
2. Computer generated T-shirt design
3. Create a display of a dismantled computer, identifying parts and their functions (not to exceed 24" x 30")
4. Create a child's story book or newspaper
5. Create a database of at least 6 fields and 20 records. Include a description of how the database would be used
6. Create a spreadsheet containing at least 6 fields and 20 records. Include a description of how the spreadsheet would be used.
7. Create a 4-page newsletter that includes graphics. A 4-page newsletter consists of two 8.5" x 11" page printed on both sides.
8. Create a trifold 6 panel brochure that includes graphics. The original paper size must be 8.5" x 11" and the brochure must have text or graphics on every panel.
9. Create an original piece of art on the computer.
10. Create a design. (examples may include, but not limited to: landscape, garden, home, building, CAD-CAM designs.)
11. Create a set of business stationary on the computer, including a business card (3.5" x 2"), a piece of letterhead (8.5" x 11"), and a business sized envelope (9.5" x 4").
12. Create a piece of artwork on the computer (may include a digital photo) to print onto transfer paper. Then apply to a t-shirt, tote bag, or other item. Bring the completed item to show at the fair.
13. Exhibit a website you have designed.
14. Any other exhibit not listed above.

JUNIOR DEPARTMENT 22 - WOODWORKING

- A. Date of Judging: Tuesday 12-7 PM
- B. Articles to be eligible for entry must have been made since last September. Any work previously shown will be disqualified. Exhibited items must be a result of member's own work in a youth organization and not made in connection with school activities, unless otherwise noted.
- C. It is recommended that articles exhibited be finished appropriately for their expected use.
- D. Examples in parenthesis.
- E. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Premiums for Divisions A & B:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - MEASURING UP

Open to 3rd graders with 1 year of woodworking training

Class #:

1. An article for use in farm or home workshop
2. Article for use outdoors (airplane)
3. An article for use in storage (wooden box)
4. An article for use in kitchen or living room (letter holder)
5. An article for use in the home (picture frame)
6. A toy or homemade game (puzzle)
7. An article of creative design from wood or wood and other materials or using recyclable materials
8. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

Division Letter: B - MAKING THE CUT

Open to 4th graders with 2 years or less of woodworking

Class #:

1. An article for use in farm or home workshop (saw horse)
2. An article for use outdoors (birdhouse)
3. An article for use in storage (toolbox)
4. An article for use in kitchen or living room
5. An article for use in the home (stool)
6. A toy or homemade game (whistle)
7. An article of create design from wood or wood and other materials or using recyclable materials
8. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit.

Division Letter: C - NAILING IT TOGETHER

Open to 5th grade and above with 3 years or less of woodworking

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Class #:

1. An article for use in farm or home workshop
2. An article for use outdoors (boomerang)
3. An article for use in storage (book shelf)
4. An article for use in kitchen or living room (belt buckle??)
5. An article for use in the home (corner shelf)
6. A toy or homemade game (puzzle)
7. Repaired or refinished article
8. An article of creative design from wood or wood and other materials or using recyclable materials
9. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

Division Letter: D - FINISHING UP

Open to 6th grade and above with 4 years or less of woodworking

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. An article for use in farm or home workshop
2. An article for use out-of-doors (wood vehicle, picnic table)
3. Useful article of furniture or cabinet making (step stool/chair)
4. An article for use in the home (door knocker)
5. Article for use in some building other than the home
6. Useful article of farm carpentry
7. Repaired or refinished article
8. An article of creative design from wood or wood and other materials or using recyclable materials
9. An article made in Industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

Division Letter: E - SHOWING IT OFF

Open to 7th grade and above

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. An article for use in farm or home workshop
2. An article for use out-of-doors
3. Useful article of furniture or cabinet making
4. An article for use in the home
5. An Article for use in some building other than the home
6. Useful article of farm carpentry
7. Repaired or refinished article
8. An article of creative design from wood or wood and other materials or using recyclable materials
9. An article made in industrial arts, vocational agriculture class or shop as part of classwork or for class grade or extra credit

JUNIOR DEPARTMENT 23 - ELECTRICITY

A. Date of Judging: Tuesday 12-7 PM

B. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Division Letter: A - MAGIC OF ELECTRICITY

Open to 1st & 2nd year members

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Circuit Board
2. Homemade compass
3. Model electric motor
4. Scrapbook of experiments
5. Electric question board
6. Electromagnet
7. Galvanometer
8. Any other exhibit not listed above

Premiums for Divisions B & C:

1st - \$2.25 2nd - \$2.00 3rd - \$1.50 4th - \$1.25

Division Letter: B - INVESTIGATING ELECTRICITY

Open to 2nd & 3rd year members

Class #:

1. Display showing types of fuses
2. Display of electric cords, wires or cables
3. Test lamp
4. Demonstration board with 3-way & 4-way switches
5. Trouble light
6. Light-duty extension cord
7. Heavy-duty extension cord
8. 22" x 28" sample of circuit diagram (must include battery conductor light, resistor or switch)

9. Parallel circuit board

10. Rocket launcher

11. Any other piece of homemade electrical equipment not listed above

Division Letter: C - WIRED FOR POWER

Open to 3rd year members and up

Class #:

1. Display of bulbs, tubes or lighting equipment
2. Homemade lamp or lighting unit
3. Lighting poster or chart
4. Any other piece of homemade electrical equipment not listed above

Division Letter: D - ADVANCED ELECTRICITY

Heat & Power Open to 3rd year members and up

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Display showing motor types, operation or maintenance
2. Any other piece of homemade electrical equipment not listed above

Division Letter: E - ADVANCED ELECTRONICS

Open to 3rd year members and up

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

1. Any piece of homemade electronic equipment
2. Display or plan of an electrical control system
3. Diagram or photographs of electrical or electronic equipment installed at home
4. Any piece of electrical equipment made from commercial kit
5. Any other piece of homemade electrical equipment not listed above

JUNIOR DEPARTMENT 24 - MECHANICS

Date of Judging: Tuesday 12-7 PM

All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.

Division Letter: A - TRACTOR MAINTENANCE

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Drawing or display, illustrating, identifying part of and explaining function of one tractor engine component such as spark plug, carburetor, etc.
2. Mounted exhibit of worn tractor engine parts caused by poor tractor maintenance, collected by member. Include explanation of cause and how to prevent it.
3. Display of tractor maintenance records and operating costs
4. Display on plywood or pressed board of different kinds of nuts, bolts, screws, washers and other fasteners used on farm machinery, properly labeled.
5. Poster on tractor or farm machinery safety
6. Diagram showing a dangerous tractor or farm machinery situation and explaining how to prevent it.

