

# KENOSHA COUNTY FAIR

PO Box 96  
Wilmot, Wisconsin 53192  
www.kenoshacofair.com

## ENTRY FORM FOR: JUNIOR FAIR 2024-25

FAIR OFFICE: Please accept this entry and Exhibitor ticket information as indicated below, subject to the rules and classification governing exhibiting at the Kenosha County Fair as published in the Premium Book by which I hereby agree to be governed, and further declare that all statements made in connection with this entry are true.

Please use only black or blue ink to fill out this form. PLEASE PRINT CLEARLY.

Exhibitors who do not meet project/club requirements will have entry(ies) removed, EVEN if the entry form has already been turned in.

Name \_\_\_\_\_ Age: \_\_\_\_\_  
 Street Address \_\_\_\_\_ Grade (on Jan 1 of current year) \_\_\_\_\_  
 City \_\_\_\_\_ State, Zip \_\_\_\_\_ Phone #: \_\_\_\_\_  
 Name of Local Youth Group \_\_\_\_\_  
 Name of Leader \_\_\_\_\_

ENTRIES DUE FROM ORGANIZATION LEADER TO FAIR OFFICE BY JULY 1<sup>st</sup>.

DEPT.	DIVISION	CLASS	DESCRIPTION AS LISTED IN PREMIUM BOOK	Ear Tag # <small>Market Animal only</small>

ANIMAL EXHIBITORS - FILL IN THIS FORM  
# of Animals to Be Exhibited

Beef \_\_\_\_\_ Dairy \_\_\_\_\_ Swine \_\_\_\_\_  
 Sheep \_\_\_\_\_ Poultry \_\_\_\_\_ Pigeons \_\_\_\_\_  
 Rabbits \_\_\_\_\_ Horses \_\_\_\_\_ Goats \_\_\_\_\_

PREMISE ID#: \_\_\_\_\_

YQCA: Completion Certificate **must** be attached

**AMOUNT ENCLOSED**

For Exhibitor's Ticket\*\* .... \$ 12.00 \$ \_\_\_\_\_

Exhibitor's Parking Pass .. \$25.00 \$ \_\_\_\_\_

Indicate what Parking Lot by circling:

A=Near Wilmot HS B= near Poultry Barn C=Livestock  
 E=Horses/Rabbit (Limited number of Parking Passes available)

Fair Theme T-Shirt see website or office = \$ \_\_\_\_\_

**Additional Season Tickets**

Adult (12 & up) ..... \$40.00 each \$ \_\_\_\_\_

Ages 7-11 ..... \$15.00 each \$ \_\_\_\_\_

LifeMember ..... FREE \_\_\_\_\_ 0

Cloverbud (4-H Only) ..... FREE \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

DO NOT WRITE IN THIS SPACE

- Please make checks payable to: **Kenosha County Fair**
- Do **not** write on the back of this form -- Please use an additional entry form if necessary

**Organization Leaders** ...I certify that this member has met the club criteria and is eligible to exhibit in the projects above.

Leader's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Exhibitor's Number .....