Division Letter: B - SMALL ENGINES - FIRST UNIT

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Panel exhibit of small engine parts with identification of parts
2. Poster or panel illustrating steps in a small engine service job (14" x 22")
3. Poster or panel showing correct steps in preparing a small engine for off-season storage (14" x 22")
4. Panel exhibit showing diagram of: Ignition system or fuel system or lubrication system
5. Panel showing worn or faulty engine parts with statement as to cause and prevention
6. Poster or panel showing the events in a four-cycle engine with a brief explanation (14" x 22")

7. Small engine safety poster (14" x 22")
8. Any other exhibit not listed above

Division Letter: C - SMALL ENGINES - SECOND UNIT

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Class #:

1. Panel showing events in a two-cycle engine with a brief explanation
2. Panel exhibit or carburetor parts with explanation of functions of part, float type or diaphragm type.
3. Poster listing preventative maintenance measures recommended for two-cycle engine (14" x 22")
4. Any other exhibit not listed above

Division Letter: D - AEROSPACE - MODEL AIRPLANES

Premiums: 1st - \$2.25 2nd - \$2.00 3rd - \$1.50 4th - \$1.25

Class #:

Preflight - 3rd grade & up

1. Model of homemade airplane made with no kit, not made to fly
2. Poster explaining the four forces affecting a model plan in flight
3. Model of airplane made from kit, not made to fly
4. Paper airplane
5. Any other exhibit not listed above

Lift-off - 4th grade & up

7. Part of an airplane, displayed and labeled
8. Photos of types of aircraft with description
9. Model of homemade airplane made with no kit, made to fly
10. Model of airplane made from kit, made to fly
11. Any other exhibit not listed above

Reaching New Heights - 5th grade & up

12. Homemade hang glider
13. Model of homemade airplane made with no kit, made to fly
14. Model of airplane made from kit, made to fly

Division Letter: E - MODEL ROCKETRY

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

Rocketry

1. Edible rocket
2. Homemade space helmet
3. Straw and balloon rocket
4. Poster relating to rocketry
5. A non-metallic model rocket you have built and flown (include a flight log of recent flight-rocket not used in county-wide competitions)
6. A non-metallic model rocket that has not yet flown
7. A non-metallic model rocket that was flown in the countywide rocketry competition
8. Any other rocket made from recycled material
9. Any other exhibit not listed above

Flying

10. Scrapbook of aviation project
11. Poster showing at least 5 flight instruments and their purpose
12. Match parts and function of a remote control
13. Altitude tracker
14. Any other exhibit not listed above

Premiums for Divisions F & H:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: F - SCALE MODELS

- A. Kits may be used but you must label your model "kit used" or "original model" (original model: no kit was used in any way.)
- B. Model display must be one unit. Be sure model and all other objects are securely fastened.

- C. Motorized or remote powered models may only be entered under class # 7.
- D. Snap together models can be exhibited for 6th grade and under
- E. Each model must have the following information on a 3" x 5" card:
 1. number of pieces in kit
 2. model diagram stapled to card
 3. any modifications made to kit
- F. Guidelines for Model Railroad Displays:
 1. display board must be 24" x 24"
 2. nothing can be taller than 8"
 3. First Year Members: display must have six trees, one small hill, one switch, track with any pattern, telephone poles, grass and/or gravel landscape

Class #:

1. Auto & Motorcycle
2. Truck
3. Boat or Ship
4. Military Track Vehicle
5. Military Wheel Vehicle
6. Any other model (excluding those listed above)
7. Any motorized/remote powered model (not an airplane)
8. Poster of your model railroad setup

Division Letter: G - ROBOTICS

Class #:

1. Printed copy of an original robotics program developed by the exhibitor
2. 22" x 28" poster Including photos and other items that relate to the project
3. Any other individual project

Division Letter: H - LEGOS

Display mounted on a sturdy wooden base. Maximum size of display base is 18" x 18"

Class #:

1. Lego display (i.e. landscape, village, scene, etc.)
2. Free standing Lego creation built without instructions (not a kit)
3. Lego display from a kit (exhibit must be marked as such)
4. Any other building material (not Legos) such as K'Nex, Magnetix, Erector, Lincoln Logs, etc.

JUNIOR DEPARTMENT 25 - FOODS AND NUTRITION

- A. Date of Judging: Tuesday 12-7 PM
- B. No two members of the same family may exhibit the same recipe
- C. All perishable foods become the property of the Kenosha County Fair. Food will be disposed of at superintendent's discretion
- D. Foods entered as "My Favorite Food" must be something other than the classes already listed
- E. Each entry must have a 3" x 5" card attached with the following: age of exhibitor, number of years in the project, recipe. Entries not accompanied by this card will automatically be dropped one place
- F. All entry tags must be attached to the projects and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday
- G. Mixes will not be permitted. Members will be dropped one place for using one.

Premiums for Divisions A - D:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - BEGINNER

Grades 3-5 Recipes must be included with all entries

Class #:

1. Snack pizza
2. Muffins, all from the same recipe, plate of 3
3. Drop cookies, plate of 3
4. Bar cookies, plate of 3
5. Any other cookie, plate of 3
6. Drop biscuits, plate of 3
7. Fudge candy, plate of 3
8. Candy, chocolates, molded or painted, plate of 3
9. Quick bread, 1/2 loaf
10. Coffeecake with streusel topping. 4" x 4" square, must include corner
11. "My Favorite Food" - one food preparation, include place setting, printed menu, recipe and appropriate centerpiece. No commercial mixes
12. Cold pasta salad - 1 cup portion
13. Ethnic food - single serving portion
14. Homemade soup - 1 cup portion
15. Any other food item not listed above
16. Scrapbook with 6 or more of your favorite recipes, recipes must be on a 3" x 5" card

Division Letter: B - JUNIOR

Grades 6-7 Recipes must be included with all entries

Class #:

1. Baking powder biscuits - rolled, no mixes, plate of 3
2. Bar cookies, plate of 3
3. Sliced, formed, molded cookies, plate of 3
4. Any other cookie, plate of 3
5. Muffins, all from the same recipe, plate of 3
6. Quick bread, 1/2 loaf, from scratch
7. Pastry pie, one crust
8. Pastry pie, two crusts
9. Cake, 1/2 of 8" or 9" round, unfrosted, from scratch
10. Coffeecake with streusel topping. 4" x 4" square, must include corner
11. Ethnic food - single serving portion
12. Cold vegetable/pasta salad - 1 cup portion
13. Homemade soup - 1 cup portion
14. Graham cracker crust pie
15. Candy, chocolates, molded or painted, plate of 3
16. Fudge candy, plate of 3
17. "My Favorite Food" - one food preparation, include place setting, printed menu, recipe and appropriate centerpiece. No commercial mixes
18. Main dish - 1 cup portion
19. Experiment with changing a recipe for healthy living
20. Scrapbook with 9 or more of your favorite recipes
21. Any other food item not listed above

Division Letter: C - INTERMEDIATE

Grades 8-10 Recipes must be included with all entries

Class #:

1. Cupcakes, plate of 3
2. Quick coffee cake, 6" square, must include corner
3. Quick bread, 1/2 loaf
4. Main dish casserole
5. Pressed or rolled cookies, plate of 3
6. Cake, homemade, unfrosted 6" square, must include corner
7. One pastry crust pie
8. Two pastry crust pie
9. Yeast bread, 1/2 loaf
10. Any other yeast item
11. Recipe changed for healthy living plus sample made from recipe
12. Main entrée
13. Fudge candy, plate of 3
14. Candy, any type, plate of 3

15. Candy, chocolates, molded or painted, plate of 3
16. Healthy snack created by the exhibitor
17. "My Favorite Food" - one food preparation, include place setting, printed menu, recipe and appropriate centerpiece. No commercial mixes
18. Coffeecake with streusel topping. 4" x 4" square, must include corner
19. Ethnic food - single serving portion
20. Homemade soup - 1 cup portion
21. Graham cracker crust pie
22. Scrapbook of recipes of leftover foods (6 or more)
23. Any food item made for those who have diets that are gluten free flour or egg free or dairy free, or have allergies to different food items
24. Any other food item not listed above

Division Letter: D - SENIOR

Grades 11-13 Recipes must be included with all entries

Class #:

1. Doughnuts, yeast or cake, plate of 3
2. Sponge or chiffon cake, 1/2 cake
3. Any layer cake, homemade, frosted, 1/2 cake, must include corner
4. Angel food cake, unfrosted, 1/2 cake
5. Cookies for special occasion, plate of 3
6. A one pastry crust pie
7. A two pastry crust pie
8. Candy, chocolates, molded or painted, plate of 3
9. Any other yeast item, plate of 3 or 1/2 loaf
10. Yeast bread, 1/2 loaf
11. Main entrée
12. Recipe changed for healthy living plus sample made from recipe
13. "My Favorite Food" - one food preparation, include place setting, printed menu, recipe and appropriate centerpiece. No commercial mixes.
14. Coffeecake with streusel topping. 4" x 4" square, must include corner
15. Ethnic food - single serving portion
16. Homemade soup - 1 cup portion
17. Any other pastry item
18. Any food item made for those who have diets that are gluten free, or egg free, or dairy free or have allergies to different food items
19. Any other food item not listed above

CAKE DECORATING

- A. All cookies and cakes must be home-baked, mixes are acceptable.
- B. Styrofoam bases will be accepted unless otherwise noted.
- C. Cake board cannot exceed 2" beyond cake. Will be marked down one placing if they exceed size limitations.
- D. Cupcakes and cookies should be displayed on an 8" disposable plate.
- E. Each entry must have a 3" x 5" card attached with the following information: the age of the exhibitor, number of years in the project, and the recipe used for the frosting. Entries not accompanied by this card will automatically be dropped one place.
- F. Canned frosting will not be permitted. Exhibitors using canned frosting will be disqualified.

Premiums for Divisions E & F:

1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: E - BEGINNERS First year in project

Class #:

1. Character cake - use molded pan and must be real cake
2. Special occasion - flat, 1 layer 8" x 9" or larger, not in pan (birthday, graduation, etc.)
3. Multi-layer cake - real cake
4. Cut out cake
5. Cake decorated for a holiday
6. Decorated cupcakes, 3
7. Decorated cookies, 3
8. Professional sports team cake, cupcakes or cookies (MLB, NFL, NHL, etc.)

9. Gingerbread house
10. A design made using 6 or more cupcakes
11. Any other cake or cookie decorating exhibit not listed above

Division Letter: F - ADVANCED Two or more years in project

Class #:

1. Character cake - use molded pan
2. Special occasion - must be two layered, real cake
3. Multi-layered using pillars
4. Cake decorated for a holiday
5. Cake using figure piping
6. Cake using royal icing flowers
7. Sugar-molded eggs, 1
8. Any other cake or cookie decorating exhibit not listed above
9. Gingerbread house
10. Decorated cupcakes, 6
11. Cut- up cake
12. Cake decorated with fondant
13. Professional Sports Team cake, cupcakes or cookies (MLB, NFL, NHL, etc.)
14. A design made using 7 or more cupcakes

FOOD PRESERVATION

- A. Fruit and vegetable exhibits may be in pint or quart jar. Jam and jellies may be in conventional jelly or jam glasses. Standard jar, clear in color, should be used. Food must have been canned since previous year's Fair.
- B. All jars must be labeled with name of ingredients, method of canning, processing method and time and date.
- C. Awards will be based on color, pack, method used and appearance of jar and cover. Canned goods will be judged on latest USDA guidelines (available from the UW-Extension Office).
- D. Judges have the right to open a jar only if it is in question.
- E. No paraffin sealed food will be accepted for display and judging.

Premiums for Divisions G & H:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: G

Open to members enrolled in a 1st year Food Preservation project

Class #:

1. Tomatoes, chopped or crushed, 1 jar
2. Tomato juice, 1 jar
3. Any other tomato item, 1 jar
4. Salsa, 1 jar
5. Pears, sliced, quartered or halved, 1 jar
6. Cherries, pitted, 1 jar
7. Apples, sliced, quartered or halved, 1 jar
8. Peaches, sliced, quartered or halved, 1 jar
9. Applesauce, 1 jar
10. Any other fruit sauce, 1 jar
11. Jam, any variety, 1 jar
12. Jelly, any variety, 1 jar
13. Dilly beans, 1 jar
14. Dill pickles, 1 jar
15. Any other item not listed above

Division Letter: H

Open to members enrolled in a 2nd year Food Preservation project and above

Class #:

1. Tomatoes, whole, 1 jar
2. Tomato juice, 1 jar
3. Ketchup, 1 jar
4. Pizza sauce, 1 jar
5. Spaghetti sauce, 1 jar
6. Any other tomato item, 1 jar
7. Relishes, 1 jar
8. Peaches, quartered or halved, 1 jar

9. Cherries, 1 jar
10. Pears, quartered or halved, 1 jar
11. Snap beans, 1 jar
12. Sweet corn (off the cob), 1 jar
13. Any other vegetable, 1 jar
14. Apples, quartered or halved, 1 jar
15. Applesauce, 1 jar
16. Any other fruit sauce, 1 jar
17. Bread and butter pickles, 1 jar
18. Sweet pickles, 1 jar
19. Dill pickles, 1 jar
20. Any pickle, 1 jar
21. Dilly beans, 1 jar
22. Beets, pickled, 1 jar
23. Jam, any variety, 1 jar
24. Jelly, any variety, 1 jar
25. Any other fruit, 1 jar
26. Any dried foods

JUNIOR DEPARTMENT 26 - CLOTHING AND SEWING

1. Date of Judging: Tuesday 12-7 PM
2. Each entry must be original work of the exhibitor and must be the result of this year's project. Members can enter as many entries in their division, but only one garment per class number.
3. The superintendent has the right to reject any garment brought in should it be soiled or in an unpressed condition.
4. Special care will be exercised to keep the garment in good condition and to prevent losses. However, the garment is displayed at the owner's risk. The department is not responsible for garment left on the fairgrounds at the close of the fair.
5. FASHION EXPLOSION garments may be judged at the fair for construction, must be entered under divisions A-D at the fair. FASHION EXPLOSION garments must be listed on the fair entry form using divisions E-H to receive premium money.
6. FASHION EXPLOSION tags need not be attached to the garment for the fair.
7. All articles, excluding quilts & stuffed items, must be attached to clothing hanger.
8. All fair tags must be secured to article, not to the hanger, safety pins preferred.

Division Letter: A - LET'S SEW

Open to members who are in their 1st & 2nd years sewing

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Scarf or headband or hat
2. Simple article for home use such as slippers, curler bag, hanging cover, laundry bag, etc.
3. Simple top
4. Vest
5. Simple sleepwear
6. Simple skirt, dress or jumper
7. Simple pants, shorts or skorts
8. Sewing sculpture, any sewn form, stuffed to retain that form
9. Scrapbook of at least 8 seam finishes, hems or other beginning sewing techniques
10. Any garment made or altered using recycled materials (include description of where materials came from)
11. Article for another person
12. Doll clothes
13. Item made from fair theme fabric (material provided)
14. Any other article not listed above

Division Letter: B - READY, SET, SEW

Open to members in their 3rd and 4th years sewing

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Accessory for self (tote bag, hat, belt, etc.)
2. Sleepwear, 2 piece or nightgown
3. Article for home use
4. Blouse or shirt with pants, skort or shorts
5. Blouse or shirt with jumper or skirt
6. Dress, general wear, 1 or 2 pieces
7. Swimwear
8. Sewing sculpture, any sewn form stuffed to retain that form
9. Scrapbook of at least 16 samples of seam finishes, hems or other sewing techniques
10. Any garment made or altered using recycled materials (include description of where materials came from)
11. Article for another person
12. Doll clothes
13. Simple outerwear, unlined jacket, coat or poncho
14. Item made from fair theme fabric (material provided)
15. Any other article not listed above

Division Letter: C - SEW SOME MORE

Open to members with 5 or more years sewing

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Sleepwear or loungewear garment (if pajamas, top and bottom)
2. Swimsuit with cover-up
3. Sportswear, 2 pieces
4. Dress, general wear, 1 or 2 pieces
5. Outfit, special occasion, formal
6. Suit with pants or skirt
7. Outfit for school wear
8. Outfit for best wear
9. Outerwear, unlined jacket or coat
10. Outerwear, lined jacket or coat
11. Garment constructed for another person, infant - age 12
12. Garment constructed for another person, teen or adult
13. Article for home use
14. Lingerie
15. Any garment made or altered using recycled materials (include description of where materials came from)
16. Doll clothes
17. Item made from fair theme fabric (material provided)
18. Costume
19. Any other item not listed above

Premiums for Divisions D & E:

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.50

Division Letter: D - EQUESTRIAN ATTIRE

Exhibitors entering items under this category must be enrolled in the clothing project.

Class #:

1. Grooming apron
2. Hunt coat
3. Western shirt
4. Jodhpurs, breeches
5. Saddle seat suit
6. Chaps
7. Horse blanket
8. Horse attire - sewn
9. Vest
10. Any other item

****The Slades Corners Lucky Clovers will present the MABEL KASSLER MEMORIAL AWARD to an outstanding clothing project member. A traveling plaque and \$10.00 gift certificate will be awarded.

Division Letter: E - QUILTING

Class #:

1. One quilted patchwork piece
2. Applique - machine or by hand
3. Example of machine quilting
4. Quilt designed by exhibitor
5. Exhibit using a combination of quilting techniques
6. Any other quilted item not listed above

FASHION EXPLOSION

- Garments must be modeled in the County Fashion Explosion in June of the exhibit year at the Kenosha County Center.
- A garment must be listed on fair entry form and exhibited at the Fair to receive premium money.
- Entries will be judged on the "Total Look" which includes the suitability of garment to the individual purpose, design, color, general appearance, neatness, posture, fit and construction, to the extent that it affects general appearance.
- Scarves, hats, headbands, mittens, etc. are not considered garments They are considered accessories.
- A trip to the State Clothing Preview will be awarded to two clothing members, 14 years of age or older (as of State Fair date), based on the Fashion Explosion selection in June.

Premiums for Divisions F - I: 1st - \$2.25 2nd - \$2.00 3rd - \$1.50

Division Letter: F Open to members enrolled in LET'S SEW

Class #:

1. Skirt, washable
2. Simple pants, shorts, or skort
3. Simple top
4. Vest
5. Simple sleepwear
6. Garment for another person
7. Any other garment not listed above

Division Letter: G Open to members enrolled in READY, SET, SEW

Class #:

1. Sleepwear, 2 piece or nightgown
2. Blouse/shirt with pants, skort, or shorts
3. Blouse/shirt with jumper or skirt
4. Dress, general wear, 1 or 2 pieces
5. Swimwear
6. Garment for another person
7. Any other garment not listed above
8. Simple outerwear, unlined jacket, coat or poncho

Division Letter: H Open to members enrolled in SEW SOME MORE

Class #:

1. Sleepwear or loungewear, 2 pieces
2. Sportswear, 2 pieces
3. Swimsuit with cover-up
4. Dress, general wear, 1 or 2 pieces
5. Special occasion outfit
6. Suit with pants or skirt
7. Outerwear, lined garment, suit or coat
8. Outerwear, unlined garment, suit or coat
9. Garment constructed for another person, infant - Age 12
10. Garment constructed for another person, teen or adult
11. Costume
12. Any other complete outfit not listed above

Division Letter: I - FASHION EXPLOSION EQUESTRIAN ATTIRE

Class #:

1. Shirt - Western or English
2. Pants - Western or English
3. Vest
4. Complete outfit

JUNIOR DEPARTMENT 27 - KNITTING AND CROCHETING

1. Date of Judging: Monday 12-7 PM
2. Each garment or article must have a 3" x 5" card attached listing the following: age of exhibitor and number of years in the project, type of yarn used, intended care of article, source of pattern (if magazine is used, include name and date), pattern stitch used, size of needle used. Entries not accompanied by this card will automatically be dropped one place.
3. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday

CATEGORY - BEGINNING KNITTING

Open to first year members

Division Letter: A

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Scarf
2. Slippers
3. Hat or cap
4. Two needle mittens, one pair
5. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3

Division Letter: B

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

6. Baby afghan
7. Simple sweater
8. Simple pillow
9. Vest

Division Letter: C

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

10. Any other article not listed above (i.e., toys, animals, etc.)

CATEGORY - INTERMEDIATE KNITTING

Open to 2nd & 3rd year members

Division Letter: D

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Class #:

1. Hat and scarf set
2. Two needle mittens, one pair
3. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
4. Vest
5. Patterned pillow

Division Letter: E

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

6. Any article to use in the home
7. Sweater
8. Afghan
9. Any article made on a knitting machine

Division Letter: F

Premiums: 1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

Class #:

10. Any other article not listed above (i.e., toys, animals, etc.)

CATEGORY - ADVANCED KNITTING

Open to members in project 4 or more years

Division Letter: G

Premiums: 1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

Class #:

1. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
2. Four needle mittens or gloves, one pair
3. Four needle socks, one pair
4. Sets (2 or more pieces)
5. Swimsuit or beach cover-up
6. Garment, knitting combined with fabric
7. Sweater, advanced
8. Any item made on a knitting machine
9. Any other advanced article

Division Letter: H

Premiums: 1st - \$3.75 2nd - \$3.00 3rd - \$2.25 4th - \$1.50

Class #:

10. Advanced article to use in the home
11. Any article, pattern drafted by exhibitor

CATEGORY - BEGINNING CROCHETING**Division Letter: I**

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Hat
2. Scarf
3. Slippers
4. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
5. Any other article not listed in Division D (i.e., toys, animals, etc.)

Division Letter: J

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

6. Vest
7. Simple pillow

CATEGORY - INTERMEDIATE CROCHETING

Open to 2nd & 3rd year members

Division Letter: K

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Class #:

1. Hat and scarf set
2. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
3. Vest
4. Pillow
5. Any article or garment made from Granny Squares
6. Novelty crocheting, such as hairpin or broomstick lace
7. Any other article not listed in Division E (i.e., toys, animals, placements, etc.)

Division Letter: L

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$1.50

Class #:

8. Sweater
9. Afghan

CATEGORY - ADVANCED CROCHETING

Open to members in project 4 or more years

Division Letter: M

Premiums: 1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

Class #:

1. Holiday decorations, such as snowflakes or ornaments must be exhibited as a set of 3
2. Stole, cape or poncho
3. Afghan
4. Any crocheted article or garment made from Granny Squares
5. Sweater, patterned and/or 2 or more colors
6. Any article, pattern drafted by exhibitor
7. Any advanced accessory for the home not listed above (i.e., doilies, placemats, tablecloths, etc.)

JUNIOR DEPARTMENT 28 - HOME ENVIRONMENT

- A. Date of Judging: Monday 12-7 PM
- B. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday.
- C. All entries should be made, designed and assembled by member
- D. No kits may be entered except in the class where specified

Division Letter: A - BEGINNING HOME ENVIRONMENT

Open to first year members

Premiums: 1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Class #:

1. Placemats (4), tablecloth (1), or runner (1) made and decorated with stitchery, applique or stenciling
2. Decorative pillow - cross stitch, needlepoint, crewel, appliqued, patchwork, trapunto or any other stitchery
3. Bulletin board, for any room, ready to hang
4. Creative wall hanging, any subject, any method, any material, ready to hang
5. Storage cases or containers, wastebasket (set of 2), renovated, redecorated, or newly constructed
6. Picture featuring needlepoint, crewel, counted cross stitch, or other media. No professional framing
7. Flower arrangement - fresh, artificial or dried
8. Place setting created with selected or handmade items - napkin, placemat, centerpiece (member must bring card table to display)
9. Poster illustrating a color scheme for a room, using samples of wood tones, paint, wall and floor covering
10. Any article made from a kit
11. Stitchery - household article
12. Stitchery - decorative accessory, including needlepoint
13. Stitchery - quilting or applique
14. Any creative furnishing item not listed above

Division Letter: B - INTERMEDIATE HOME ENVIRONMENT

Open to 2nd & 3rd year members

Premiums: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.00

Class #:

1. Placemats (4), tablecloth (1), or runner (1) made and decorated with stitchery, applique or stenciling
2. Decorative pillow - cross stitch, needlepoint, crewel, appliqued, patchwork, trapunto or any other stitchery
3. Window shade - decorated by member
4. Bulletin board, for any room, ready to hang
5. Simple curtains
6. Bed cover - quilt, bedspread or decorative cover
7. Area rug
8. Creative wall hanging, any subject, any method, any material, ready to hang (could include mosaic, tile, stitchery, plaque, printing, weaving, quilting, etc.)
9. Flower arrangement - fresh, artificial or dried

10. Place setting created with one handmade item, such as placemat, napkin, pottery dish. Bring own card table to display
11. Picture featuring needlepoint, crewel, counted cross stitch, or other media. No professional framing
12. Simple piece of refinished furniture (new or old)
13. Floor plan of any room drawn to scale with furniture arrangement. Include description of family activities and traffic patterns of the room
14. Holiday item that fits no other listing
15. Any article made from a kit
16. Stitchery - household article
17. Stitchery - decorative accessory, including needlepoint
18. Stitchery - quilting or applique
19. Any creative furnishing item not listed above

Division Letter: C - ADVANCED HOME ENVIRONMENT

Open to members in project 4 or more years

Premiums: 1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

Class #:

1. Simple curtains or draperies
2. Tablecloth with napkins
3. Window shade decorated by member
4. Area rug
5. Bed cover, quilt or bedspread
6. Decorative pillow - cross stitch, needlepoint, crewel, appliqued, patchwork, trapunto or other stitching
7. Creative wall hanging, any subject, any method, any material, ready to hang (could include mosaic, tile, stitchery, plaque, printing, weaving, quilting, etc.)
8. Refinished or remodeled piece of furniture (new or old - refinished, antiques, reupholstered, caned or recovered, with before pictures)
9. Three to five items, selected or made for a specific room and arranged to show color and texture
10. Floor plan of any room drawn to scale with furniture arrangement. Include description of family activities and traffic patterns of the room
11. Flower arrangement - fresh, dried or artificial
12. Useful storage unit planned and made by member
13. Poster illustrating a color scheme for a room, using samples of wood tones, fabric, paint, wall or floor covering
14. Table setting created around a theme. Bring own card table to display. (1 item must be homemade)
15. Holiday item that fits no other listing
16. Any article made from a kit
17. Any home furnishing item not listed above

JUNIOR DEPARTMENT 29

FAMILY LIVING - CHILD DEVELOPMENT

- A. Date of Judging: Monday 12-7 PM
- B. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.

Premiums for all Divisions:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - BEGINNING CHILD DEVELOPMENT AND BABYSITTING

Open to all members enrolled in beginning child development and babysitting. All classes must include a written explanation of age of child and why appropriate.

Class #:

1. Photo story of family activity. Include a description with each picture. Can be a book or poster
2. Interview a grandparent and make a scrapbook of your observation
3. Make a coupon book for someone special of things you can do to show you are responsible
4. Selection of 3-5 toys appropriate for a child. Group together and include age and explanation of why you chose them
5. Make a "Home Alone" game board. Include all pieces and instructions on how to play
6. Make a poster of snack foods showing where they fit on the food pyramid
7. Make a toy store poster. List three age groups and choose five toys that are appropriate for each age groups and explain why
8. Toy or game made by exhibitor. Explain age and what it will teach
9. Poster showing safe play in a park or playground
10. Puppet show to teach safety, colors, numbers, or letters. Include explanation of age it is appropriate for

Division Letter: B - ALL OTHER CHILD DEVELOPMENT AND BABYSITTING

Open to all other members enrolled in child development and babysitting. All classes must include a written explanation of age of child and why appropriate.

Class #:

1. Write a resume to seek a job in child care
2. Visit a daycare center. Pick one child to observe and complete a Child Development Observation Record sheet
3. Observe three television programs or videos for children. Complete a Television Evaluation Form for each
4. Create your family tree. Display as poster or scrapbook
5. Create a plan for a neighborhood "Movin' and Shakin'" Olympics
6. Select 3-5 items that represent characteristics of someone in your family. Explain how they represent the person
7. Create a community service project for your club that includes senior citizens or youth. Prepare a plan that includes: activities, date, time, location, costs and who will be involved
8. Storybook or scrapbook made by exhibitor for a child to teach safety, getting along with others, or responsibility. Include age of child
9. Toy or game made by exhibitor. Include how it is used and age of child it is made for
10. Plan for a child's party. Include age of child, number of guests, refreshments, and games
11. Cookbook of foods suitable for a child's lunch that are easy to prepare
12. Exhibit of 5 household items found around your home that can be used for creative play. Explain how they are used and for what age

JUNIOR DEPARTMENT 32 YOUTH GROUP SCRAPBOOKS AND BANNERS

- A. Date of Judging: Tuesday 12-7 PM
- B. The club scrapbook may be of cumulative years, but the current Junior Fair year must be included. Judging will be based on the presentation, appearance, clarity and the diversity of the club's activities (current year only).
- C. All entry tags must be attached to the project and filled out properly before the project can be judged. The bottom stub is to be removed and used when picking up the project on Sunday night.

Division Letter: A

Premiums: 1st - \$7.50 2nd - \$6.00 3rd - \$4.50 4th - \$3.00

Class #:

1. Club scrapbook
2. Club promotional display
3. Any other exhibit created by a club
4. Junior Fair Club banner measuring at least 30" x 44" but no more than

36" x 48" made with any material

5. Scrapbook of a countywide project or activity, 5 or more pages with journaling

JUNIOR DEPARTMENT 33 - YOUTH LEADERSHIP

Premiums: 1st - \$2.25 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A

Class #:

1. A poster designed to recruit members to join Junior Fair (14" x 22")
2. A poster designed to assist in teaching at a specific project meeting (14" x 22")
3. Summary of 4 project meetings for one project or activity including: What was planned, what was accomplished, and an evaluation of each
4. Mini booth (box approximately 18" x 24") showing some phase of leadership. Include a brief description on card.
5. Promotion display of Junior Fair trip or award (CWF, camp, etc.)
6. Any exhibit in this project not listed above

JUNIOR DEPARTMENT 34 HEALTH, SOCIAL, AND POLITICAL SCIENCE

Date of Judging: Tuesday 12-7 PM

Premiums for all Divisions:

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Division Letter: A - HEALTH

Class #:

1. A scrapbook or portfolio which depicts what the member has learned about nutrition
2. Poster or display on first aid
3. First aid kit for home, work, auto, farm or school

Division Letter: B - BOWLING PROJECT

Class #:

1. Minimum of 4 photographs showing member bowling with correct form and/or approach
2. Display or poster showing correct ways of picking up spares
3. Any other bowling exhibit not listed above

Division Letter: C - BICYCLE SAFETY

Class #:

1. Mini booth (approximately 18" x 24") showing bicycle safety. Include brief description on card.
2. Display of bicycle parts - include functions of these parts
3. Poster showing points to be checked on a bicycle during a safety check
4. Any other bicycle safety poster
5. Any other exhibit not listed above

Division Letter: D - ROLLER BLADING

Class #:

1. Poster on roller blade safety
2. Poster on parts and/or maintenance of roller blades
3. Scrapbook on roller blading
4. Scrapbook of professional athlete in roller blading
5. Scrapbook or poster on history of roller blading
6. Building design of rink or ramp used for roller blading (must be an original design by exhibitor)
7. Original artwork with roller blading theme
8. Video on roller blade safety
9. Video on roller blade techniques
10. Video on roller blade demonstrations
11. Any other roller blading item not listed above

Division Letter: E - CITIZENSHIP

This class is open to youth who participated in the Citizenship project and completed a "Public Adventures" community service project this year. Refer to the "Public Adventures" curriculum for more information.

Class #:

1. Poster listing your group's ground rules
2. Magazine picture collage that illustrates your group's issues
3. Scrapbook or poster displaying any media coverage your project received, including newspaper articles, TV or radio coverage or other
4. Scrapbook or notebook telling what your group has done and learned from your citizenship project
5. Samples of letters written to support your citizenship project
6. Typed transcript of a public speech written to support your citizenship project
7. Personal journal reflecting what you learned during the citizenship project
8. Any other communication item by you to support your group's project

Division Letter: F - SELF DETERMINED

Projects will be judged and displayed with the department that most closely relates to the self-determined exhibit. Example: Quilting projects will be judged and displayed in the Home Furnishings area. If you have questions about where your project should be, call the Fair Office before judging day. Posters must be a maximum of 20" x 30".

Class #:

1. Poster, scrapbook or other written material relating to project
2. Any small article made as part of the project
3. Any large article made as part of the project
4. Any other display not listed above

JUNIOR DEPARTMENT 35 - SCHOOL EXHIBITS

The Kenosha County School System has had an exhibit at the Fair for many years. We take pride in showing the public some of the fine work which is the result of the activities taking place in the Kenosha County Schools under the direction of the individual classroom teachers. We appreciate the efforts and cooperation of the Education Associations of Kenosha County Schools and Parent-Teacher Organizations in the organization of this exhibit.

RULES

1. No exhibitor's ticket is required in this department.
2. All entries in this department close as per schedule of judging.
3. No student shall make more than one project for each entry.
4. Each student is allowed to enter three items into the fair.
5. A maximum of 5 group projects will be allowed from each teacher.
6. A school representative will be responsible for putting up and taking down the exhibit. Booths up by Tuesday before the Fair; may be taken down after 7PM (walk out only) and 8PM (vehicles allowed on grounds) Sunday of Fair week.
7. Individual or Group Project Prizes: first place \$1.75; second place \$1.50; third place \$1.25; fourth place \$1.00.
8. Booth Entry Prizes: first place \$15.00; second place \$12.00; third place \$9.00; fourth place \$6.00. Booths will be judged on Wednesday morning of the Fair at about 10:00 AM.
9. In all cases, the judges' decision will be final.
10. Premium lists may be obtained from the Fair Office.





ENTER THE FAIREST OF THE FAIR CONTEST!

The purpose of the Fairest of the Fair Program is to promote an enormous variety of opportunities available in Kenosha County, such as educational, agricultural, social and economic. You must be poised, mature, out-going, articulate, and sensitive to all types of people and be able to withstand long hours of work while remaining pleasant. You must have excellent public speaking skills and be able to adapt to any situation, be dependable and professional in the performance of your duties.

For the duration of the Fair, the Fairest and Fair Royalty are to present daily from 9AM - 9PM. Duties will include attending various judgments, handing out ribbons, opening the grandstand entertainment, and being involved in many other aspects of the Fair.

After the Fair is over there are various other activities throughout the year, and the Fairest typically attends one event per month. Examples include: Twin Lakes Liberty Fest, Bristol Progress Days, Pleasant Prairie Days, DARE activities, Memorial Day Parades and competing in the State Fairest of the Fairs competition at the Wisconsin Association of Fairs convention in January.

The Fairest of the Fair will be awarded a lifetime membership to the Kenosha County Fair and receive a \$500.00 scholarship.

Entry forms and additional details are available at www.kenoshacofair.com.

**For any additional questions of information please email
kenoshacofairest@gmail.com.**

CHILDREN'S PARADE

On Friday there will be a parade for children ages 14 and under which will begin at 10:30AM sharp. Entrance into the Fair is free for children in costume until 10:30AM. The parade is held at the Southeast end of the Fair near the Fair Office. On-site registration begins at 9:30AM. All entries must be registered by 10:15AM to participate.

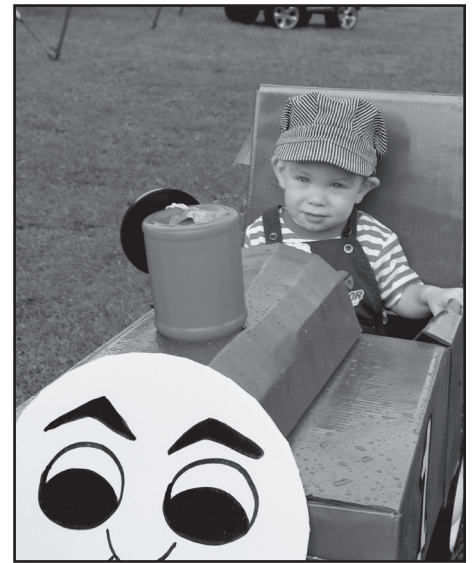
Prizes in each class are:

First place ribbon - \$5.00, Second - \$4.00, Third - \$3.00. All participants receive a ribbon and \$1.00. All participants will receive a "goodie bag" at the finale of the parade. Prizes will be given out immediately after the parade end. The classes are as follows:

The classes are as follows;

Child dresses as:

- | | | |
|-------------------|-------------------|----------------------------|
| 1. Animal | 10. Food | 19. Patriotism |
| 2. Book Character | 11. Games | 20. Sports |
| 3. Cartoon | 12. Hobby | 21. Television |
| 4. Comic Book | 13. History | 22. Toy |
| 5. A Country | 14. Movie | 23. This Year's Fair Theme |
| 6. Dancer | 15. Musician | 24. Entry on Wheels |
| 7. Entertainer | 16. Nautical | 25. With an Animal |
| 8. Fairy Tale | 17. Nursery Rhyme | 26. Late Entry |
| 9. Farm Life | 18. Occupation | |



PEDAL TRACTOR PULL THURSDAY & FRIDAY OF FAIR WEEK

Open to contestants 5 thru 12 years of age in the following classes:

- | | |
|----------|-------------------|
| Class A: | 5 - 6 year olds |
| Class B: | 7 - 8 year olds |
| Class C: | 9 - 10 year olds |
| Class D: | 11 - 12 year olds |
| Class E: | 13 - 16 year olds |
- (This class will be on Friday only at 11AM)

PRIZES WILL BE AWARDED

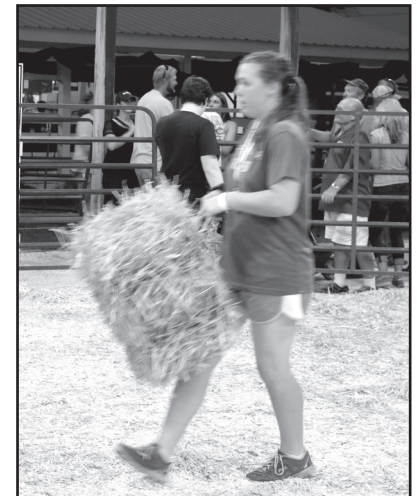
Entries will be accepted between 10AM - 11AM Thursday and Friday
Thursday Pedal Pull - 11AM start
Friday Pedal Pull - 11:30AM

HAY BALE THROWING CONTEST

Friday, 6:30

Sponsored by
Slades Corners Lucky Clovers 4-H Club
Pre-registration 6PM
\$1.00 entry fee

Eight classes - male and female:
9 & Under, 10-14 years, 15-20 years,
21 years & over
Prizes to be awarded



KENOSHA COUNTY FAIR GARDEN TRACTOR PULL

Saturday 8:30AM; Weigh-In Starts at 7:30AM

PULLING CLASSES

1. 1000# **KIDS CLASS** (10-15 yrs. old)
2. 1000#
3. 1200# **KIDS CLASS** (10-15 yrs. old)
4. 1200#
5. 1050# 14HP single cylinder [pro cut tire class]
6. 1050 18HP twin or single cylinder [pro cut tire class]
7. 1050# 25HP twin cylinder [pro cut tire class] – DIESELS allowed
8. 1100# 14HP [pro cut tire class]
9. 1100# 18HP [pro cut tire class]
10. 1100# 25HP twin [pro cut tire class]
11. 1400# twin cylinder FLATHEAD engine
12. 1400# twin cylinder OVERHEAD engine
13. 1600# twin cylinder FLATHEAD engine
14. 1600# twin cylinder OVERHEAD engine

ENTRY FEE: \$10.00 per class entered

GENERAL RULES

- Each tractor will have opportunity to pull in maximum of two (2) classes.
- Tractors must go across scale after pulling in their class.
- Driver can stop within first 25' and re-pull.
- For non-kid classes, drivers must be 16 years old or older – drivers 16 – 18 years of age will require their parent's signature on entry form in order to pull.
- All contestants enter at their own risk and will not hold the Racine, Kenosha, Walworth County AG Societies or any other hosting or sponsoring party liable for any accident, injury, or damage that may occur during this contest.
- Operator must be in contact with seat at all times.
- One hand must be on the steering wheel at all times.

TRACTOR REGULATIONS

- Tractor cannot exceed 96" in length from center of rear axle to the furthest most point of front weight(s).
- Limit engine size to 50 cubic inch
 - Exhaust must shoot forward or upward.
 - Engine must have a working governor with governor engine speed not to exceed 4000 RPM
 - Engine must be equipped with manufacturer's carburetor.
 - Must run in pump gas.
 - 4 cycle industrial type engines - NO AUTOMOTIVE, MOTORCYCLE, ATV, OR SNOWMOBILE TYPE ENGINES.
- Clutch guards required.
- Rear wheel drive only
- Maximum draw bar height of 13" measured to bottom of point adjustment.
- Maximum tire size 26x12x12 – NO CUT TIRES except in allowed classes
- Tractors must have brakes in operating condition.
- Accessible clevis with minimum of a 3" hole.
- No duals, chains or studs.
- Weights must be secured - DISQUALIFICATION if weights fall off while on track.
- Wheely bars - Advisable in all classes.
- If tractor goes out of bounds - DISQUALIFICATION.
- If any part of the tractor falls off while on the track - DISQUALIFICATION.
- Must have manufactured garden tractor transmission housing.
- Hoods, grills, and rear fenders are required.



ADDITIONAL RULES FOR CLASSES 2B - 2C - 2E

- All general rules apply.
- NO TURBOS – NO MOTORCYCLE – NO SNOWMOBILE ENGINES
- Steel flywheel required.
- 25HP Twins can run at 4250 RPM.
- Must have 2 ½ LB. fire extinguisher.
- 13" Hitch Height.
- Belts & clutches must be shielded.
- Cut & professional tires allowed 26 x 12 x 12 maximum size.

ALL QUESTIONS AND DISPUTES TO BE SETTLED BY TRACK OFFICIALS.
THEIR DECISIONS SHALL BE FINAL.

Prize money: 100% Payback System
Trophies: 1st, 2nd & 3rd in Kids Class + participation
1st & 2nd Place in each Adult Class
Trophies donated by: Phillips Excavating, LLC and Gust Dumpster Service

KENOSHA COUNTY FAIR JUNIOR FAIR

LIVESTOCK SALE

Saturday, August 17, 2019

Auction begins at 1PM in the Show & Sale Arena

SMALL ANIMAL SALE

Sunday, August 18, 2019

Auction begins at 1PM in the Show & Sale Arena

PIE AUCTION

Saturday, August 17, 2019

Auction begins at 7PM in the Show & Sale Arena

Pies, desserts, wood carvings and amazing baskets of goodies from local dignitaries, champion bakers and 4-H families will be auctioned at this fun event for the entire family! Proceeds benefit the Building Fund.

Public Invited! Come and join in on the bidding fun!



ANTIQUE FARM MACHINERY EXHIBIT

Located inside the Kenosha County Fair main gate is a taste of yesteryear. See the old tractors, engines and machinery from a time gone by. You are likely to see:

- An old-fashioned pitcher pump to draw water
- A rope maker which makes rope from bailing twine – make a rope of your own to take home!
- How corn was ground into feed
- John Deere, Allis Chalmers and Farmall Tractors – along with many others

The Antique Tractor Parade will start at the Antique Farm Machinery Exhibit and head to the Grandstand area at 5PM on Thursday of the Fair.

If you have any old engines, tractors, horse drawn equipment, garden or farm equipment, tools or any farm related paraphernalia you would like to display, please join us in the Antique Machinery Exhibit and have some fun displaying your toys!



Please contact the Fair office at 262-862-6121 for more information.



SATURDAY NIGHT RACING May - September

For more information, raceway announcements,
cancellations, race schedule and start times

www.wilmotraceway.com
or call 262-862-2090

Pits open at 3:00, General Grandstands open at 5:00,
Racing starts at 6:45 pm

SPECIAL FRIDAY & SATURDAY RACING during the Fair!



